

FIRESIDE CHAT

with

Darren

aka

Exoacademian

June 22, 2023

1
00:00:02,120 --> 00:00:10,110
oh my God

2
00:00:32,150 --> 00:00:25,470
[Music]

3
00:00:38,270 --> 00:00:32,160
yeah

4
00:00:42,530 --> 00:00:38,280
Thursday night with my party people

5
00:00:44,869 --> 00:00:42,540
Amigos and Amigos I'm your host DJ along

6
00:00:48,130 --> 00:00:44,879
with the co-creator co-conspirator

7
00:00:52,389 --> 00:00:48,140
executive producer okay the money man

8
00:00:56,029 --> 00:00:52,399
himself in fun entertaining educational

9
00:00:57,830 --> 00:00:56,039
interesting UFO positive UFO talk for

10
00:01:01,010 --> 00:00:57,840
the community money Nathan what's up

11
00:01:02,569 --> 00:01:01,020
brother wow uh greetings everybody happy

12
00:01:05,090 --> 00:01:02,579
Thursday

13
00:01:07,969 --> 00:01:05,100

man it's good it's a good night for a

14

00:01:10,130 --> 00:01:07,979

podcast especially with who the guest is

15

00:01:12,170 --> 00:01:10,140

okay we're talking about somebody

16

00:01:13,929 --> 00:01:12,180

brother I don't know much about him but

17

00:01:17,750 --> 00:01:13,939

I've heard he's interesting so

18

00:01:19,670 --> 00:01:17,760

fair oh man this is the story in itself

19

00:01:23,270 --> 00:01:19,680

and hopefully they'll they'll detail

20

00:01:25,550 --> 00:01:23,280

that a little bit uh later uh also also

21

00:01:28,010 --> 00:01:25,560

with us is the Keystone the heart and

22

00:01:31,310 --> 00:01:28,020

soul The Original Gangster somebody we

23

00:01:33,530 --> 00:01:31,320

love very much a study of uap's Debs how

24

00:01:37,330 --> 00:01:33,540

you doing homegirl I'm ready to get

25

00:01:41,870 --> 00:01:40,010

there's going to be as we stated in our

26

00:01:44,569 --> 00:01:41,880

private chat there'll be multiple

27

00:01:46,370 --> 00:01:44,579

polysyllabic words used tonight Meredith

28

00:01:49,190 --> 00:01:46,380

you know I know you're going to jump in

29

00:01:52,550 --> 00:01:49,200

there as well uh before we get to you

30

00:01:54,649 --> 00:01:52,560

our home girl from Madden Idaho where

31

00:01:57,410 --> 00:01:54,659

she said oh man apparently Bigfoot

32

00:02:00,590 --> 00:01:57,420

structures in the woods Miss Primetime

33

00:02:01,490 --> 00:02:00,600

Liam thank you DJ yes thank you thank

34

00:02:04,550 --> 00:02:01,500

you

35

00:02:05,929 --> 00:02:04,560

how's it going home girl yeah uh just

36

00:02:08,330 --> 00:02:05,939

another day in paradise thank you

37

00:02:09,830 --> 00:02:08,340

literally literally

38

00:02:11,750 --> 00:02:09,840

um also

39

00:02:13,670 --> 00:02:11,760

um so we decided to bring on this uh

40

00:02:15,890 --> 00:02:13,680

special guest house we wanted to get her

41

00:02:16,790 --> 00:02:15,900

in on an episode I pitched this one to

42

00:02:19,010 --> 00:02:16,800

her

43

00:02:21,410 --> 00:02:19,020

um she is an amazing interviewer and

44

00:02:24,650 --> 00:02:21,420

intellect uh she is the host of a

45

00:02:26,270 --> 00:02:24,660

podcast called Meredith for real

46

00:02:28,190 --> 00:02:26,280

um she also does a bunch of stuff down

47

00:02:30,410 --> 00:02:28,200

there she's uh you know in Pensacola

48

00:02:32,570 --> 00:02:30,420

people want to have her broadcast and

49

00:02:35,510 --> 00:02:32,580

speak about a bunch of stuff so Meredith

50

00:02:37,490 --> 00:02:35,520

for real what's up homie what's up I'm

51
00:02:41,350 --> 00:02:37,500
so happy to be here happy uh Happy

52
00:02:44,210 --> 00:02:41,360
Solstice too a couple days late one day

53
00:02:47,990 --> 00:02:44,220
Namaste just in the beginning like

54
00:02:50,089 --> 00:02:48,000
Meredith was so funny man she's just

55
00:02:51,589 --> 00:02:50,099
got I'll tell you what man and I'll be

56
00:02:55,070 --> 00:02:51,599
on with her on Monday we're gonna record

57
00:02:57,910 --> 00:02:55,080
a show I'm super excited about that I am

58
00:02:59,990 --> 00:02:57,920
serious so excited

59
00:03:02,509 --> 00:03:00,000
and then you have to push up your

60
00:03:04,250 --> 00:03:02,519
intellectual invisible glasses in the

61
00:03:06,890 --> 00:03:04,260
center anytime you're about to say

62
00:03:08,869 --> 00:03:06,900
something very Scholastic I will I'll do

63
00:03:11,030 --> 00:03:08,879

that I'll do and also like Anjali you

64

00:03:13,369 --> 00:03:11,040

know she does she does the throat clear

65

00:03:16,190 --> 00:03:13,379

every time she's about to get into it so

66

00:03:18,350 --> 00:03:16,200

uh I had a college professor that said

67

00:03:20,930 --> 00:03:18,360

anytime I clear my throat that means you

68

00:03:24,229 --> 00:03:20,940

should take notes

69

00:03:26,570 --> 00:03:24,239

uh all right right the the old foot stop

70

00:03:28,130 --> 00:03:26,580

as we used to say in the Air Force

71

00:03:30,949 --> 00:03:28,140

um but without further Ado let's

72

00:03:33,350 --> 00:03:30,959

introduce to our special guest uh this

73

00:03:36,770 --> 00:03:33,360

man uh came on the show and subsequently

74

00:03:38,690 --> 00:03:36,780

became uh Nathan's brother and uh we now

75

00:03:40,009 --> 00:03:38,700

have to uh we have to share Nathan

76
00:03:42,589 --> 00:03:40,019
between a bunch of us what are you gonna

77
00:03:44,570 --> 00:03:42,599
do he's a wanted man uh he is the

78
00:03:47,449 --> 00:03:44,580
communications director of the John E

79
00:03:50,449 --> 00:03:47,459
Mack Institute a graduate of the Monroe

80
00:03:53,149 --> 00:03:50,459
institute's Gateway program this man is

81
00:03:56,630 --> 00:03:53,159
a a desired and wanted speaker on the

82
00:03:58,550 --> 00:03:56,640
UFO conference circuit uh because of his

83
00:04:00,289 --> 00:03:58,560
incredible thoughts and his his mind

84
00:04:01,729 --> 00:04:00,299
which which Drew all of us to him

85
00:04:04,729 --> 00:04:01,739
frankly

86
00:04:07,550 --> 00:04:04,739
um he is uh he's not only the host of

87
00:04:09,649 --> 00:04:07,560
one but two celebrated podcasts one

88
00:04:11,990 --> 00:04:09,659

being the point of convergence which is

89

00:04:15,589 --> 00:04:12,000

how uh Nathan said we got to get this

90

00:04:20,689 --> 00:04:17,629

one that he and Nathan started together

91

00:04:24,310 --> 00:04:20,699

which is called uh liminal frames he is

92

00:04:27,290 --> 00:04:24,320

the king of ontology ufology

93

00:04:30,650 --> 00:04:27,300

phenomenology and his favorite word what

94

00:04:47,230 --> 00:04:30,660

not so party people put those hands

95

00:04:51,830 --> 00:04:49,610

every time your phone rings you just

96

00:04:54,110 --> 00:04:51,840

hear DJ's voice pumping you up that's

97

00:04:55,850 --> 00:04:54,120

right that's right we gonna get it to

98

00:04:57,050 --> 00:04:55,860

you brother uh and before we go any

99

00:05:00,170 --> 00:04:57,060

further you know I pitched this to

100

00:05:03,469 --> 00:05:00,180

Nathan the other day about uh a a North

101

00:05:05,570 --> 00:05:03,479

Carolina ufology keg party at your cabin

102

00:05:08,270 --> 00:05:05,580

which would include yourself obviously

103

00:05:11,629 --> 00:05:08,280

Nathan uh Micah Hanks who will probably

104

00:05:13,550 --> 00:05:11,639

bring some sort of a moonshine uh and Dr

105

00:05:15,290 --> 00:05:13,560

Diana pasoka like why shouldn't this

106

00:05:20,170 --> 00:05:15,300

cake Party happen maybe even Christopher

107

00:05:25,010 --> 00:05:23,450

yeah I mean of course this should happen

108

00:05:26,990 --> 00:05:25,020

just keep Nathan isn't going to have

109

00:05:27,830 --> 00:05:27,000

that little thing you're gonna be trying

110

00:05:29,749 --> 00:05:27,840

to get

111

00:05:31,730 --> 00:05:29,759

it is Appalachia so we got some

112

00:05:33,950 --> 00:05:31,740

moonshine too probably so just ahead now

113

00:05:35,330 --> 00:05:33,960

based on DJ's interest he should keep

114

00:05:37,010 --> 00:05:35,340

his eye on the window back there just in

115

00:05:40,490 --> 00:05:37,020

case Sasquatch makes its way across the

116

00:05:42,350 --> 00:05:40,500

window yeah exactly Jared he's gonna you

117

00:05:45,890 --> 00:05:42,360

were gonna have a sighting I mean this

118

00:05:48,230 --> 00:05:45,900

is going to happen have you any doubt

119

00:05:50,330 --> 00:05:48,240

I'm not saying it yet no I'm sorry lots

120

00:05:52,969 --> 00:05:50,340

of squirrels lots of deer uh not any

121

00:05:54,409 --> 00:05:52,979

Sasquatch yet uh just try putting out

122

00:05:57,170 --> 00:05:54,419

some Kibbles of dog food it would this

123

00:06:00,469 --> 00:05:57,180

will happen but anyway

124

00:06:05,510 --> 00:06:03,469

the first question I have for you

125

00:06:08,230 --> 00:06:05,520

um Darren and and I don't want you to

126

00:06:11,450 --> 00:06:08,240

feel any pressure with this question but

127

00:06:14,450 --> 00:06:11,460

resting on the results of your answer

128

00:06:18,230 --> 00:06:14,460

could be conferral of some sort of a

129

00:06:21,529 --> 00:06:18,240

honorary PhD from Dr Jeff so let

130

00:06:23,570 --> 00:06:21,539

me just you know put that frame up there

131

00:06:26,330 --> 00:06:23,580

um what would you say are your favorite

132

00:06:28,430 --> 00:06:26,340

potato chips are we talking about sea

133

00:06:30,230 --> 00:06:28,440

salt are we talking about a seasoned

134

00:06:32,090 --> 00:06:30,240

potato chip

135

00:06:33,890 --> 00:06:32,100

um and the and and I won't I won't

136

00:06:36,050 --> 00:06:33,900

codify it any further and see what what

137

00:06:38,029 --> 00:06:36,060

your answer is and if it marries up with

138

00:06:39,890 --> 00:06:38,039

Dr and some of the other phd's

139

00:06:41,210 --> 00:06:39,900

answers yeah I should have checked what

140

00:06:44,090 --> 00:06:41,220

Jeff beforehand I had no idea this would

141

00:06:45,830 --> 00:06:44,100

be the question I put a barbecue at

142

00:06:47,350 --> 00:06:45,840

number one with the sour cream and onion

143

00:06:51,290 --> 00:06:47,360

being a close second

144

00:06:55,129 --> 00:06:51,300

wow okay all right wow Nathan new data

145

00:06:59,570 --> 00:06:58,010

um so yeah I mean you would have in

146

00:07:01,969 --> 00:06:59,580

order to qualify for the honorary

147

00:07:04,730 --> 00:07:01,979

conferral of the PHD you would have to

148

00:07:07,969 --> 00:07:04,740

have said polychip which is where uh

149

00:07:10,730 --> 00:07:07,979

which is where yep your friend uh you're

150

00:07:13,129 --> 00:07:10,740

there uh what was the other PhD we had

151
00:07:16,010 --> 00:07:13,139
on Sean espion Harkins yeah and Dr

152
00:07:17,990 --> 00:07:16,020
kreibel both polychip so um I'm sorry

153
00:07:19,150 --> 00:07:18,000
Darren you're gonna have to remain at

154
00:07:21,290 --> 00:07:19,160
this level

155
00:07:25,189 --> 00:07:21,300
next time

156
00:07:27,830 --> 00:07:25,199
yeah so um anyway I wanted to ask you

157
00:07:30,050 --> 00:07:27,840
Darren we're kind of going uh we're

158
00:07:31,969 --> 00:07:30,060
gonna try to be relatively brief we have

159
00:07:34,850 --> 00:07:31,979
a lot of people to get to tonight so I'm

160
00:07:37,010 --> 00:07:34,860
going to try to uh all of us you know uh

161
00:07:39,230 --> 00:07:37,020
sort of get to the point with these uh

162
00:07:42,830 --> 00:07:39,240
except for you and then

163
00:07:45,589 --> 00:07:42,840

um I wanted to ask you based on uh what

164

00:07:47,510 --> 00:07:45,599

happened with uh Mr grush and the

165

00:07:50,029 --> 00:07:47,520

revelations that he came forward with a

166

00:07:52,370 --> 00:07:50,039

lot of which I think we've everyone on

167

00:07:54,830 --> 00:07:52,380

here has heard uh Through the Grapevine

168

00:07:56,330 --> 00:07:54,840

at one point or another most of it if

169

00:07:59,870 --> 00:07:56,340

not all

170

00:08:01,730 --> 00:07:59,880

um the the beings that you have that

171

00:08:04,730 --> 00:08:01,740

have given you downloads that you're in

172

00:08:07,909 --> 00:08:04,740

contact with have you heard anything

173

00:08:10,610 --> 00:08:07,919

regarding that

174

00:08:12,350 --> 00:08:10,620

uh that Revelation if you will since it

175

00:08:15,529 --> 00:08:12,360

happened

176

00:08:17,809 --> 00:08:15,539

wow that is a penetrating question I

177

00:08:19,790 --> 00:08:17,819

feel discombobulated no just kidding

178

00:08:20,990 --> 00:08:19,800

um

179

00:08:23,409 --> 00:08:21,000

I have to use that word at least three

180

00:08:26,230 --> 00:08:23,419

times in the interview

181

00:08:29,689 --> 00:08:26,240

polysyllabic it's good what I would say

182

00:08:33,230 --> 00:08:29,699

my sense of things is that uh the timing

183

00:08:34,790 --> 00:08:33,240

is not is not uh unconnected it's all

184

00:08:36,469 --> 00:08:34,800

somehow connected so the things that are

185

00:08:38,930 --> 00:08:36,479

happening in the world the challenges

186

00:08:41,449 --> 00:08:38,940

we're facing as a civilization the push

187

00:08:43,130 --> 00:08:41,459

towards disclosure uh the increased

188

00:08:44,510 --> 00:08:43,140

activity amongst different groups

189

00:08:46,610 --> 00:08:44,520

happening in the world right now I'd say

190

00:08:48,829 --> 00:08:46,620

it's all connected that's my that's my

191

00:08:51,769 --> 00:08:48,839

answer to that question okay that's fine

192

00:08:54,170 --> 00:08:51,779

I mean uh and let's pass it over to

193

00:08:57,290 --> 00:08:54,180

without further Ado money Nathan take it

194

00:08:58,790 --> 00:08:57,300

away all right so Darren uh I'm just

195

00:09:01,430 --> 00:08:58,800

gonna hit you with some what's your name

196

00:09:02,930 --> 00:09:01,440

again sorry uh yes I'm Nathan um with

197

00:09:04,790 --> 00:09:02,940

calling all beings

198

00:09:06,410 --> 00:09:04,800

um hi Ethan how are you doing just my

199

00:09:07,250 --> 00:09:06,420

first time

200

00:09:09,110 --> 00:09:07,260

um

201
00:09:10,310 --> 00:09:09,120
all right I'm giving you I'm gonna push

202
00:09:12,530 --> 00:09:10,320
in the hot seat here because I think

203
00:09:14,509 --> 00:09:12,540
this would be a good one uh I read a

204
00:09:17,030 --> 00:09:14,519
comment online and you're gonna love

205
00:09:19,490 --> 00:09:17,040
this I read a comment online about you

206
00:09:22,130 --> 00:09:19,500
and your show point of convergence and

207
00:09:24,530 --> 00:09:22,140
the and the commenter said I really love

208
00:09:27,470 --> 00:09:24,540
point of convergence until Darren did

209
00:09:30,050 --> 00:09:27,480
the C5 and then he went all woo

210
00:09:32,509 --> 00:09:30,060
and then this commenter got turned off

211
00:09:34,970 --> 00:09:32,519
so I have a three-parter here for you

212
00:09:37,250 --> 00:09:34,980
all right one I want your reaction to

213
00:09:40,509 --> 00:09:37,260

that but two I want you to kind of what

214

00:09:43,310 --> 00:09:40,519

what do you consider Wu to be and three

215

00:09:45,170 --> 00:09:43,320

why should we be paying attention to the

216

00:09:47,030 --> 00:09:45,180

woo

217

00:09:48,410 --> 00:09:47,040

right so the first question was what do

218

00:09:50,570 --> 00:09:48,420

I think about that question right or

219

00:09:52,070 --> 00:09:50,580

that comment yeah

220

00:09:54,230 --> 00:09:52,080

well I think

221

00:09:56,090 --> 00:09:54,240

first of all my my commitment is to

222

00:09:58,610 --> 00:09:56,100

wherever the data leads wherever my

223

00:10:00,410 --> 00:09:58,620

experience leads I'm not going to cover

224

00:10:02,210 --> 00:10:00,420

something or not cover a certain angle

225

00:10:03,290 --> 00:10:02,220

because someone doesn't like it you're

226

00:10:05,389 --> 00:10:03,300

going to end up offending someone

227

00:10:06,650 --> 00:10:05,399

somewhere if you're not offending anyone

228

00:10:08,090 --> 00:10:06,660

you're probably doing it wrong it's kind

229

00:10:10,190 --> 00:10:08,100

of my perspective

230

00:10:12,230 --> 00:10:10,200

my experience in exploring this

231

00:10:13,490 --> 00:10:12,240

phenomenon both in terms of from an

232

00:10:15,110 --> 00:10:13,500

academic point of view and looking at

233

00:10:17,750 --> 00:10:15,120

all the historical data experiential

234

00:10:20,410 --> 00:10:17,760

literature and my own experiences with

235

00:10:22,430 --> 00:10:20,420

with C5 and the heist protocols and

236

00:10:25,190 --> 00:10:22,440

psychedelics and meditation and

237

00:10:26,990 --> 00:10:25,200

everything else have just exposed me to

238

00:10:29,210 --> 00:10:27,000

the woo and once you've gone down that

239

00:10:31,910 --> 00:10:29,220

Avenue it becomes impossible to separate

240

00:10:34,610 --> 00:10:31,920

the two I would say I think anyone who's

241

00:10:36,769 --> 00:10:34,620

not seeing Wu as our conventional

242

00:10:39,350 --> 00:10:36,779

culture might want to call it in the

243

00:10:41,269 --> 00:10:39,360

phenomenon data is either not looking

244

00:10:42,949 --> 00:10:41,279

very deeply or somehow has such a deep

245

00:10:45,949 --> 00:10:42,959

bias that they're just sort of excluding

246

00:10:48,230 --> 00:10:45,959

it from their perspective in terms of

247

00:10:50,090 --> 00:10:48,240

how I Define the woo see that's the

248

00:10:52,069 --> 00:10:50,100

thing I don't really think it's Wu I

249

00:10:54,290 --> 00:10:52,079

think it's actually part of reality it's

250

00:10:56,829 --> 00:10:54,300

just that we have to narrow a frame too

251

00:10:58,850 --> 00:10:56,839

narrow a liminal frame you might say

252

00:11:01,190 --> 00:10:58,860

all of that

253

00:11:03,170 --> 00:11:01,200

what was the last part of the question

254

00:11:04,370 --> 00:11:03,180

why should we be paying attention to it

255

00:11:05,569 --> 00:11:04,380

why should we paying attention for the

256

00:11:07,310 --> 00:11:05,579

reason I just said because it's in the

257

00:11:08,870 --> 00:11:07,320

data you can't deny it you can't

258

00:11:10,370 --> 00:11:08,880

separate these two out going back to

259

00:11:12,590 --> 00:11:10,380

valet

260

00:11:15,290 --> 00:11:12,600

um and John Keel back in the 60s and 70s

261

00:11:16,610 --> 00:11:15,300

they recognized it back then they began

262

00:11:18,050 --> 00:11:16,620

thinking this was just about the

263

00:11:20,470 --> 00:11:18,060

Extraterrestrial hypothesis something

264

00:11:23,269 --> 00:11:20,480

about space aliens fairly simple fairly

265

00:11:25,190 --> 00:11:23,279

astronomical much more complex than that

266

00:11:27,470 --> 00:11:25,200

once you look at the data and once you

267

00:11:28,670 --> 00:11:27,480

actually export on your own

268

00:11:30,470 --> 00:11:28,680

awesome

269

00:11:32,870 --> 00:11:30,480

yeah it's funny when you talk about

270

00:11:34,910 --> 00:11:32,880

podcast comments I think Nation Nathan

271

00:11:36,590 --> 00:11:34,920

should have a look that the in the Apple

272

00:11:38,690 --> 00:11:36,600

comments there are two of them that are

273

00:11:40,190 --> 00:11:38,700

basically saying uh Nathan you're great

274

00:11:42,530 --> 00:11:40,200

but you should get rid of that loudmouth

275

00:11:45,110 --> 00:11:42,540

DJ and the other one is very similar

276

00:11:46,730 --> 00:11:45,120

it's like this show would be awesome uh

277

00:11:48,170 --> 00:11:46,740

Nathan you just got to rid yourself of

278

00:11:51,050 --> 00:11:48,180

that other guys

279

00:11:52,970 --> 00:11:51,060

I just delete those and move on man so

280

00:11:54,650 --> 00:11:52,980

thank you everybody for those uh very

281

00:11:56,030 --> 00:11:54,660

encouraging comments Nathan may consider

282

00:11:58,490 --> 00:11:56,040

it you don't know

283

00:11:59,990 --> 00:11:58,500

um so anyway

284

00:12:01,550 --> 00:12:00,000

um Debs

285

00:12:03,170 --> 00:12:01,560

um please go ahead ma'am

286

00:12:04,850 --> 00:12:03,180

okay so

287

00:12:08,389 --> 00:12:04,860

um there's this term that you use

288

00:12:10,250 --> 00:12:08,399

ontological shock that has been picked

289

00:12:11,870 --> 00:12:10,260

up of course it's not you know I know

290

00:12:13,550 --> 00:12:11,880

it's not one you coined but it is one

291

00:12:18,470 --> 00:12:13,560

that you use to explain what's going on

292

00:12:21,650 --> 00:12:18,480

and um as of the crush drop essentially

293

00:12:25,069 --> 00:12:21,660

I've seen Ripples and shock even among

294

00:12:26,449 --> 00:12:25,079

the members of the UFO community and a

295

00:12:28,730 --> 00:12:26,459

lot of people are saying that they're

296

00:12:31,190 --> 00:12:28,740

afraid so I just wanted to know what you

297

00:12:34,069 --> 00:12:31,200

would say to them to help them deal with

298

00:12:35,930 --> 00:12:34,079

that shock and that fear

299

00:12:37,670 --> 00:12:35,940

yeah it's a good question I think it's a

300

00:12:39,650 --> 00:12:37,680

question we'll be facing more and more

301

00:12:42,829 --> 00:12:39,660

on a daily basis almost as this takes

302

00:12:45,170 --> 00:12:42,839

gets more traction in the mainstream

303

00:12:46,910 --> 00:12:45,180

the ontological shock relates to the

304

00:12:48,170 --> 00:12:46,920

fact that it's not just something a

305

00:12:49,670 --> 00:12:48,180

little bit beyond what you're expecting

306

00:12:51,710 --> 00:12:49,680

to come across like for instance one

307

00:12:53,750 --> 00:12:51,720

time I ran into a mountain lion on a

308

00:12:55,970 --> 00:12:53,760

mountain trail not here but uh somewhere

309

00:12:57,530 --> 00:12:55,980

else in the west that was shocking but

310

00:12:58,730 --> 00:12:57,540

it wasn't ontologically shocking because

311

00:13:00,050 --> 00:12:58,740

it's possible that you're going to meet

312

00:13:01,670 --> 00:13:00,060

a mountain lion on a hike this is

313

00:13:03,710 --> 00:13:01,680

something you expect within your

314

00:13:06,290 --> 00:13:03,720

ontological framework but what people

315

00:13:07,910 --> 00:13:06,300

encounter with this phenomenon is beings

316

00:13:09,829 --> 00:13:07,920

that should not exist we're not talking

317

00:13:11,629 --> 00:13:09,839

just about lights in the sky or even

318

00:13:14,030 --> 00:13:11,639

craft in the sky I know people

319

00:13:15,769 --> 00:13:14,040

personally that were for instance part

320

00:13:18,230 --> 00:13:15,779

of the people that were involved in the

321

00:13:20,329 --> 00:13:18,240

research that Dr Mack did the 90s and

322

00:13:22,490 --> 00:13:20,339

these people had gray aliens or what

323

00:13:24,170 --> 00:13:22,500

they perceived as gray aliens

324

00:13:26,870 --> 00:13:24,180

at the end of their bed suddenly

325

00:13:29,509 --> 00:13:26,880

shockingly no invitation doors were

326

00:13:30,710 --> 00:13:29,519

locked doors were closed windows were

327

00:13:32,449 --> 00:13:30,720

closed and yet they're Suddenly at the

328

00:13:34,190 --> 00:13:32,459

end of the bed and they're pressing down

329

00:13:35,990 --> 00:13:34,200

on the bed you feel the weight you can

330

00:13:38,090 --> 00:13:36,000

feel the heat when they're so close to

331

00:13:40,370 --> 00:13:38,100

your face so these are shocking because

332

00:13:42,230 --> 00:13:40,380

they are both rooted in physical reality

333

00:13:44,990 --> 00:13:42,240

somehow we don't know how that's part of

334

00:13:46,970 --> 00:13:45,000

the investigation we need to do and they

335

00:13:49,250 --> 00:13:46,980

somehow don't fit with any of our usual

336

00:13:50,870 --> 00:13:49,260

understanding of what can be and what

337

00:13:53,150 --> 00:13:50,880

kind of beings exist so that's when you

338

00:13:55,610 --> 00:13:53,160

run into ontological shock in terms of

339

00:13:58,250 --> 00:13:55,620

how I would help people dealing with

340

00:13:59,810 --> 00:13:58,260

that I think support and Community are

341

00:14:01,069 --> 00:13:59,820

essential so there's there's various

342

00:14:03,710 --> 00:14:01,079

different groups you can reach out to

343

00:14:05,389 --> 00:14:03,720

now thankfully unlike in the 90s where

344

00:14:07,370 --> 00:14:05,399

you can join a bunch of other people

345

00:14:10,009 --> 00:14:07,380

who've had similar experiences find out

346

00:14:11,329 --> 00:14:10,019

that you're not crazy that uh this is

347

00:14:13,009 --> 00:14:11,339

something that does happen thankfully

348

00:14:15,170 --> 00:14:13,019

one thing that is coming out of all this

349

00:14:17,509 --> 00:14:15,180

in terms of our push towards disclosure

350

00:14:19,370 --> 00:14:17,519

is just becoming more normalized all the

351
00:14:20,930 --> 00:14:19,380
time and there's an understanding now

352
00:14:23,569 --> 00:14:20,940
unlike in the 90s that this is something

353
00:14:25,790 --> 00:14:23,579
that can happen so I would say reach out

354
00:14:27,769 --> 00:14:25,800
to community if people are rejecting

355
00:14:29,449 --> 00:14:27,779
what you're saying or calling you crazy

356
00:14:31,310 --> 00:14:29,459
or not being supportive then find people

357
00:14:33,350 --> 00:14:31,320
who can because they do exist out there

358
00:14:36,769 --> 00:14:33,360
and that's essential to be able to

359
00:14:40,670 --> 00:14:38,810
it's a it's a great way to frame it up

360
00:14:43,129 --> 00:14:40,680
it's basically the same reaction people

361
00:14:44,569 --> 00:14:43,139
have to Big to Bigfoot when they see it

362
00:14:46,490 --> 00:14:44,579
they'll try to explain away it's a bear

363
00:14:48,889 --> 00:14:46,500

it's this did I really hear that what

364

00:14:50,750 --> 00:14:48,899

could that be what else can you know

365

00:14:53,150 --> 00:14:50,760

what else has uh the digits where they

366

00:14:55,009 --> 00:14:53,160

have an opposable thumb and can grab a

367

00:14:56,509 --> 00:14:55,019

rock and throw it at you you in the

368

00:14:59,389 --> 00:14:56,519

force you basically have a human or you

369

00:15:01,430 --> 00:14:59,399

have Bigfoot but people will you know

370

00:15:03,530 --> 00:15:01,440

rationalize it away

371

00:15:07,129 --> 00:15:03,540

um go ahead uh Miss prime time

372

00:15:08,750 --> 00:15:07,139

all right it's Bigfoot all the way down

373

00:15:10,850 --> 00:15:08,760

um so Darren one of my favorite things

374

00:15:13,250 --> 00:15:10,860

about your work uh is just how highly

375

00:15:14,750 --> 00:15:13,260

interdisciplinary it is this is the

376

00:15:16,970 --> 00:15:14,760

approach I generally favored as well

377

00:15:18,470 --> 00:15:16,980

coming from uh the perspective of

378

00:15:21,530 --> 00:15:18,480

psychedelics exotic Consciousness

379

00:15:23,389 --> 00:15:21,540

spirituality spiritual emergence Etc

380

00:15:24,170 --> 00:15:23,399

um so I'm always very curious about

381

00:15:25,970 --> 00:15:24,180

um

382

00:15:28,370 --> 00:15:25,980

when we're considering outside the field

383

00:15:30,290 --> 00:15:28,380

of the apology or outside the subject if

384

00:15:32,990 --> 00:15:30,300

you could discuss what thinkers or works

385

00:15:35,389 --> 00:15:33,000

you think get it or have influenced your

386

00:15:37,850 --> 00:15:35,399

perspective or approach

387

00:15:39,530 --> 00:15:37,860

sure yeah and I do agree with you fully

388

00:15:40,550 --> 00:15:39,540

that an interdisciplinary approach is

389

00:15:43,129 --> 00:15:40,560

essential

390

00:15:44,810 --> 00:15:43,139

what I did a couple years ago was when I

391

00:15:46,449 --> 00:15:44,820

recognized that the data just didn't fit

392

00:15:49,370 --> 00:15:46,459

with our conventional models of reality

393

00:15:51,590 --> 00:15:49,380

rather than just trying to cram it in or

394

00:15:53,150 --> 00:15:51,600

exclude it and pretend it didn't exist I

395

00:15:54,829 --> 00:15:53,160

went looking in other disciplines other

396

00:15:56,689 --> 00:15:54,839

academic disciplines to see if there was

397

00:15:59,030 --> 00:15:56,699

research being done data that was being

398

00:16:01,670 --> 00:15:59,040

discovered that could support some other

399

00:16:03,530 --> 00:16:01,680

avenues we could pursue and you do find

400

00:16:04,509 --> 00:16:03,540

that both in neuroscience and quantum

401
00:16:07,790 --> 00:16:04,519
physics

402
00:16:09,530 --> 00:16:07,800
in Philosophy for instance so Bernardo

403
00:16:12,050 --> 00:16:09,540
Castro is someone that's really

404
00:16:14,569 --> 00:16:12,060
influenced me in terms of an idealistic

405
00:16:16,550 --> 00:16:14,579
approach to a metaphysical sort of

406
00:16:18,290 --> 00:16:16,560
undergirding of reality that reality is

407
00:16:21,290 --> 00:16:18,300
primarily mental and the physical

408
00:16:23,150 --> 00:16:21,300
reality we perceive is more like a dream

409
00:16:25,610 --> 00:16:23,160
state that we experience but ultimately

410
00:16:27,590 --> 00:16:25,620
everything is mental and once you allow

411
00:16:28,550 --> 00:16:27,600
for that then suddenly all sorts of

412
00:16:30,710 --> 00:16:28,560
things that you wouldn't normally

413
00:16:32,150 --> 00:16:30,720

consider part and parcel with what we

414

00:16:33,829 --> 00:16:32,160

consider physical reality become

415

00:16:35,389 --> 00:16:33,839

possible

416

00:16:37,930 --> 00:16:35,399

um Donald Hoffman's work has been

417

00:16:40,129 --> 00:16:37,940

another Central piece for me because

418

00:16:41,930 --> 00:16:40,139

especially when you tag those two

419

00:16:43,850 --> 00:16:41,940

together because Hoffman has helped

420

00:16:45,470 --> 00:16:43,860

point out how what we actually

421

00:16:46,730 --> 00:16:45,480

experienced in terms of what we think of

422

00:16:49,129 --> 00:16:46,740

as reality what we experience with

423

00:16:50,569 --> 00:16:49,139

reality and all of us share in common is

424

00:16:52,850 --> 00:16:50,579

actually more like a desktop interface

425

00:16:54,470 --> 00:16:52,860

as I know many of you know and we are

426

00:16:56,329 --> 00:16:54,480

each other are like icons on a screen

427

00:16:58,129 --> 00:16:56,339

for each other so when you suddenly

428

00:16:59,990 --> 00:16:58,139

think about beings that are not supposed

429

00:17:02,269 --> 00:17:00,000

to exist suddenly showing up in our

430

00:17:04,370 --> 00:17:02,279

world in our bedrooms think of it less

431

00:17:06,289 --> 00:17:04,380

like a being is coming into physical

432

00:17:08,270 --> 00:17:06,299

reality which we know is the base of

433

00:17:10,850 --> 00:17:08,280

reality and rather look at it like

434

00:17:12,530 --> 00:17:10,860

someone's just dropped a file remotely

435

00:17:13,970 --> 00:17:12,540

onto your computer screen how did they

436

00:17:15,890 --> 00:17:13,980

do that there's ways we know you can do

437

00:17:18,169 --> 00:17:15,900

that so they somehow are able to work at

438

00:17:20,870 --> 00:17:18,179

the substructure the substrate of what

439

00:17:22,730 --> 00:17:20,880

we perceive as physical reality and so

440

00:17:24,409 --> 00:17:22,740

that really helps to explain what's

441

00:17:26,030 --> 00:17:24,419

going on because suddenly

442

00:17:27,650 --> 00:17:26,040

you realize that there's a big

443

00:17:29,990 --> 00:17:27,660

difference between assuming what we

444

00:17:32,030 --> 00:17:30,000

experience is the root of reality versus

445

00:17:34,549 --> 00:17:32,040

seeing it as some sort of not even just

446

00:17:37,850 --> 00:17:34,559

a truncated version of the total reality

447

00:17:40,010 --> 00:17:37,860

but a full translation into a shortcut

448

00:17:41,750 --> 00:17:40,020

interface with icons to allow us to

449

00:17:44,510 --> 00:17:41,760

survive and perpetuate the species

450

00:17:46,970 --> 00:17:44,520

rather than being a pipeline to ultimate

451
00:17:48,470 --> 00:17:46,980
truth so when you recognize that that's

452
00:17:50,990 --> 00:17:48,480
actually what we're perceiving even

453
00:17:51,890 --> 00:17:51,000
though we are deluded into thinking it's

454
00:17:53,630 --> 00:17:51,900
not

455
00:17:55,310 --> 00:17:53,640
and then you realize that beings that

456
00:17:56,750 --> 00:17:55,320
could be thousands or hundreds of

457
00:17:58,070 --> 00:17:56,760
thousands or millions of years in front

458
00:18:00,590 --> 00:17:58,080
of us in terms of their understanding

459
00:18:02,210 --> 00:18:00,600
not just of Technology but of the nature

460
00:18:04,549 --> 00:18:02,220
of Consciousness and the substrate of

461
00:18:07,070 --> 00:18:04,559
reality then they can perhaps work in

462
00:18:09,650 --> 00:18:07,080
the structures below our perceptual

463
00:18:11,390 --> 00:18:09,660

framework that we think of as reality

464

00:18:13,310 --> 00:18:11,400

and when they can do that then explains

465

00:18:16,490 --> 00:18:13,320

why a lot of it's seemingly impossible

466

00:18:18,470 --> 00:18:16,500

Feats can be accomplished

467

00:18:21,350 --> 00:18:18,480

beautiful thank you

468

00:18:22,909 --> 00:18:21,360

yeah I was thinking about uh as my mind

469

00:18:26,570 --> 00:18:22,919

went to the block Universe for a second

470

00:18:29,150 --> 00:18:26,580

but um I want to introduce you to uh our

471

00:18:31,490 --> 00:18:29,160

uh special co-host tonight the host of

472

00:18:34,310 --> 00:18:31,500

Meredith for real and an amazing

473

00:18:37,610 --> 00:18:34,320

interviewer herself uh Meredith this is

474

00:18:39,830 --> 00:18:37,620

uh Darren EXO Academia Darren I am so

475

00:18:42,169 --> 00:18:39,840

excited to hear from you and I love what

476
00:18:44,049 --> 00:18:42,179
you were just saying about that reality

477
00:18:46,549 --> 00:18:44,059
is more

478
00:18:48,950 --> 00:18:46,559
mental Than Physical I saw your Tweet

479
00:18:52,549 --> 00:18:48,960
about that and in the Tweet you say also

480
00:18:55,909 --> 00:18:52,559
that is that is evidenced by psychedelic

481
00:19:00,250 --> 00:18:55,919
research and as someone who just had her

482
00:19:06,130 --> 00:19:03,529
I am uh very interested in your interest

483
00:19:08,390 --> 00:19:06,140
in psychedelics and I'm I want to know

484
00:19:13,549 --> 00:19:08,400
what you perceive is the connection

485
00:19:16,250 --> 00:19:13,559
between psychedelics and the whole alien

486
00:19:17,930 --> 00:19:16,260
subject

487
00:19:19,610 --> 00:19:17,940
excellent question

488
00:19:23,690 --> 00:19:19,620

congratulations on your first trip by

489

00:19:25,970 --> 00:19:23,700

the way thank you many more thank you

490

00:19:28,190 --> 00:19:25,980

um yeah for instance just to share with

491

00:19:31,810 --> 00:19:28,200

the group I recently had my first DMT

492

00:19:33,770 --> 00:19:31,820

trip I was in Vancouver Columbia Canada

493

00:19:35,450 --> 00:19:33,780

you know

494

00:19:36,529 --> 00:19:35,460

congratulations you got me in trouble

495

00:19:37,430 --> 00:19:36,539

here

496

00:19:39,590 --> 00:19:37,440

um

497

00:19:41,210 --> 00:19:39,600

I would say that uh

498

00:19:43,310 --> 00:19:41,220

one thing I want to say about that tweet

499

00:19:44,990 --> 00:19:43,320

about psychedelics and how it actually

500

00:19:46,610 --> 00:19:45,000

points to the perhaps the mental

501
00:19:49,490 --> 00:19:46,620
substrate of reality versus the physical

502
00:19:50,990 --> 00:19:49,500
nature of reality is because when we

503
00:19:53,150 --> 00:19:51,000
look at

504
00:19:54,830 --> 00:19:53,160
comparing people's experiences on

505
00:19:56,390 --> 00:19:54,840
psychedelics versus what we see in a

506
00:19:59,330 --> 00:19:56,400
brain scan while they're having those

507
00:20:00,650 --> 00:19:59,340
experiences according to physicalism if

508
00:20:02,029 --> 00:20:00,660
they're having the most mind-blowing

509
00:20:04,010 --> 00:20:02,039
experiences of their lives which many

510
00:20:05,390 --> 00:20:04,020
people describe then we should see a

511
00:20:07,789 --> 00:20:05,400
brain that's lit up we should see a

512
00:20:09,590 --> 00:20:07,799
brain that corresponds to that kind of

513
00:20:11,270 --> 00:20:09,600

lit up experience yet we see the

514

00:20:13,070 --> 00:20:11,280

opposite we see a brain that looks

515

00:20:15,710 --> 00:20:13,080

remarkably dormant while people are

516

00:20:17,330 --> 00:20:15,720

having the most mind-blowing vibrant uh

517

00:20:19,310 --> 00:20:17,340

more real than real experiences of their

518

00:20:21,470 --> 00:20:19,320

entire lifetime so that doesn't Plumb

519

00:20:23,990 --> 00:20:21,480

well in terms of those two it speaks

520

00:20:25,730 --> 00:20:24,000

more to support for for idealism for the

521

00:20:27,650 --> 00:20:25,740

sense that perhaps there's a

522

00:20:29,870 --> 00:20:27,660

Consciousness substrate to reality

523

00:20:32,090 --> 00:20:29,880

rather than the physical one now in

524

00:20:34,070 --> 00:20:32,100

terms of how it relates to the alien

525

00:20:36,470 --> 00:20:34,080

beings and and the phenomenon in general

526

00:20:38,029 --> 00:20:36,480

I think again we're talking about ways

527

00:20:40,850 --> 00:20:38,039

that we can perceive greater reality

528

00:20:43,850 --> 00:20:40,860

beyond our sort of evolutionary uh

529

00:20:45,710 --> 00:20:43,860

evolutionarily derived interface right

530

00:20:46,610 --> 00:20:45,720

so I think psychedelics are one way we

531

00:20:49,549 --> 00:20:46,620

can get out of that and actually

532

00:20:51,650 --> 00:20:49,559

experience more of reality not less not

533

00:20:53,450 --> 00:20:51,660

alt reality but actually more of reality

534

00:20:55,010 --> 00:20:53,460

and the same thing happens when people

535

00:20:56,810 --> 00:20:55,020

are in contact with the beings they

536

00:20:59,210 --> 00:20:56,820

often feel like it feels more than real

537

00:21:02,210 --> 00:20:59,220

more real than real they have a sense of

538

00:21:04,190 --> 00:21:02,220

it being a broader sense of what really

539

00:21:05,810 --> 00:21:04,200

is rather than here many people come

540

00:21:07,930 --> 00:21:05,820

back from those experiences not really

541

00:21:10,190 --> 00:21:07,940

wanting to lead that experience

542

00:21:11,930 --> 00:21:10,200

similarly you find the same thing with

543

00:21:13,490 --> 00:21:11,940

near-death experiences and out of body

544

00:21:15,710 --> 00:21:13,500

experiences so you have all these

545

00:21:17,690 --> 00:21:15,720

different contact modalities is what Ray

546

00:21:19,730 --> 00:21:17,700

Hernandez called them where they seem to

547

00:21:21,890 --> 00:21:19,740

speak to this common ground in terms of

548

00:21:23,990 --> 00:21:21,900

experiencing more of the actual total

549

00:21:25,370 --> 00:21:24,000

reality and furthermore what's really

550

00:21:27,049 --> 00:21:25,380

interesting in terms of a data point is

551
00:21:29,090 --> 00:21:27,059
if you've experienced any one of those

552
00:21:30,830 --> 00:21:29,100
you come back you're more likely to have

553
00:21:33,230 --> 00:21:30,840
the the other ones as well then someone

554
00:21:35,750 --> 00:21:33,240
from the general population it's almost

555
00:21:37,490 --> 00:21:35,760
like some sort of switch gets flipped on

556
00:21:39,649 --> 00:21:37,500
in your Consciousness that makes you

557
00:21:41,330 --> 00:21:39,659
more able to have those experiences and

558
00:21:43,850 --> 00:21:41,340
sometimes people have permanent changes

559
00:21:46,070 --> 00:21:43,860
like they begin begin to be precognitive

560
00:21:47,630 --> 00:21:46,080
they have dreams about the future things

561
00:21:50,149 --> 00:21:47,640
like that and each of those different

562
00:21:52,490 --> 00:21:50,159
modalities can trigger that so somehow

563
00:21:54,169 --> 00:21:52,500

it is all related that's why I called my

564

00:21:56,510 --> 00:21:54,179

podcast point of convergence by the way

565

00:21:57,669 --> 00:21:56,520

that was the the root of the name and

566

00:21:59,930 --> 00:21:57,679

somehow it points to something

567

00:22:01,250 --> 00:21:59,940

fundamental about reality being much

568

00:22:02,870 --> 00:22:01,260

more than what we usually experience in

569

00:22:05,930 --> 00:22:02,880

our waking State sort of consensus

570

00:22:08,390 --> 00:22:05,940

reality and that question that topic is

571

00:22:12,909 --> 00:22:08,400

what I'm most interested in actually

572

00:22:15,289 --> 00:22:12,919

it's so fascinating to view reality as

573

00:22:17,690 --> 00:22:15,299

non-linear like when you're talking

574

00:22:19,850 --> 00:22:17,700

about the brain quieting down my first

575

00:22:22,490 --> 00:22:19,860

thought was Dr Bruce Grayson's research

576
00:22:24,470 --> 00:22:22,500
on you know near-death experiences so I

577
00:22:27,770 --> 00:22:24,480
got so excited when you mentioned that

578
00:22:29,149 --> 00:22:27,780
because that's what his research saw as

579
00:22:32,810 --> 00:22:29,159
well and it was surprising to him

580
00:22:34,730 --> 00:22:32,820
especially as a very you know hard-lined

581
00:22:37,430 --> 00:22:34,740
atheist scientist

582
00:22:39,850 --> 00:22:37,440
um and uh yeah so that that's very very

583
00:22:43,010 --> 00:22:39,860
cool I I now see the connection between

584
00:22:45,909 --> 00:22:43,020
non-linear thinking and you know being

585
00:22:48,770 --> 00:22:45,919
able to conceptualize different

586
00:22:51,350 --> 00:22:48,780
dimensional beings and as you said

587
00:22:54,110 --> 00:22:51,360
realities that's pretty pretty cool

588
00:22:56,029 --> 00:22:54,120

well if I could just tag on to that one

589

00:22:57,289 --> 00:22:56,039

of my experiences that I've had in

590

00:22:59,630 --> 00:22:57,299

various kinds of experiences in

591

00:23:01,310 --> 00:22:59,640

meditation in contact with different

592

00:23:03,169 --> 00:23:01,320

kinds of intelligences and on

593

00:23:04,730 --> 00:23:03,179

psychedelics is more of a

594

00:23:07,430 --> 00:23:04,740

multi-dimensional kind of awareness

595

00:23:09,950 --> 00:23:07,440

where when I'm sort of coming back to

596

00:23:12,169 --> 00:23:09,960

this sort of consensus reality I can

597

00:23:13,669 --> 00:23:12,179

feel it narrowing I can feel like some

598

00:23:15,529 --> 00:23:13,679

of the information is like Falling by

599

00:23:16,250 --> 00:23:15,539

the wayside because there's no way you

600

00:23:17,990 --> 00:23:16,260

can channel that much

601
00:23:20,930 --> 00:23:18,000
multi-dimensionality into a narrow

602
00:23:23,149 --> 00:23:20,940
linear experience uh so I think that

603
00:23:24,950 --> 00:23:23,159
that is something to make note of again

604
00:23:26,750 --> 00:23:24,960
that speaks to the fact that actual

605
00:23:28,070 --> 00:23:26,760
reality is much broader and deeper and

606
00:23:30,830 --> 00:23:28,080
more multi-dimensional than what we

607
00:23:32,690 --> 00:23:30,840
usually experience and I also have found

608
00:23:34,730 --> 00:23:32,700
that my experience of time is very

609
00:23:37,010 --> 00:23:34,740
different in those kinds of States as

610
00:23:39,289 --> 00:23:37,020
well sometimes it feels like

611
00:23:41,690 --> 00:23:39,299
you know I had experience recently on

612
00:23:43,490 --> 00:23:41,700
the weekend actually that felt like I

613
00:23:45,289 --> 00:23:43,500

was actually getting glimpses of my own

614

00:23:47,630 --> 00:23:45,299

future and it's interesting because

615

00:23:49,789 --> 00:23:47,640

there's been research by Dean Rayden and

616

00:23:51,350 --> 00:23:49,799

some different people that point to this

617

00:23:53,930 --> 00:23:51,360

that sometimes we don't necessarily get

618

00:23:55,610 --> 00:23:53,940

a view of the future in terms of the

619

00:23:58,490 --> 00:23:55,620

global state but often of our own

620

00:23:59,750 --> 00:23:58,500

Consciousness we we often can so that's

621

00:24:02,330 --> 00:23:59,760

very interesting for instance someone

622

00:24:04,070 --> 00:24:02,340

might not know what's going to happen 10

623

00:24:06,049 --> 00:24:04,080

days from now but they might have a

624

00:24:07,850 --> 00:24:06,059

precognitive dream where they see

625

00:24:09,470 --> 00:24:07,860

themselves looking at a newspaper 10

626
00:24:11,390 --> 00:24:09,480
days from now and they see a headline

627
00:24:14,090 --> 00:24:11,400
that ends up coming true 10 days from

628
00:24:15,230 --> 00:24:14,100
now so there's something about again our

629
00:24:16,970 --> 00:24:15,240
experience and us being

630
00:24:18,830 --> 00:24:16,980
multi-dimensional beings us being much

631
00:24:20,930 --> 00:24:18,840
more than we think of as ourselves being

632
00:24:23,210 --> 00:24:20,940
here and sometimes in those alternate

633
00:24:24,770 --> 00:24:23,220
States we can tap into that broader

634
00:24:26,570 --> 00:24:24,780
sense of who we are which I think is

635
00:24:28,610 --> 00:24:26,580
also one of the X factors in the

636
00:24:31,190 --> 00:24:28,620
phenomenon question in general because

637
00:24:33,350 --> 00:24:31,200
we are much more than we realize here

638
00:24:34,669 --> 00:24:33,360

and I think that's something we'll

639

00:24:37,210 --> 00:24:34,679

discover as we learn more about the

640

00:24:39,890 --> 00:24:37,220

phenomenon as well

641

00:24:42,110 --> 00:24:39,900

Darren in that future you did you notice

642

00:24:44,149 --> 00:24:42,120

if you still had hair or not

643

00:24:45,470 --> 00:24:44,159

I did as far as I could tell but but to

644

00:24:47,210 --> 00:24:45,480

be honest with you I'm getting through

645

00:24:49,310 --> 00:24:47,220

my eyes so I didn't come across a mirror

646

00:24:50,750 --> 00:24:49,320

so I just assumed to be honest okay not

647

00:24:52,310 --> 00:24:50,760

that I'm rooting for you not to have

648

00:24:54,230 --> 00:24:52,320

hair I just want to make that clear to

649

00:24:55,549 --> 00:24:54,240

the whole panel here Strangely I saw you

650

00:24:56,180 --> 00:24:55,559

you had hair so I'm not sure what is

651
00:24:59,810 --> 00:24:56,190
going on there

652
00:25:02,210 --> 00:24:59,820
[Laughter]

653
00:25:05,570 --> 00:25:02,220
um so Darren your first experience

654
00:25:07,970 --> 00:25:05,580
though was really before you sought to

655
00:25:10,070 --> 00:25:07,980
you know were and knew how to put

656
00:25:13,610 --> 00:25:10,080
yourself in a state to have contact

657
00:25:16,250 --> 00:25:13,620
which you you have uh you have that now

658
00:25:18,289 --> 00:25:16,260
but your first Contact experience what

659
00:25:20,330 --> 00:25:18,299
you were not seeking contact I believe

660
00:25:23,210 --> 00:25:20,340
it was in a hotel room if I'm not

661
00:25:24,649 --> 00:25:23,220
mistaken is that correct indeed and

662
00:25:26,160 --> 00:25:24,659
while some people go to hotel rooms for

663
00:25:30,409 --> 00:25:26,170

contact that's not what I was doing

664

00:25:32,870 --> 00:25:30,419

[Laughter]

665

00:25:34,370 --> 00:25:32,880

don't know that Darren's funny that's

666

00:25:36,890 --> 00:25:34,380

that's what cab is a

667

00:25:39,830 --> 00:25:36,900

holy people him and Nathan both you know

668

00:25:43,130 --> 00:25:39,840

their sneaky damn funny

669

00:25:44,990 --> 00:25:43,140

um so all right let me

670

00:25:46,730 --> 00:25:45,000

before I because because really that

671

00:25:48,110 --> 00:25:46,740

area I I could get into some more

672

00:25:50,090 --> 00:25:48,120

inquiry but I want to make sure that

673

00:25:52,789 --> 00:25:50,100

everybody gets around what I would ask

674

00:25:55,190 --> 00:25:52,799

you Darren is in these messages that

675

00:25:57,769 --> 00:25:55,200

you've received is there a message that

676

00:25:59,990 --> 00:25:57,779

you've received that you found very

677

00:26:03,409 --> 00:26:00,000

surprising and a message perhaps that

678

00:26:05,330 --> 00:26:03,419

you found not surprising at all

679

00:26:06,769 --> 00:26:05,340

well I'd say that the part that was the

680

00:26:08,690 --> 00:26:06,779

least surprising of all was only because

681

00:26:11,210 --> 00:26:08,700

of my background so I have a background

682

00:26:12,350 --> 00:26:11,220

in Buddhism and non-duality I went

683

00:26:14,390 --> 00:26:12,360

through a long period of sort of

684

00:26:16,370 --> 00:26:14,400

identifying as a Christian too that then

685

00:26:19,190 --> 00:26:16,380

moved into non-duality and and sort of

686

00:26:22,130 --> 00:26:19,200

Eastern spirituality uh pedantic kind of

687

00:26:23,450 --> 00:26:22,140

traditions and so non-duality the

688

00:26:25,909 --> 00:26:23,460

connection between everything everything

689

00:26:28,190 --> 00:26:25,919

being an aspect of source us all being

690

00:26:29,990 --> 00:26:28,200

like leaves on the central tree that is

691

00:26:31,610 --> 00:26:30,000

this sort of cosmic Source or God if you

692

00:26:35,149 --> 00:26:31,620

prefer that word you can handle the

693

00:26:36,649 --> 00:26:35,159

baggage that was my leaning already and

694

00:26:40,010 --> 00:26:36,659

everything I experienced in those

695

00:26:41,390 --> 00:26:40,020

experiences confirmed that to a t uh so

696

00:26:44,330 --> 00:26:41,400

much so that

697

00:26:46,669 --> 00:26:44,340

you experience everything as just more

698

00:26:49,130 --> 00:26:46,679

alive and more connected and you sense

699

00:26:50,649 --> 00:26:49,140

how everything we do every action we

700

00:26:52,730 --> 00:26:50,659

take every thought we have

701
00:26:54,470 --> 00:26:52,740
interpenetrates with everything else and

702
00:26:56,570 --> 00:26:54,480
not just in this reality but in other

703
00:26:59,810 --> 00:26:56,580
dimensions as well and so perceiving

704
00:27:01,610 --> 00:26:59,820
that may be much more aware of and

705
00:27:02,990 --> 00:27:01,620
wanting to be cognizant of my own

706
00:27:04,789 --> 00:27:03,000
actions and my own thoughts because I

707
00:27:07,190 --> 00:27:04,799
was aware of the implications being much

708
00:27:09,769 --> 00:27:07,200
wider than I originally thought

709
00:27:11,690 --> 00:27:09,779
um in terms of what has surprised me

710
00:27:14,210 --> 00:27:11,700
that's a good question

711
00:27:16,610 --> 00:27:14,220
I think yeah just how much more real

712
00:27:19,250 --> 00:27:16,620
that feels actually in that state it's

713
00:27:20,810 --> 00:27:19,260

weird to come across someone who says

714

00:27:22,010 --> 00:27:20,820

well how do you know that's not just a

715

00:27:24,110 --> 00:27:22,020

dream how do you know that's just some

716

00:27:25,549 --> 00:27:24,120

sort of a delusion you're having that

717

00:27:28,970 --> 00:27:25,559

people have had those experiences like

718

00:27:30,590 --> 00:27:28,980

myself it feels so real that you just

719

00:27:32,269 --> 00:27:30,600

don't question it and when each of us

720

00:27:34,070 --> 00:27:32,279

thinks about what do we really look to

721

00:27:36,049 --> 00:27:34,080

in terms of authority of how we Define

722

00:27:38,450 --> 00:27:36,059

what is most real to us what we most

723

00:27:39,830 --> 00:27:38,460

trust it's something it's some sort of

724

00:27:42,470 --> 00:27:39,840

sense like that it's some intuitive

725

00:27:44,210 --> 00:27:42,480

sense it's not some logical rationale we

726

00:27:46,610 --> 00:27:44,220

come to it's a it's a heart sense

727

00:27:49,010 --> 00:27:46,620

something somatic rooted in our bodies

728

00:27:50,870 --> 00:27:49,020

and that was my experience there which

729

00:27:53,029 --> 00:27:50,880

makes me think about this supposed

730

00:27:54,710 --> 00:27:53,039

reality very very differently and I

731

00:27:56,510 --> 00:27:54,720

think of it as a kind of a conditional

732

00:27:59,210 --> 00:27:56,520

reality more like a stage with which

733

00:28:01,970 --> 00:27:59,220

Consciousness can progress and learn and

734

00:28:05,149 --> 00:28:01,980

whatnot and so I kind of you know carry

735

00:28:07,610 --> 00:28:05,159

on my Affairs that way once I'm here

736

00:28:10,370 --> 00:28:07,620

it's it's interesting that it you know

737

00:28:12,470 --> 00:28:10,380

and I people will say well how how do

738

00:28:14,510 --> 00:28:12,480

you know you can believe David crush and

739

00:28:17,269 --> 00:28:14,520

I'll say you know there's a whole lineup

740

00:28:19,430 --> 00:28:17,279

of things of why I confer credibility

741

00:28:21,769 --> 00:28:19,440

upon him and in the same way people

742

00:28:23,630 --> 00:28:21,779

would say well how do you know what EXO

743

00:28:26,690 --> 00:28:23,640

is saying you know these experiences

744

00:28:29,269 --> 00:28:26,700

have I think because I believe him I

745

00:28:30,890 --> 00:28:29,279

confer that belief upon Him based on not

746

00:28:32,390 --> 00:28:30,900

only your association with Nathan but

747

00:28:34,909 --> 00:28:32,400

just what I know about you and other

748

00:28:36,890 --> 00:28:34,919

people and when I hear you I believe you

749

00:28:38,450 --> 00:28:36,900

I don't need to see a videotape of it

750

00:28:40,490 --> 00:28:38,460

just like I don't need to see a

751
00:28:42,409 --> 00:28:40,500
videotape of back engineered craft to

752
00:28:44,269 --> 00:28:42,419
believe that that's happening so that

753
00:28:46,549 --> 00:28:44,279
when people kind of Wonder like where

754
00:28:48,649 --> 00:28:46,559
does belief come from it comes from in

755
00:28:50,930 --> 00:28:48,659
within you and your interaction with

756
00:28:52,730 --> 00:28:50,940
another person every one of us have

757
00:28:54,590 --> 00:28:52,740
heard experiences and we're like yeah

758
00:28:56,870 --> 00:28:54,600
this person is making that up and we've

759
00:28:59,029 --> 00:28:56,880
heard people be like like iron doley and

760
00:29:01,190 --> 00:28:59,039
you're like wow you know or yourself so

761
00:29:03,590 --> 00:29:01,200
anyway let me pass you over to the

762
00:29:04,909 --> 00:29:03,600
capable hands of your brother money

763
00:29:06,890 --> 00:29:04,919

Nathan

764

00:29:09,830 --> 00:29:06,900

yeah I got a lot of directions I want to

765

00:29:11,930 --> 00:29:09,840

go uh just with the conversation here

766

00:29:12,830 --> 00:29:11,940

but so many interesting Avenues to

767

00:29:14,690 --> 00:29:12,840

pursue

768

00:29:17,810 --> 00:29:14,700

one that I wanted you to touch on though

769

00:29:22,010 --> 00:29:17,820

is The Human Experience I think a lot of

770

00:29:25,070 --> 00:29:22,020

times when we talk about meditation uh

771

00:29:27,950 --> 00:29:25,080

or Altered States uh I think some people

772

00:29:30,710 --> 00:29:27,960

can conflate that with the diminishing

773

00:29:33,889 --> 00:29:30,720

of the other aspects of what it means to

774

00:29:36,950 --> 00:29:33,899

be a human being and of course you and I

775

00:29:40,789 --> 00:29:36,960

have talked about uh several times the

776

00:29:42,169 --> 00:29:40,799

accounts of other intelligences uh you

777

00:29:44,029 --> 00:29:42,179

know kind of lack at least to our

778

00:29:45,830 --> 00:29:44,039

awareness the sort of cultural depth

779

00:29:48,889 --> 00:29:45,840

that you and I are used to in human

780

00:29:51,169 --> 00:29:48,899

society so what is it about being human

781

00:29:53,350 --> 00:29:51,179

in your opinion that is particularly

782

00:29:55,730 --> 00:29:53,360

special

783

00:29:57,590 --> 00:29:55,740

well one of the interesting ways to

784

00:29:59,450 --> 00:29:57,600

answer that question is that it partly

785

00:30:01,850 --> 00:29:59,460

depends which era of humanity you're

786

00:30:03,230 --> 00:30:01,860

speaking of because I think there's a

787

00:30:05,210 --> 00:30:03,240

lot of evidence I lean more and more

788

00:30:06,710 --> 00:30:05,220

towards a significant component of the

789

00:30:07,430 --> 00:30:06,720

phenomenon is actually us from the

790

00:30:09,769 --> 00:30:07,440

future

791

00:30:13,130 --> 00:30:09,779

so in that sense you have different

792

00:30:14,870 --> 00:30:13,140

areas of human existence in which our

793

00:30:16,789 --> 00:30:14,880

relationship with reality with culture

794

00:30:20,690 --> 00:30:16,799

and whatnot changes and what's

795

00:30:23,149 --> 00:30:20,700

interesting is as we progress along that

796

00:30:24,649 --> 00:30:23,159

track we find that actually there's more

797

00:30:26,330 --> 00:30:24,659

and more of a felt sense of being

798

00:30:28,310 --> 00:30:26,340

connected to a hole so you get to this

799

00:30:30,350 --> 00:30:28,320

point where you have basically this felt

800

00:30:31,610 --> 00:30:30,360

senses being a collective civilization a

801
00:30:33,830 --> 00:30:31,620
collective Consciousness as a

802
00:30:35,630 --> 00:30:33,840
civilization I've had experiences where

803
00:30:37,850 --> 00:30:35,640
I'm tuning into something about myself

804
00:30:39,529 --> 00:30:37,860
that feels connected to that Collective

805
00:30:41,510 --> 00:30:39,539
Consciousness and yet I still have a

806
00:30:43,130 --> 00:30:41,520
sense of highness but it's more like a

807
00:30:45,350 --> 00:30:43,140
weeness in that kind of that kind of

808
00:30:47,269 --> 00:30:45,360
case which really makes me again think

809
00:30:48,830 --> 00:30:47,279
about differently about this reality and

810
00:30:51,169 --> 00:30:48,840
think differently about myself as a

811
00:30:53,269 --> 00:30:51,179
small self-ego kind of thing

812
00:30:55,610 --> 00:30:53,279
I also think when you have that kind of

813
00:30:57,710 --> 00:30:55,620

collective Consciousness then there's so

814

00:30:59,269 --> 00:30:57,720

much shared interiority between the

815

00:31:01,549 --> 00:30:59,279

different beings in that Consciousness

816

00:31:03,350 --> 00:31:01,559

that a lot of the culture happens on an

817

00:31:05,990 --> 00:31:03,360

interior basis we don't see so much

818

00:31:06,950 --> 00:31:06,000

maybe color and Vibrance and flavor and

819

00:31:08,990 --> 00:31:06,960

texture and that kind of thing

820

00:31:11,389 --> 00:31:09,000

externally when people are on the ships

821

00:31:12,950 --> 00:31:11,399

and whatnot but internally all of that

822

00:31:14,990 --> 00:31:12,960

is still there and because you also have

823

00:31:17,090 --> 00:31:15,000

a different relationship with time you

824

00:31:18,950 --> 00:31:17,100

can experience any of those any and all

825

00:31:21,649 --> 00:31:18,960

of those different areas of humanity at

826

00:31:23,330 --> 00:31:21,659

the same time so I think that

827

00:31:25,370 --> 00:31:23,340

fundamental nature of humanity is still

828

00:31:27,409 --> 00:31:25,380

there but I do think as you and I have

829

00:31:29,029 --> 00:31:27,419

talked about on liminal frames there

830

00:31:30,529 --> 00:31:29,039

also is a bit of a trade-off that at

831

00:31:32,269 --> 00:31:30,539

some point it seems like there's

832

00:31:33,710 --> 00:31:32,279

evidence leaning towards the fact that

833

00:31:36,590 --> 00:31:33,720

at some point

834

00:31:38,510 --> 00:31:36,600

our future and our future uh descendants

835

00:31:40,190 --> 00:31:38,520

made some decisions about how they were

836

00:31:41,990 --> 00:31:40,200

going to relate with each other and with

837

00:31:44,450 --> 00:31:42,000

the Earth perhaps recognizing that some

838

00:31:46,549 --> 00:31:44,460

of our emotive nature actually doesn't

839

00:31:49,130 --> 00:31:46,559

serve us so well and so there's this

840

00:31:50,990 --> 00:31:49,140

move towards a more clinical way a more

841

00:31:53,750 --> 00:31:51,000

spock-like way if you weigh if you will

842

00:31:56,269 --> 00:31:53,760

of seeing the world more logic based

843

00:31:58,430 --> 00:31:56,279

rather than so emotive and in doing so

844

00:32:01,190 --> 00:31:58,440

actually perhaps they recognize that

845

00:32:02,690 --> 00:32:01,200

they lost something along the way I know

846

00:32:04,250 --> 00:32:02,700

we've talked about this and so I think

847

00:32:05,870 --> 00:32:04,260

part of what may be happening with

848

00:32:07,789 --> 00:32:05,880

things like the hybridization programs

849

00:32:10,310 --> 00:32:07,799

that are so well documented in the

850

00:32:12,110 --> 00:32:10,320

literature I think you may see some of

851

00:32:14,149 --> 00:32:12,120

that rescuing of things that were lost

852

00:32:15,950 --> 00:32:14,159

along the way so I think that's a really

853

00:32:17,570 --> 00:32:15,960

interesting question what is it about

854

00:32:19,549 --> 00:32:17,580

their nature that we would really want

855

00:32:21,169 --> 00:32:19,559

to draw from and what perhaps have they

856

00:32:23,870 --> 00:32:21,179

lost along the way that they could gain

857

00:32:27,110 --> 00:32:23,880

by by working with us and perhaps even

858

00:32:28,909 --> 00:32:27,120

creating hybrid species with us

859

00:32:31,490 --> 00:32:28,919

yeah thank you

860

00:32:33,409 --> 00:32:31,500

yeah it's it's uh a great topic I

861

00:32:36,230 --> 00:32:33,419

actually heard uh Kelly Chase speaking

862

00:32:38,990 --> 00:32:36,240

with uh Michael Masters about it and we

863

00:32:43,490 --> 00:32:39,000

also discussed it on this program about

864

00:32:45,529 --> 00:32:43,500

uh them taking a biological material uh

865

00:32:48,409 --> 00:32:45,539

reproductive material from men and from

866

00:32:51,649 --> 00:32:48,419

women and they're obviously must be a

867

00:32:54,590 --> 00:32:51,659

reason why they're doing that so

868

00:32:57,409 --> 00:32:54,600

uh let's pass it on to Debs please go

869

00:32:59,510 --> 00:32:57,419

ahead ma'am yeah so someone on Twitter

870

00:33:01,669 --> 00:32:59,520

had asked us to ask this question and I

871

00:33:04,010 --> 00:33:01,679

was curious as well you had recently

872

00:33:04,909 --> 00:33:04,020

mentioned that you had of course known

873

00:33:06,590 --> 00:33:04,919

about

874

00:33:09,830 --> 00:33:06,600

um the five eyes working on this topic

875

00:33:11,330 --> 00:33:09,840

in the past I also am familiar with a

876

00:33:14,330 --> 00:33:11,340

lot of the history of international

877

00:33:16,490 --> 00:33:14,340

relations but I thought maybe you could

878

00:33:19,070 --> 00:33:16,500

talk about that for people who are

879

00:33:21,289 --> 00:33:19,080

wanting clarity

880

00:33:22,970 --> 00:33:21,299

sure so first of all I think we

881

00:33:25,009 --> 00:33:22,980

shouldn't be surprised that because five

882

00:33:26,509 --> 00:33:25,019

eyes exists that there would be a

883

00:33:28,669 --> 00:33:26,519

sharing of information amongst the

884

00:33:30,529 --> 00:33:28,679

different nations especially because we

885

00:33:33,110 --> 00:33:30,539

know that crash retrievals have not been

886

00:33:35,330 --> 00:33:33,120

limited to the United States territory

887

00:33:37,009 --> 00:33:35,340

so either the United States tries to go

888

00:33:39,230 --> 00:33:37,019

in heavy-handed and say hello Canada

889

00:33:41,630 --> 00:33:39,240

hello Australia please give us your

890

00:33:44,029 --> 00:33:41,640

craft rather than doing that there was

891

00:33:45,710 --> 00:33:44,039

more of a Cooperative approach of course

892

00:33:47,389 --> 00:33:45,720

most of it has happened inside the U.S

893

00:33:49,370 --> 00:33:47,399

but these other countries have also had

894

00:33:51,230 --> 00:33:49,380

their own crash retrievals so this is

895

00:33:54,110 --> 00:33:51,240

one thing I pointed out to in some of my

896

00:33:55,909 --> 00:33:54,120

social media tweets recently was that we

897

00:33:57,049 --> 00:33:55,919

have to remember that these things were

898

00:33:59,450 --> 00:33:57,059

worldwide

899

00:34:01,430 --> 00:33:59,460

they go back a long time longer than has

900

00:34:03,889 --> 00:34:01,440

sort of recognized in the modern UFO

901
00:34:05,509 --> 00:34:03,899
phenomenon and

902
00:34:06,830 --> 00:34:05,519
I also want to point out to people and

903
00:34:07,850 --> 00:34:06,840
I've tweeted about this before because I

904
00:34:09,950 --> 00:34:07,860
have some knowledge about this

905
00:34:11,690 --> 00:34:09,960
specifically that unlike in our country

906
00:34:13,849 --> 00:34:11,700
where we sense that there's perhaps been

907
00:34:16,129 --> 00:34:13,859
a legal activity where there's been

908
00:34:17,869 --> 00:34:16,139
reverse engineering of of these craft

909
00:34:19,430 --> 00:34:17,879
that in such way there's no

910
00:34:22,070 --> 00:34:19,440
congressional oversight so that's been

911
00:34:23,210 --> 00:34:22,080
passed on to contractors and whatnot in

912
00:34:24,649 --> 00:34:23,220
some of these other countries that's not

913
00:34:27,470 --> 00:34:24,659

been the case they've done it fully

914

00:34:29,930 --> 00:34:27,480

legally indelible a data some degree and

915

00:34:31,490 --> 00:34:29,940

I'm aware of personally countries that

916

00:34:33,109 --> 00:34:31,500

have actually gone looking for evidence

917

00:34:35,149 --> 00:34:33,119

of these programs and found them almost

918

00:34:36,829 --> 00:34:35,159

immediately interestingly enough and

919

00:34:38,210 --> 00:34:36,839

then it becomes a much less complex

920

00:34:40,550 --> 00:34:38,220

question than what we have here because

921

00:34:44,869 --> 00:34:40,560

here we're trying to uncover Decades of

922

00:34:46,609 --> 00:34:44,879

secrecy and layers of bureaucracy that

923

00:34:48,829 --> 00:34:46,619

are cut off from other layers and the

924

00:34:51,050 --> 00:34:48,839

extreme siloing of information that's

925

00:34:53,270 --> 00:34:51,060

less complicated in some other countries

926
00:34:54,470 --> 00:34:53,280
and so I think we may even begin to see

927
00:34:56,869 --> 00:34:54,480
some of these other countries as we've

928
00:34:59,450 --> 00:34:56,879
seen hints of recently LeapFrog the US

929
00:35:01,790 --> 00:34:59,460
in terms of beginning to push for

930
00:35:03,470 --> 00:35:01,800
disclosure I also know that because of

931
00:35:05,750 --> 00:35:03,480
the communication between the five eyes

932
00:35:08,089 --> 00:35:05,760
and whatnot that there was awareness

933
00:35:10,010 --> 00:35:08,099
that the summer of 23 was going to be a

934
00:35:12,470 --> 00:35:10,020
big time for

935
00:35:14,810 --> 00:35:12,480
for disclosure for Revelations to come

936
00:35:16,790 --> 00:35:14,820
forward that would really really change

937
00:35:18,109 --> 00:35:16,800
at least potentially society's

938
00:35:20,329 --> 00:35:18,119

perspective on this phenomenon

939

00:35:22,130 --> 00:35:20,339

historically and so because of that I

940

00:35:24,589 --> 00:35:22,140

know some different countries that were

941

00:35:26,569 --> 00:35:24,599

working towards prepping their own

942

00:35:28,790 --> 00:35:26,579

materials so how they could actually go

943

00:35:31,310 --> 00:35:28,800

about briefing their first their

944

00:35:32,630 --> 00:35:31,320

governments and then also the public so

945

00:35:35,150 --> 00:35:32,640

this has been something that's been in

946

00:35:36,829 --> 00:35:35,160

the works for for quite a while now and

947

00:35:38,690 --> 00:35:36,839

uh I was actually involved in some of

948

00:35:41,030 --> 00:35:38,700

that so I know that it's gone on

949

00:35:43,310 --> 00:35:41,040

you'd be surprised sometimes who who

950

00:35:44,690 --> 00:35:43,320

certain people reach out to to try to

951
00:35:46,130 --> 00:35:44,700
understand this when it's not something

952
00:35:47,510 --> 00:35:46,140
that's well understood within some

953
00:35:50,870 --> 00:35:47,520
governmental Circle so that's kind of

954
00:35:54,349 --> 00:35:50,880
how I have some some insight into that

955
00:35:56,990 --> 00:35:54,359
I'm not surprised at all actually so uh

956
00:35:58,910 --> 00:35:57,000
thank you for that answer uh prime time

957
00:36:00,470 --> 00:35:58,920
awesome thank you

958
00:36:03,829 --> 00:36:00,480
um so one of the things I'm really

959
00:36:05,630 --> 00:36:03,839
interested in is how people uh Choose Or

960
00:36:08,690 --> 00:36:05,640
deliberately pursue to induce contact

961
00:36:10,609 --> 00:36:08,700
experiences so my question here is

962
00:36:12,950 --> 00:36:10,619
basically two parts the first are just

963
00:36:15,950 --> 00:36:12,960

your general thoughts or response to

964

00:36:18,790 --> 00:36:15,960

people's deliberate pursuit of these

965

00:36:21,710 --> 00:36:18,800

experiences and then the second question

966

00:36:23,990 --> 00:36:21,720

is what you recommend for people to

967

00:36:26,390 --> 00:36:24,000

integrate these experiences or sort of

968

00:36:28,490 --> 00:36:26,400

metabolize them and fold them into you

969

00:36:30,710 --> 00:36:28,500

know I guess the the broad cloth of

970

00:36:32,990 --> 00:36:30,720

Luther experience

971

00:36:35,450 --> 00:36:33,000

yeah it's a great question and I think

972

00:36:37,010 --> 00:36:35,460

that it's worth giving a broad answer to

973

00:36:39,470 --> 00:36:37,020

that with a multi-dimensional answer if

974

00:36:41,630 --> 00:36:39,480

you will because I think one of the

975

00:36:44,450 --> 00:36:41,640

questions that is banted about a lot is

976

00:36:46,310 --> 00:36:44,460

is ce5 safe is high safe is this

977

00:36:47,750 --> 00:36:46,320

something everyone should do are you

978

00:36:50,210 --> 00:36:47,760

guaranteed to have a love and light kind

979

00:36:51,589 --> 00:36:50,220

of experience right and while the data

980

00:36:53,150 --> 00:36:51,599

would suggest again I always encourage

981

00:36:54,890 --> 00:36:53,160

us to look at the data and not just go

982

00:36:55,970 --> 00:36:54,900

with our gut instincts which is full of

983

00:36:57,829 --> 00:36:55,980

bias

984

00:37:00,109 --> 00:36:57,839

the data seems to suggest that the vast

985

00:37:02,089 --> 00:37:00,119

majority of experiences are positive

986

00:37:03,890 --> 00:37:02,099

that said I still think one of the

987

00:37:06,470 --> 00:37:03,900

things that we see as a data point

988

00:37:08,870 --> 00:37:06,480

emerge from these kinds of encounters is

989

00:37:10,609 --> 00:37:08,880

that the energy you sort of see the

990

00:37:11,930 --> 00:37:10,619

project with the Endeavor with ends up

991

00:37:13,490 --> 00:37:11,940

being reflected back to you to some

992

00:37:16,010 --> 00:37:13,500

degree there's been some questions

993

00:37:17,270 --> 00:37:16,020

around some of the supposedly negative

994

00:37:19,550 --> 00:37:17,280

things that have happened at Skinwalker

995

00:37:21,170 --> 00:37:19,560

Ranch for instance is that because in

996

00:37:23,510 --> 00:37:21,180

the past military groups have gone in

997

00:37:25,970 --> 00:37:23,520

with kind of a military kind of

998

00:37:28,069 --> 00:37:25,980

perspective in terms of engaging a

999

00:37:29,990 --> 00:37:28,079

threat or an enemy potentially and how

1000

00:37:31,550 --> 00:37:30,000

is that reflected back I don't think

1001
00:37:32,810 --> 00:37:31,560
it's quite as simple as that as cookie

1002
00:37:35,810 --> 00:37:32,820
cutter is that but there is an element

1003
00:37:38,270 --> 00:37:35,820
of that so I think when people go out to

1004
00:37:40,069 --> 00:37:38,280
do C5 or Heist you want to be aware of

1005
00:37:41,450 --> 00:37:40,079
who you're going with you don't want to

1006
00:37:44,450 --> 00:37:41,460
go with people who are being flippant

1007
00:37:45,770 --> 00:37:44,460
about it people who are almost daring

1008
00:37:47,390 --> 00:37:45,780
something negative to happen or

1009
00:37:48,710 --> 00:37:47,400
something like that like you know a bad

1010
00:37:49,849 --> 00:37:48,720
Ouija board experience or something I

1011
00:37:51,589 --> 00:37:49,859
was just gonna say it's like getting

1012
00:37:54,589 --> 00:37:51,599
drunk and doing a Ouija board with a

1013
00:37:56,510 --> 00:37:54,599

bunch of yeehaws right exactly exactly

1014

00:37:58,190 --> 00:37:56,520

so you want you want to go out with

1015

00:38:00,650 --> 00:37:58,200

people that you respect you trust you

1016

00:38:02,569 --> 00:38:00,660

feel connected with a big part of what

1017

00:38:04,010 --> 00:38:02,579

makes ce5 work is when you have a

1018

00:38:05,630 --> 00:38:04,020

resonant field with the group you're

1019

00:38:07,310 --> 00:38:05,640

going with you don't want to go ideally

1020

00:38:09,109 --> 00:38:07,320

with a bunch of strangers I know

1021

00:38:10,790 --> 00:38:09,119

different C5 communities around the

1022

00:38:12,530 --> 00:38:10,800

country who actually when they have new

1023

00:38:14,390 --> 00:38:12,540

members come in they kind of uh

1024

00:38:15,829 --> 00:38:14,400

normalize them into the community they

1025

00:38:18,410 --> 00:38:15,839

have dinners with them they meet with

1026

00:38:19,849 --> 00:38:18,420

them they have coffee they talk long

1027

00:38:21,109 --> 00:38:19,859

before they invite them into the field

1028

00:38:22,430 --> 00:38:21,119

to actually become part of the group

1029

00:38:24,410 --> 00:38:22,440

because they're actually looking for

1030

00:38:25,550 --> 00:38:24,420

that resonant field that they are they a

1031

00:38:27,530 --> 00:38:25,560

good fit or not

1032

00:38:29,810 --> 00:38:27,540

and then when you so when you go out you

1033

00:38:31,250 --> 00:38:29,820

want to be very focused on having a

1034

00:38:33,470 --> 00:38:31,260

positive intent yourself you want to

1035

00:38:35,089 --> 00:38:33,480

hold positive energy knowing that again

1036

00:38:36,650 --> 00:38:35,099

that seeds the experience you're much

1037

00:38:38,329 --> 00:38:36,660

more likely to have a positive

1038

00:38:39,829 --> 00:38:38,339

benevolent entity pickup on the other

1039

00:38:42,290 --> 00:38:39,839

end if you're dialing a number even

1040

00:38:44,150 --> 00:38:42,300

unconsciously a certain way right you

1041

00:38:46,490 --> 00:38:44,160

want to be aware that you're again your

1042

00:38:47,810 --> 00:38:46,500

energy is going to see the experience

1043

00:38:50,329 --> 00:38:47,820

which also means you want to be

1044

00:38:52,010 --> 00:38:50,339

self-aware you want to have uh nurtured

1045

00:38:53,569 --> 00:38:52,020

self-awareness that you're aware of the

1046

00:38:55,370 --> 00:38:53,579

sort of resonance in your body if you

1047

00:38:57,470 --> 00:38:55,380

have a lot of negativity a lot of fear a

1048

00:38:59,630 --> 00:38:57,480

lot of anger frustration maybe that's

1049

00:39:02,450 --> 00:38:59,640

not the night to do it if in general

1050

00:39:04,130 --> 00:39:02,460

you're someone who has a lot of fear and

1051
00:39:06,410 --> 00:39:04,140
anything to do with the unknown actually

1052
00:39:08,030 --> 00:39:06,420
freaks you out then you might want to do

1053
00:39:10,010 --> 00:39:08,040
some work on that before going and doing

1054
00:39:11,329 --> 00:39:10,020
ce5 just because you don't know what

1055
00:39:13,130 --> 00:39:11,339
you're going to invite

1056
00:39:14,870 --> 00:39:13,140
so I think that's the case and when you

1057
00:39:16,069 --> 00:39:14,880
go and actually have the experience and

1058
00:39:17,630 --> 00:39:16,079
hopefully have a positive experience

1059
00:39:19,010 --> 00:39:17,640
like most people do

1060
00:39:20,930 --> 00:39:19,020
then I think

1061
00:39:22,569 --> 00:39:20,940
for me for instance one of the most

1062
00:39:24,890 --> 00:39:22,579
interesting aspects is the kind of

1063
00:39:26,569 --> 00:39:24,900

telepathic downloads you get afterwards

1064

00:39:28,609 --> 00:39:26,579

it's not the actual seeing the lights in

1065

00:39:30,410 --> 00:39:28,619

the sky doing strange things it's the

1066

00:39:32,990 --> 00:39:30,420

way that actually it interacts with your

1067

00:39:35,150 --> 00:39:33,000

own Consciousness so I would if people

1068

00:39:36,650 --> 00:39:35,160

be aware of that look for it be

1069

00:39:39,470 --> 00:39:36,660

listening for it for any kind of

1070

00:39:42,650 --> 00:39:39,480

differences you you experience and then

1071

00:39:45,050 --> 00:39:42,660

also I would say Embrace The Wonder of

1072

00:39:47,329 --> 00:39:45,060

it the the awe that you feel that

1073

00:39:49,609 --> 00:39:47,339

reality and our Cosmos is so much more

1074

00:39:52,190 --> 00:39:49,619

complex and multi-dimensional than when

1075

00:39:54,109 --> 00:39:52,200

we've usually given it credit for and

1076

00:39:56,210 --> 00:39:54,119

hopefully that will make people feel

1077

00:39:58,069 --> 00:39:56,220

their sense of wonder connectedness not

1078

00:40:00,589 --> 00:39:58,079

just with these beings but with each

1079

00:40:02,990 --> 00:40:00,599

other and ideally it changes uh how you

1080

00:40:05,089 --> 00:40:03,000

live your life moving forward yes yeah

1081

00:40:07,730 --> 00:40:05,099

this is this is a wonderful answer and I

1082

00:40:09,290 --> 00:40:07,740

ask particularly because one of the in

1083

00:40:11,050 --> 00:40:09,300

my opinion one of the major shortcomings

1084

00:40:14,990 --> 00:40:11,060

right now the Psychedelic Renaissance

1085

00:40:17,270 --> 00:40:15,000

basically is having very poor

1086

00:40:19,910 --> 00:40:17,280

uh cultural and social narratives for

1087

00:40:22,190 --> 00:40:19,920

how to integrate and metabolize kind of

1088

00:40:24,710 --> 00:40:22,200

Otherworldly or numinous experiences and

1089

00:40:26,510 --> 00:40:24,720

I think of heist or ce5 as part of that

1090

00:40:28,190 --> 00:40:26,520

kind of constellation of experience that

1091

00:40:29,690 --> 00:40:28,200

we can have that can kind of refactor

1092

00:40:33,170 --> 00:40:29,700

how we understand and engage with

1093

00:40:34,609 --> 00:40:33,180

reality and meaning and sense making and

1094

00:40:35,170 --> 00:40:34,619

without

1095

00:40:37,430 --> 00:40:35,180

um

1096

00:40:39,589 --> 00:40:37,440

like just kind of shoving people into

1097

00:40:40,970 --> 00:40:39,599

these experiences without any kind of

1098

00:40:43,130 --> 00:40:40,980

outlay

1099

00:40:44,810 --> 00:40:43,140

um about how to process and integrate um

1100

00:40:46,550 --> 00:40:44,820

can be deeply traumatic right it does

1101

00:40:48,230 --> 00:40:46,560

way more harm than good

1102

00:40:50,810 --> 00:40:48,240

um and so I'm always very curious about

1103

00:40:53,329 --> 00:40:50,820

people's approaches to

1104

00:40:56,150 --> 00:40:53,339

um making sense and sort of the the post

1105

00:40:58,430 --> 00:40:56,160

experience time frame

1106

00:41:00,109 --> 00:40:58,440

um and folding it into like basically

1107

00:41:01,550 --> 00:41:00,119

into daily life so it's not just the

1108

00:41:03,950 --> 00:41:01,560

Standalone experience but something

1109

00:41:05,810 --> 00:41:03,960

that's fully kind of metabolized and

1110

00:41:07,370 --> 00:41:05,820

understood

1111

00:41:09,530 --> 00:41:07,380

totally I completely agree when you

1112

00:41:11,150 --> 00:41:09,540

think about sometimes people might go to

1113

00:41:13,370 --> 00:41:11,160

Music Festival to escape their normal

1114

00:41:15,050 --> 00:41:13,380

life right right I know that Nathan and

1115

00:41:16,790 --> 00:41:15,060

I are familiar that in church circles

1116

00:41:19,250 --> 00:41:16,800

you sometimes give people at least in

1117

00:41:20,870 --> 00:41:19,260

the in the uh the more charismatic kind

1118

00:41:22,310 --> 00:41:20,880

of elements of the charge you get people

1119

00:41:24,109 --> 00:41:22,320

who go to

1120

00:41:25,609 --> 00:41:24,119

you know these different festivals so

1121

00:41:27,050 --> 00:41:25,619

they can get like an experience with the

1122

00:41:28,490 --> 00:41:27,060

Holy Spirit and they want to get filled

1123

00:41:29,510 --> 00:41:28,500

up and they have this intense experience

1124

00:41:30,950 --> 00:41:29,520

and then they go back to their normal

1125

00:41:32,810 --> 00:41:30,960

life on Monday they got to wake up they

1126

00:41:36,370 --> 00:41:32,820

go to go to work they gotta chop wood

1127

00:41:39,950 --> 00:41:36,380

that kind of thing and Cherry water

1128

00:41:41,750 --> 00:41:39,960

that's my thought and and uh they sort

1129

00:41:43,370 --> 00:41:41,760

of collapse internally because they've

1130

00:41:45,170 --> 00:41:43,380

just gone from this peak experience and

1131

00:41:47,150 --> 00:41:45,180

they have no right building it nor

1132

00:41:49,190 --> 00:41:47,160

teaching nor expectation that they

1133

00:41:50,569 --> 00:41:49,200

should somehow ground that into the

1134

00:41:52,430 --> 00:41:50,579

nature of their experience with reality

1135

00:41:53,990 --> 00:41:52,440

in general so right and same thing when

1136

00:41:55,910 --> 00:41:54,000

we come to psychedelic experiences and

1137

00:41:58,790 --> 00:41:55,920

things like that if people are trying to

1138

00:42:00,710 --> 00:41:58,800

trip merely to escape the mundanity of

1139

00:42:01,910 --> 00:42:00,720

their of their daily existence then I

1140

00:42:04,069 --> 00:42:01,920

would say that's the wrong way to go

1141

00:42:05,630 --> 00:42:04,079

about it you want to express yourself to

1142

00:42:07,430 --> 00:42:05,640

a broader sense of reality so you can

1143

00:42:09,950 --> 00:42:07,440

then integrate it and carry on

1144

00:42:11,450 --> 00:42:09,960

differently as a result so I think why

1145

00:42:13,010 --> 00:42:11,460

you're going into it really matters and

1146

00:42:15,410 --> 00:42:13,020

I completely agree with you that in some

1147

00:42:18,109 --> 00:42:15,420

subcultures it's kind of too flippant in

1148

00:42:21,230 --> 00:42:18,119

terms of How It's approached

1149

00:42:22,609 --> 00:42:21,240

hey um hey guys I want to uh there's a

1150

00:42:24,109 --> 00:42:22,619

lot a lot of questions in the chat

1151

00:42:26,750 --> 00:42:24,119

Nathan what I think I want to do is

1152

00:42:29,390 --> 00:42:26,760

after Meredith goes we'll start the uh

1153

00:42:31,670 --> 00:42:29,400

the Fireside portion and then we'll at

1154

00:42:33,950 --> 00:42:31,680

the end what I'll do is take all uh

1155

00:42:35,569 --> 00:42:33,960

Julie in the chat hi Julie has started

1156

00:42:37,790 --> 00:42:35,579

all these for us I'm going to start with

1157

00:42:39,530 --> 00:42:37,800

Duncans when we do get going but I think

1158

00:42:40,910 --> 00:42:39,540

we should have uh Darren do some quick

1159

00:42:43,069 --> 00:42:40,920

hitters at the end with these questions

1160

00:42:44,870 --> 00:42:43,079

uh because some of them are great and

1161

00:42:46,609 --> 00:42:44,880

they're detailed but I think we got to

1162

00:42:49,430 --> 00:42:46,619

get to the Fireside portion does that

1163

00:42:52,130 --> 00:42:49,440

sound good perfect okay all right let's

1164

00:42:54,829 --> 00:42:52,140

go with the Meredith for Rizzle can I

1165

00:42:57,470 --> 00:42:54,839

just say how cool this chat is Darren I

1166

00:42:59,990 --> 00:42:57,480

am so geeking out right now on

1167

00:43:02,809 --> 00:43:00,000

everything that you were saying I'm so

1168

00:43:05,210 --> 00:43:02,819

stoked to be here and to hear you talk

1169

00:43:08,870 --> 00:43:05,220

and now that I can hear you uh talk more

1170

00:43:11,930 --> 00:43:08,880

about how the um you know experience or

1171

00:43:13,609 --> 00:43:11,940

integrates these uh New Revelations a

1172

00:43:15,470 --> 00:43:13,619

new way of seeing their reality into

1173

00:43:17,390 --> 00:43:15,480

their life I'm totally seeing the

1174

00:43:19,309 --> 00:43:17,400

connection between psychedelics but had

1175

00:43:20,630 --> 00:43:19,319

I not had my first experience a couple

1176
00:43:22,490 --> 00:43:20,640
weeks ago I probably would have just

1177
00:43:24,589 --> 00:43:22,500
been faking it like uh-huh I totally get

1178
00:43:26,450 --> 00:43:24,599
it but I want it

1179
00:43:29,270 --> 00:43:26,460
faking it

1180
00:43:32,150 --> 00:43:29,280
um but I do want to ask you

1181
00:43:34,190 --> 00:43:32,160
um about the spiritual communities the

1182
00:43:36,950 --> 00:43:34,200
religious communities because in my

1183
00:43:39,410 --> 00:43:36,960
Evangelical Community 25 years ago to

1184
00:43:42,710 --> 00:43:39,420
talk about aliens and UFOs and all this

1185
00:43:47,030 --> 00:43:42,720
stuff at its best it would have been

1186
00:43:48,589 --> 00:43:47,040
seen as not like a good use of time it

1187
00:43:52,010 --> 00:43:48,599
had been like oh you're watching trash

1188
00:43:53,690 --> 00:43:52,020

TV like come on sister don't do that

1189

00:43:56,030 --> 00:43:53,700

um but at its worst it would have been

1190

00:43:58,970 --> 00:43:56,040

you know really

1191

00:44:00,530 --> 00:43:58,980

um you know borderline Blasphemous but

1192

00:44:02,510 --> 00:44:00,540

now that you know we've got these

1193

00:44:04,490 --> 00:44:02,520

mainstream media Outlets talking about

1194

00:44:06,349 --> 00:44:04,500

it perhaps it's gained a little bit more

1195

00:44:08,270 --> 00:44:06,359

legitimacy and who knows maybe they're

1196

00:44:10,730 --> 00:44:08,280

talking about it from the pulpit but my

1197

00:44:13,010 --> 00:44:10,740

question for you is I'd love to know

1198

00:44:15,589 --> 00:44:13,020

your prediction on the contrast between

1199

00:44:18,349 --> 00:44:15,599

how the Evangelical Community versus the

1200

00:44:22,190 --> 00:44:18,359

Catholic Community will react to a first

1201

00:44:23,990 --> 00:44:22,200

national first Contact scenario

1202

00:44:26,270 --> 00:44:24,000

and Nathan picked that up too after

1203

00:44:28,910 --> 00:44:26,280

Darren's done

1204

00:44:31,370 --> 00:44:28,920

laughs yeah it's a great question I've

1205

00:44:33,290 --> 00:44:31,380

had quite a range of of religious

1206

00:44:35,630 --> 00:44:33,300

experience not only in moving towards

1207

00:44:38,210 --> 00:44:35,640

more Eastern spirituality more over the

1208

00:44:40,069 --> 00:44:38,220

last 10 years or so but even within my

1209

00:44:42,109 --> 00:44:40,079

sort of Christian phase which is still

1210

00:44:44,329 --> 00:44:42,119

part of who I am of course I've been

1211

00:44:46,609 --> 00:44:44,339

everything from a Pentecostal

1212

00:44:50,030 --> 00:44:46,619

charismatic Pentecostal to Vineyard

1213

00:44:52,849 --> 00:44:50,040

Church to Southern Baptist uh to

1214

00:44:54,650 --> 00:44:52,859

um methodists to Presbyterian I mean I I

1215

00:44:58,010 --> 00:44:54,660

just sort of like I made sure I covered

1216

00:45:00,349 --> 00:44:58,020

like every single you know angle I could

1217

00:45:02,089 --> 00:45:00,359

um how thorough platter at the Chinese

1218

00:45:05,630 --> 00:45:02,099

restaurant you've got egg rolls you have

1219

00:45:10,670 --> 00:45:08,589

yeah so so it's interesting even within

1220

00:45:12,349 --> 00:45:10,680

Protestant communities how much range

1221

00:45:14,809 --> 00:45:12,359

there is in terms of people's experience

1222

00:45:16,309 --> 00:45:14,819

their expectation of experience and even

1223

00:45:18,050 --> 00:45:16,319

the role of scripture for instance in

1224

00:45:19,490 --> 00:45:18,060

their lives really varies even amongst

1225

00:45:21,290 --> 00:45:19,500

just those Protestant groups which is

1226

00:45:23,510 --> 00:45:21,300

really interesting I also spent time in

1227

00:45:25,790 --> 00:45:23,520

Eastern Orthodoxy and Catholicism so I'm

1228

00:45:28,309 --> 00:45:25,800

familiar with those too I really love

1229

00:45:30,710 --> 00:45:28,319

how Eastern Orthodoxy has this sense of

1230

00:45:33,470 --> 00:45:30,720

the numinous and the sacredness and the

1231

00:45:35,089 --> 00:45:33,480

Mystery the sacramental nature of of

1232

00:45:37,309 --> 00:45:35,099

reality and our experience of the Divine

1233

00:45:38,690 --> 00:45:37,319

I love that in many ways that prepared

1234

00:45:40,130 --> 00:45:38,700

me for some of my experiences more

1235

00:45:42,890 --> 00:45:40,140

recently

1236

00:45:45,050 --> 00:45:42,900

um in terms of how it'll be handled

1237

00:45:46,790 --> 00:45:45,060

I think what's happened with the

1238

00:45:49,430 --> 00:45:46,800

Evangelical community community in the

1239

00:45:51,230 --> 00:45:49,440

United States over the last 20 years has

1240

00:45:52,790 --> 00:45:51,240

been kind of shocking in some ways how

1241

00:45:55,550 --> 00:45:52,800

it's been kind of aligned with politics

1242

00:45:58,370 --> 00:45:55,560

in so many ways and so there's kind of

1243

00:46:01,010 --> 00:45:58,380

been this move towards

1244

00:46:03,470 --> 00:46:01,020

making religious experience about

1245

00:46:05,690 --> 00:46:03,480

looking towards a book and as I've said

1246

00:46:07,030 --> 00:46:05,700

to Nathan before when you look towards a

1247

00:46:09,829 --> 00:46:07,040

book you're able to make it safe

1248

00:46:12,109 --> 00:46:09,839

predictable and something that is in the

1249

00:46:14,030 --> 00:46:12,119

past right so you have this sense of

1250

00:46:15,410 --> 00:46:14,040

these religious figures that we look up

1251
00:46:16,970 --> 00:46:15,420
to in the past had these amazing

1252
00:46:19,010 --> 00:46:16,980
experiences but we don't expect that for

1253
00:46:20,690 --> 00:46:19,020
ourselves we just look to them now we

1254
00:46:22,190 --> 00:46:20,700
have the Revelation in the book and we

1255
00:46:24,050 --> 00:46:22,200
just rely on that

1256
00:46:25,730 --> 00:46:24,060
but of course one of the reasons why I

1257
00:46:27,410 --> 00:46:25,740
think that happens is that some people

1258
00:46:29,089 --> 00:46:27,420
that have that kind of personality type

1259
00:46:30,950 --> 00:46:29,099
that they're they're drawn to those

1260
00:46:33,650 --> 00:46:30,960
kinds of communities it's partly because

1261
00:46:35,510 --> 00:46:33,660
it is predictable and safe and

1262
00:46:37,550 --> 00:46:35,520
encouraging and it gives them a sense of

1263
00:46:39,470 --> 00:46:37,560

a world view that Embraces more than

1264

00:46:40,670 --> 00:46:39,480

just this lifetime but it's really

1265

00:46:41,870 --> 00:46:40,680

interesting to look at the kind of

1266

00:46:44,809 --> 00:46:41,880

people that are drawn to even different

1267

00:46:48,170 --> 00:46:44,819

groups within protestantism

1268

00:46:50,089 --> 00:46:48,180

so I think because there even is not as

1269

00:46:52,490 --> 00:46:50,099

much openness in some Evangelical groups

1270

00:46:54,650 --> 00:46:52,500

to ecstatic experience as there is in

1271

00:46:56,450 --> 00:46:54,660

some Eastern Orthodox or some

1272

00:46:58,550 --> 00:46:56,460

charismatic groups I think you're going

1273

00:46:59,630 --> 00:46:58,560

to see that here too and one of the

1274

00:47:02,569 --> 00:46:59,640

things that Nathan and I have talked

1275

00:47:04,750 --> 00:47:02,579

about is how whenever you have unusual

1276

00:47:07,849 --> 00:47:04,760

experiences unusual State experiences

1277

00:47:10,309 --> 00:47:07,859

those tend to be viewed negatively

1278

00:47:12,650 --> 00:47:10,319

they tend to be viewed as that could be

1279

00:47:14,030 --> 00:47:12,660

Satan parading as an angel of Light you

1280

00:47:16,550 --> 00:47:14,040

know we get all these sort of references

1281

00:47:19,010 --> 00:47:16,560

to scripture that use very creatively to

1282

00:47:22,670 --> 00:47:19,020

sort of box in that we know exactly what

1283

00:47:25,309 --> 00:47:22,680

reality is we know what the options are

1284

00:47:28,010 --> 00:47:25,319

we've got humans and animals on the one

1285

00:47:29,329 --> 00:47:28,020

sort of middle domain we've got angels

1286

00:47:31,190 --> 00:47:29,339

and God the Father in Heaven we've got

1287

00:47:33,170 --> 00:47:31,200

Satan and the demons below

1288

00:47:35,030 --> 00:47:33,180

and if anything comes in that's not

1289

00:47:36,890 --> 00:47:35,040

within the middle domain it's got to be

1290

00:47:40,130 --> 00:47:36,900

one of those two others that quite often

1291

00:47:42,290 --> 00:47:40,140

gets put into those categories so I

1292

00:47:45,230 --> 00:47:42,300

think I know so many times

1293

00:47:46,910 --> 00:47:45,240

inexperienced or testimony people who do

1294

00:47:48,710 --> 00:47:46,920

come from religious circles right

1295

00:47:50,390 --> 00:47:48,720

religious backgrounds that's one of the

1296

00:47:52,010 --> 00:47:50,400

things they most wrestle with is that

1297

00:47:54,410 --> 00:47:52,020

that completely gets rejected almost

1298

00:47:56,690 --> 00:47:54,420

immediately they're told they're they're

1299

00:47:58,849 --> 00:47:56,700

you know parading with demons basically

1300

00:48:00,770 --> 00:47:58,859

even when they have remarkably positive

1301

00:48:03,290 --> 00:48:00,780

benevolent experiences they feel like

1302

00:48:05,390 --> 00:48:03,300

they change people see them change in

1303

00:48:08,030 --> 00:48:05,400

demonstrably positive ways but it still

1304

00:48:09,230 --> 00:48:08,040

doesn't fit that expectation and so

1305

00:48:10,730 --> 00:48:09,240

they're assumed that they're just

1306

00:48:14,089 --> 00:48:10,740

basically deceived

1307

00:48:16,970 --> 00:48:14,099

so I think that evangelicals will have a

1308

00:48:19,010 --> 00:48:16,980

huge uh upswing to go through here

1309

00:48:21,290 --> 00:48:19,020

because there's going to be a lot more

1310

00:48:23,030 --> 00:48:21,300

to ground into their understanding of

1311

00:48:24,589 --> 00:48:23,040

just the nature of reality and what the

1312

00:48:26,270 --> 00:48:24,599

possibilities are in terms of non-human

1313

00:48:27,950 --> 00:48:26,280

intelligence

1314

00:48:29,450 --> 00:48:27,960

of course even there I always want to

1315

00:48:32,030 --> 00:48:29,460

give the caveat that there's quite a

1316

00:48:34,010 --> 00:48:32,040

range so I have been speaking with some

1317

00:48:34,970 --> 00:48:34,020

of my friends that I grew up with that

1318

00:48:36,950 --> 00:48:34,980

are still they would still call

1319

00:48:39,230 --> 00:48:36,960

themselves evangelicals and some of them

1320

00:48:41,089 --> 00:48:39,240

have been surprisingly open-minded and

1321

00:48:42,410 --> 00:48:41,099

I'm I'm happy to say that you know so I

1322

00:48:43,370 --> 00:48:42,420

think it really does depend on the

1323

00:48:46,190 --> 00:48:43,380

person

1324

00:48:47,930 --> 00:48:46,200

I think you'll also see kind of a while

1325

00:48:50,270 --> 00:48:47,940

you'll maybe get some initial comments

1326

00:48:51,710 --> 00:48:50,280

that will sound like it wants to cookie

1327

00:48:53,870 --> 00:48:51,720

cutter fit into one of these categories

1328

00:48:56,030 --> 00:48:53,880

that exist as time goes on and more and

1329

00:48:58,250 --> 00:48:56,040

more people speak up and as disclosure

1330

00:48:59,750 --> 00:48:58,260

rolls out more and more people will feel

1331

00:49:01,069 --> 00:48:59,760

authorized to come forward and share

1332

00:49:03,290 --> 00:49:01,079

their experiences even people from

1333

00:49:04,609 --> 00:49:03,300

Christian Traditions then I think there

1334

00:49:06,650 --> 00:49:04,619

will be this wrestling within this

1335

00:49:09,170 --> 00:49:06,660

Reckoning with with fear and trembling

1336

00:49:10,670 --> 00:49:09,180

if you will what this all means right

1337

00:49:11,630 --> 00:49:10,680

and what does this say about the nature

1338

00:49:13,490 --> 00:49:11,640

of reality

1339

00:49:15,650 --> 00:49:13,500

now as you point out

1340

00:49:17,809 --> 00:49:15,660

Catholics kind of have already opened up

1341

00:49:19,849 --> 00:49:17,819

the possibility of other beings from

1342

00:49:21,530 --> 00:49:19,859

other worlds then the question becomes

1343

00:49:24,589 --> 00:49:21,540

do they still need a savior how does

1344

00:49:26,569 --> 00:49:24,599

that work uh you know how does Jesus

1345

00:49:27,829 --> 00:49:26,579

being a human or was he human was he a

1346

00:49:29,950 --> 00:49:27,839

hybrid these are interesting questions

1347

00:49:32,690 --> 00:49:29,960

right that get brought into the equation

1348

00:49:34,490 --> 00:49:32,700

but it seems to me that because again

1349

00:49:35,690 --> 00:49:34,500

the Catholic church is such a long

1350

00:49:37,790 --> 00:49:35,700

history

1351

00:49:40,010 --> 00:49:37,800

not only in terms of

1352

00:49:41,630 --> 00:49:40,020

practicing faith and telling people

1353

00:49:43,910 --> 00:49:41,640

about what faith is and what it should

1354

00:49:45,530 --> 00:49:43,920

look like but they've also more than any

1355

00:49:47,510 --> 00:49:45,540

other historical institution being able

1356

00:49:49,250 --> 00:49:47,520

to see the phenomenon in action because

1357

00:49:51,109 --> 00:49:49,260

I would say that somehow it's all

1358

00:49:53,210 --> 00:49:51,119

connected right so they're able to look

1359

00:49:56,170 --> 00:49:53,220

at someone like Saint Francis of Assisi

1360

00:49:58,309 --> 00:49:56,180

and see how some of the the

1361

00:50:00,170 --> 00:49:58,319

physiological symptoms he went through

1362

00:50:02,510 --> 00:50:00,180

might be very very similar to Chris

1363

00:50:03,530 --> 00:50:02,520

Bledsoe right and so what does that say

1364

00:50:05,809 --> 00:50:03,540

about

1365

00:50:07,430 --> 00:50:05,819

did he also encounter orbs therefore

1366

00:50:08,930 --> 00:50:07,440

what are orbs right these are very

1367

00:50:10,309 --> 00:50:08,940

interesting questions

1368

00:50:11,990 --> 00:50:10,319

there are people now that would look

1369

00:50:13,250 --> 00:50:12,000

back at Saint Francis of Assisi and say

1370

00:50:15,230 --> 00:50:13,260

that he's actually suffering from

1371

00:50:17,690 --> 00:50:15,240

rheumatoid arthritis much like Chris

1372

00:50:20,809 --> 00:50:17,700

Bledsoe so this raises really profound

1373

00:50:22,250 --> 00:50:20,819

questions I think a certain element in

1374

00:50:23,930 --> 00:50:22,260

the Vatican knows about that they've

1375

00:50:25,490 --> 00:50:23,940

known about it all along and they've

1376
00:50:27,290 --> 00:50:25,500
actually been prepping for that day much

1377
00:50:28,430 --> 00:50:27,300
more than evangelicals have been and

1378
00:50:29,569 --> 00:50:28,440
that's when you have a centralized

1379
00:50:32,270 --> 00:50:29,579
Authority you can actually do more

1380
00:50:34,550 --> 00:50:32,280
planning like that but I think that they

1381
00:50:36,290 --> 00:50:34,560
are poised to help the faithful

1382
00:50:39,050 --> 00:50:36,300
understand that it just just means we

1383
00:50:42,050 --> 00:50:39,060
live in a more awe-inspiring uh Stellar

1384
00:50:45,230 --> 00:50:42,060
kind of interconnected Cosmos

1385
00:50:47,329 --> 00:50:45,240
is Saint Francis also a noted freshwater

1386
00:50:51,589 --> 00:50:47,339
fisherman just like Chris Bledsoe so

1387
00:50:55,670 --> 00:50:53,750
Nathan now would you like to uh take a

1388
00:50:57,650 --> 00:50:55,680

cut on that question sir yeah I think I

1389

00:51:00,230 --> 00:50:57,660

can give a quick jump in on it so I I

1390

00:51:01,490 --> 00:51:00,240

agree with Darren uh in many many ways

1391

00:51:03,049 --> 00:51:01,500

here and I think he would concur with

1392

00:51:05,390 --> 00:51:03,059

what I'm going to say and it really

1393

00:51:07,670 --> 00:51:05,400

comes down to the the rigidity of of

1394

00:51:10,910 --> 00:51:07,680

people's narrative framework and so you

1395

00:51:13,370 --> 00:51:10,920

can find a rigid Frameworks both on the

1396

00:51:16,490 --> 00:51:13,380

the right and the left in the Christian

1397

00:51:19,309 --> 00:51:16,500

tradition uh you know if you're if your

1398

00:51:21,829 --> 00:51:19,319

evangelicalism is is extremely uh boxed

1399

00:51:23,930 --> 00:51:21,839

in that you know you as Darren mentioned

1400

00:51:25,309 --> 00:51:23,940

you're kind of going by the book and the

1401
00:51:26,870 --> 00:51:25,319
book is everything then I think you

1402
00:51:29,510 --> 00:51:26,880
don't have a lot of wiggle room there

1403
00:51:31,609 --> 00:51:29,520
for any other type of experience to

1404
00:51:33,829 --> 00:51:31,619
enter into the equation and and to to

1405
00:51:35,690 --> 00:51:33,839
challenge you to challenge you to grow

1406
00:51:36,950 --> 00:51:35,700
so instead you're going to do what

1407
00:51:39,650 --> 00:51:36,960
anyone would do and you're going to push

1408
00:51:42,470 --> 00:51:39,660
back against new information and really

1409
00:51:44,210 --> 00:51:42,480
kind of hard and thicken the shell that

1410
00:51:47,390 --> 00:51:44,220
you have there against what you're

1411
00:51:49,670 --> 00:51:47,400
seeing that's taking place but similarly

1412
00:51:51,730 --> 00:51:49,680
on the on the far left where I think

1413
00:51:55,430 --> 00:51:51,740

there is a similar kind of narrative

1414

00:51:57,470 --> 00:51:55,440

rigidity uh that that that reality can

1415

00:51:59,930 --> 00:51:57,480

only be a certain way that it's a you

1416

00:52:02,390 --> 00:51:59,940

know it's a highly logical highly

1417

00:52:04,970 --> 00:52:02,400

rational uh you know anything that that

1418

00:52:07,490 --> 00:52:04,980

kind of occurs in in within experience

1419

00:52:09,589 --> 00:52:07,500

that that is outside of what what I've

1420

00:52:11,569 --> 00:52:09,599

come to believe is are the facts about

1421

00:52:14,329 --> 00:52:11,579

reality they're going to have a very

1422

00:52:16,069 --> 00:52:14,339

difficult time with this as well I think

1423

00:52:19,970 --> 00:52:16,079

the Traditions within Christianity that

1424

00:52:23,089 --> 00:52:19,980

have the the greatest sense of uh God

1425

00:52:26,210 --> 00:52:23,099

continuing to do work in the world that

1426

00:52:30,049 --> 00:52:26,220

that the spirit of God is alive in in

1427

00:52:32,329 --> 00:52:30,059

community alive in relationship uh that

1428

00:52:35,750 --> 00:52:32,339

is that the work of God is not yet

1429

00:52:38,030 --> 00:52:35,760

finished those kinds of Believers will

1430

00:52:40,630 --> 00:52:38,040

have an easier time in some respects

1431

00:52:43,190 --> 00:52:40,640

dealing with some of these new

1432

00:52:45,109 --> 00:52:43,200

Revelations but I mean let's be clear

1433

00:52:47,450 --> 00:52:45,119

it's going to be very challenging for

1434

00:52:49,609 --> 00:52:47,460

anyone that considers themselves to be

1435

00:52:51,170 --> 00:52:49,619

firmly in that tradition just like it's

1436

00:52:53,690 --> 00:52:51,180

going to be challenging for those of us

1437

00:52:55,309 --> 00:52:53,700

that that think we're above all that you

1438

00:52:57,290 --> 00:52:55,319

know that we've left religion behind and

1439

00:52:59,390 --> 00:52:57,300

we're living in in the world of cold

1440

00:53:01,849 --> 00:52:59,400

rationality and we don't need that that

1441

00:53:03,349 --> 00:53:01,859

stuff anymore uh some of those folks are

1442

00:53:05,210 --> 00:53:03,359

going to have the hardest time maybe

1443

00:53:06,829 --> 00:53:05,220

even a harder time than those who

1444

00:53:09,589 --> 00:53:06,839

believe

1445

00:53:10,730 --> 00:53:09,599

it's what's interesting and I don't want

1446

00:53:13,190 --> 00:53:10,740

to cut you off Meredith did you have

1447

00:53:15,829 --> 00:53:13,200

something to respond to that ma'am no no

1448

00:53:17,930 --> 00:53:15,839

I I I think that uh both of those

1449

00:53:21,470 --> 00:53:17,940

answers are

1450

00:53:23,150 --> 00:53:21,480

um are fair because people have a wide

1451

00:53:25,250 --> 00:53:23,160

spectrum of beliefs within certain

1452

00:53:28,010 --> 00:53:25,260

Traditions but I think it's just

1453

00:53:30,829 --> 00:53:28,020

fascinating to compare the two generally

1454

00:53:33,770 --> 00:53:30,839

Catholicism versus being a Protestant

1455

00:53:36,349 --> 00:53:33,780

because of the Catholic Church's history

1456

00:53:39,290 --> 00:53:36,359

with you know cover-up like the 1904

1457

00:53:40,730 --> 00:53:39,300

1905 crash in Italy in Mussolini and and

1458

00:53:43,190 --> 00:53:40,740

you know the Vatican and all that stuff

1459

00:53:44,990 --> 00:53:43,200

like it's just deeply fascinating to me

1460

00:53:48,230 --> 00:53:45,000

because

1461

00:53:50,329 --> 00:53:48,240

um while evangelicals have a very much

1462

00:53:52,790 --> 00:53:50,339

more charismatic framework through which

1463

00:53:56,450 --> 00:53:52,800

they express uh like dare and you said

1464

00:53:58,190 --> 00:53:56,460

the Altered States of being um which I I

1465

00:54:00,349 --> 00:53:58,200

attribute my experience in the

1466

00:54:02,630 --> 00:54:00,359

Assemblies of God Church to my ability

1467

00:54:04,970 --> 00:54:02,640

to quite easily get into a meditative

1468

00:54:07,250 --> 00:54:04,980

State like it's not a big deal you know

1469

00:54:10,309 --> 00:54:07,260

I'm like clicked in really quick leave

1470

00:54:12,470 --> 00:54:10,319

really easily and feel a lovely like

1471

00:54:15,349 --> 00:54:12,480

vibration every time I meditate and I

1472

00:54:17,210 --> 00:54:15,359

attribute that to my experience in that

1473

00:54:18,589 --> 00:54:17,220

sort of atmosphere

1474

00:54:21,410 --> 00:54:18,599

um so it's just it's interesting the

1475

00:54:23,930 --> 00:54:21,420

pros and cons in each Camp if you will

1476
00:54:26,390 --> 00:54:23,940
um that would allow that would create

1477
00:54:29,690 --> 00:54:26,400
Like An Open Door to a first Contact

1478
00:54:31,730 --> 00:54:29,700
versus a closed one right

1479
00:54:33,890 --> 00:54:31,740
yeah what's interesting Darren could if

1480
00:54:35,390 --> 00:54:33,900
you could help uh Meredith fill out her

1481
00:54:36,770 --> 00:54:35,400
application for the Monroe Institute

1482
00:54:38,750 --> 00:54:36,780
would you get this taken care of real

1483
00:54:40,730 --> 00:54:38,760
quickly get her in get her through the

1484
00:54:43,270 --> 00:54:40,740
program right I'd just be happy with a

1485
00:54:45,430 --> 00:54:43,280
group mushroom trip

1486
00:54:48,710 --> 00:54:45,440
well you know

1487
00:54:50,690 --> 00:54:48,720
offline you guys should connect and let

1488
00:54:53,150 --> 00:54:50,700

Darren tell you about the Monroe

1489

00:54:54,650 --> 00:54:53,160

Institute because I don't know a lot of

1490

00:54:56,690 --> 00:54:54,660

details about it but I hear it's an

1491

00:54:59,450 --> 00:54:56,700

amazing experience and very broadening

1492

00:55:01,790 --> 00:54:59,460

in terms of uh using meditation and so

1493

00:55:04,430 --> 00:55:01,800

forth uh and Nathan uh what's

1494

00:55:06,650 --> 00:55:04,440

interesting your first point I think is

1495

00:55:09,470 --> 00:55:06,660

is probably for one reason why you're

1496

00:55:12,049 --> 00:55:09,480

not practicing anymore is because of

1497

00:55:13,809 --> 00:55:12,059

that so um see I was paying attention

1498

00:55:16,849 --> 00:55:13,819

anyway

1499

00:55:18,349 --> 00:55:16,859

as far as the Fireside uh who would like

1500

00:55:23,569 --> 00:55:18,359

to go first prime time would you like to

1501
00:55:27,410 --> 00:55:25,430
you're uh you're putting me on the spot

1502
00:55:29,390 --> 00:55:27,420
I was I've been thinking about what both

1503
00:55:31,790 --> 00:55:29,400
Darren and Nathan said about religion

1504
00:55:33,230 --> 00:55:31,800
and it I'm just gonna kind of sidecar

1505
00:55:34,910 --> 00:55:33,240
onto that and say it reminds me of

1506
00:55:36,710 --> 00:55:34,920
something we say in data science and AI

1507
00:55:39,290 --> 00:55:36,720
about how all models are bad but some

1508
00:55:42,470 --> 00:55:39,300
models are useful right and that like

1509
00:55:43,490 --> 00:55:42,480
we're sort of given they're at a certain

1510
00:55:44,270 --> 00:55:43,500
point

1511
00:55:46,910 --> 00:55:44,280
um

1512
00:55:48,770 --> 00:55:46,920
it requires a very substantial degree of

1513
00:55:50,510 --> 00:55:48,780

intellectual and spiritual honesty about

1514

00:55:52,670 --> 00:55:50,520

the limitations of our Frameworks

1515

00:55:54,890 --> 00:55:52,680

whether it's from a strict materialist

1516

00:55:57,589 --> 00:55:54,900

interpretation of reality

1517

00:55:59,329 --> 00:55:57,599

um or a spiritual approach within the

1518

00:56:02,030 --> 00:55:59,339

confines of an organized religion and

1519

00:56:04,309 --> 00:56:02,040

its Associated Theology and Dogma

1520

00:56:07,309 --> 00:56:04,319

um at a certain point it feels like the

1521

00:56:10,190 --> 00:56:07,319

these models we have to be very candid

1522

00:56:12,770 --> 00:56:10,200

about the their edges

1523

00:56:15,589 --> 00:56:12,780

um and also I think there's a degree of

1524

00:56:17,630 --> 00:56:15,599

either maturity or full heartedness that

1525

00:56:19,490 --> 00:56:17,640

allows us to kind of Step Beyond those

1526

00:56:21,109 --> 00:56:19,500

confines and I think that's where the

1527

00:56:22,849 --> 00:56:21,119

really interesting both personal and

1528

00:56:25,010 --> 00:56:22,859

shared experiences happen is when we're

1529

00:56:27,650 --> 00:56:25,020

sort of willing to unfetter ourselves

1530

00:56:29,990 --> 00:56:27,660

from the confines of these beliefs or

1531

00:56:33,490 --> 00:56:30,000

ideologies and be willing to just step

1532

00:56:36,109 --> 00:56:33,500

into these spaces uh completely open to

1533

00:56:38,109 --> 00:56:36,119

whatever outcomes or experiences may

1534

00:56:41,450 --> 00:56:38,119

exist within them

1535

00:56:45,609 --> 00:56:41,460

is that your top your your topic like do

1536

00:56:49,730 --> 00:56:48,109

because I can I if that if you want to

1537

00:56:51,770 --> 00:56:49,740

make that your topic I'll I'll respond

1538

00:56:53,690 --> 00:56:51,780

to that if you want but I don't know go

1539

00:56:55,490 --> 00:56:53,700

for it I'd love to hear your thoughts no

1540

00:56:58,490 --> 00:56:55,500

if you have a different topic I won't

1541

00:57:02,569 --> 00:56:58,500

you know I I don't I was thinking I was

1542

00:57:04,370 --> 00:57:02,579

just kind of cogitating yeah I mean my

1543

00:57:07,309 --> 00:57:04,380

thing you know we've seen this now that

1544

00:57:08,630 --> 00:57:07,319

I I've got my feet really wet and no you

1545

00:57:10,069 --> 00:57:08,640

don't need to move us around Nathan that

1546

00:57:11,809 --> 00:57:10,079

way I'll be able to keep order of who

1547

00:57:13,609 --> 00:57:11,819

goes when okay

1548

00:57:16,190 --> 00:57:13,619

um so you know

1549

00:57:18,230 --> 00:57:16,200

um the the Bigfoot topic and uh

1550

00:57:21,530 --> 00:57:18,240

obviously us uh collectively

1551
00:57:24,589 --> 00:57:21,540
experiencing this UFO topic together and

1552
00:57:27,410 --> 00:57:24,599
listening to people like EXO and dab and

1553
00:57:30,309 --> 00:57:27,420
you know Nathan yourself uh you know

1554
00:57:32,990 --> 00:57:30,319
even Meredith on her show is it's a very

1555
00:57:35,150 --> 00:57:33,000
non-judgmental position that she comes

1556
00:57:38,270 --> 00:57:35,160
from she doesn't go with an angle she

1557
00:57:40,130 --> 00:57:38,280
goes in in a she goes there in I want to

1558
00:57:41,329 --> 00:57:40,140
learn about this and deconstruct it and

1559
00:57:43,910 --> 00:57:41,339
figure it out so that people understand

1560
00:57:46,069 --> 00:57:43,920
it not hey this is what I think and I'm

1561
00:57:49,010 --> 00:57:46,079
gonna put my opinion out there and shape

1562
00:57:50,930 --> 00:57:49,020
this the way I want it to be so openness

1563
00:57:53,569 --> 00:57:50,940

is is the is the key

1564

00:57:56,270 --> 00:57:53,579

um I have put this out there uh Leah to

1565

00:57:58,430 --> 00:57:56,280

uh my uh a bunch of friends that are

1566

00:58:00,230 --> 00:57:58,440

outside of our community I sent them to

1567

00:58:03,290 --> 00:58:00,240

video I sent them the debrief article I

1568

00:58:05,270 --> 00:58:03,300

said the uncut uh the uncut uh interview

1569

00:58:07,010 --> 00:58:05,280

which was great

1570

00:58:08,569 --> 00:58:07,020

um thank you techno poodle for putting

1571

00:58:11,270 --> 00:58:08,579

that out there

1572

00:58:13,270 --> 00:58:11,280

um and people have a lot in a lot of

1573

00:58:16,309 --> 00:58:13,280

cases chosen not to watch it

1574

00:58:17,930 --> 00:58:16,319

uh they'll tell you oh man I haven't got

1575

00:58:19,370 --> 00:58:17,940

to it yet uh you know it's only the

1576

00:58:21,710 --> 00:58:19,380

biggest story of all time but you know

1577

00:58:23,990 --> 00:58:21,720

by all means pick up your dry cleaning

1578

00:58:25,790 --> 00:58:24,000

and your Little Caesars

1579

00:58:28,370 --> 00:58:25,800

um but

1580

00:58:30,349 --> 00:58:28,380

um so you know it's going to be very

1581

00:58:34,490 --> 00:58:30,359

difficult from that standpoint but to me

1582

00:58:36,770 --> 00:58:34,500

if you remain open and and try to work

1583

00:58:38,630 --> 00:58:36,780

through these topics obviously you're

1584

00:58:40,970 --> 00:58:38,640

gonna every one of us has a weighted

1585

00:58:43,430 --> 00:58:40,980

system in our head that we assign a

1586

00:58:46,370 --> 00:58:43,440

different weighted value to these

1587

00:58:48,950 --> 00:58:46,380

different hypotheses that we ingest and

1588

00:58:51,049 --> 00:58:48,960

then we come out with okay yes this is

1589

00:58:54,289 --> 00:58:51,059

possible in my weighted system it's

1590

00:58:56,750 --> 00:58:54,299

quite low and you know over here this

1591

00:58:58,910 --> 00:58:56,760

hypothesis is quite high but I'm open to

1592

00:59:00,170 --> 00:58:58,920

to all of them I think that's the the

1593

00:59:02,569 --> 00:59:00,180

really

1594

00:59:04,490 --> 00:59:02,579

not only is it the safe place to be in

1595

00:59:06,170 --> 00:59:04,500

the smart place to be but if you're in

1596

00:59:08,270 --> 00:59:06,180

the position of saying this is not real

1597

00:59:11,150 --> 00:59:08,280

there's no proof of anything nothing's

1598

00:59:14,150 --> 00:59:11,160

happened nothing's happening

1599

00:59:16,190 --> 00:59:14,160

um then that really isn't the safe or

1600

00:59:19,190 --> 00:59:16,200

smart place to be it might make you feel

1601
00:59:21,530 --> 00:59:19,200
safe but then if there is an

1602
00:59:24,410 --> 00:59:21,540
inexplicable uh

1603
00:59:26,870 --> 00:59:24,420
um sort of uh if there's an irrefutable

1604
00:59:30,170 --> 00:59:26,880
you know contact event which you know

1605
00:59:32,750 --> 00:59:30,180
Darren's alluded to Deb's alluded to

1606
00:59:33,950 --> 00:59:32,760
um David grush alluded to that then

1607
00:59:36,890 --> 00:59:33,960
you're going to find yourself in a

1608
00:59:39,589 --> 00:59:36,900
position where you won't feel safe

1609
00:59:41,450 --> 00:59:39,599
um if seeing a video and Nathan if

1610
00:59:43,430 --> 00:59:41,460
someone sees a video in a photo

1611
00:59:46,130 --> 00:59:43,440
I mean they're gonna go oh well that

1612
00:59:48,289 --> 00:59:46,140
that could have been faked so everyone

1613
00:59:50,690 --> 00:59:48,299

who says they want proof

1614

00:59:53,210 --> 00:59:50,700

you're in short of you walking inside

1615

00:59:54,829 --> 00:59:53,220

the craft and touching the walls and

1616

00:59:58,309 --> 00:59:54,839

asking whether there's a paper towel

1617

01:00:00,230 --> 00:59:58,319

dispenser or the the little hand dryer

1618

01:00:02,150 --> 01:00:00,240

um you're not going to get proof ever

1619

01:00:03,589 --> 01:00:02,160

because if there's a photo you're gonna

1620

01:00:04,849 --> 01:00:03,599

say it's fake and if there's a video

1621

01:00:06,109 --> 01:00:04,859

You're gonna say it's fake it's come

1622

01:00:08,870 --> 01:00:06,119

from the government it's got to be fake

1623

01:00:12,109 --> 01:00:08,880

they're trying to play with us so so

1624

01:00:15,109 --> 01:00:12,119

from that standpoint remain open minded

1625

01:00:16,730 --> 01:00:15,119

about all these hypotheses obviously

1626

01:00:18,829 --> 01:00:16,740

you're going to have a way to buy you

1627

01:00:20,750 --> 01:00:18,839

know Darren spoke about bias we all have

1628

01:00:22,910 --> 01:00:20,760

them that's why I ask him that question

1629

01:00:24,650 --> 01:00:22,920

about the the different messages he

1630

01:00:26,870 --> 01:00:24,660

received obviously we all have a bias

1631

01:00:29,510 --> 01:00:26,880

when we receive information some of it

1632

01:00:31,910 --> 01:00:29,520

we take it and it's going to be more uh

1633

01:00:34,430 --> 01:00:31,920

it fit into the frame uh fit into our

1634

01:00:37,250 --> 01:00:34,440

value system and some of it is going to

1635

01:00:39,049 --> 01:00:37,260

be like I'm not trying to hear you uh

1636

01:00:40,849 --> 01:00:39,059

you know debunk their jackass you know

1637

01:00:41,690 --> 01:00:40,859

what I mean so it's it's you know that's

1638

01:00:44,089 --> 01:00:41,700

real

1639

01:00:45,650 --> 01:00:44,099

so anyway I hope that that sort of

1640

01:00:47,990 --> 01:00:45,660

answers you but the openness I think is

1641

01:00:50,690 --> 01:00:48,000

the key aspect Debs

1642

01:00:52,910 --> 01:00:50,700

I have a hard time thinking of

1643

01:00:57,049 --> 01:00:52,920

Catholicism as not being open-minded

1644

01:00:59,870 --> 01:00:57,059

I've I was raised Catholic actually

1645

01:01:02,150 --> 01:00:59,880

um and frankly they're so into the

1646

01:01:04,130 --> 01:01:02,160

Paranormal it's unbelievable they're the

1647

01:01:07,130 --> 01:01:04,140

reason we have movies like The Exorcist

1648

01:01:08,990 --> 01:01:07,140

you know so I I don't think that that's

1649

01:01:12,410 --> 01:01:09,000

going to be a problem there's a reason

1650

01:01:14,809 --> 01:01:12,420

you know Catholics would say God had a

1651
01:01:17,870 --> 01:01:14,819
son that came to Earth because God never

1652
01:01:20,510 --> 01:01:17,880
was on Earth you know so I think there's

1653
01:01:22,970 --> 01:01:20,520
an open-mindedness there already that's

1654
01:01:25,430 --> 01:01:22,980
a given but for some reason while we

1655
01:01:27,650 --> 01:01:25,440
were talking about this what came to

1656
01:01:30,170 --> 01:01:27,660
mind was maybe the people who are

1657
01:01:33,109 --> 01:01:30,180
open-minded who are paying attention who

1658
01:01:35,870 --> 01:01:33,119
are picking up that they need to work on

1659
01:01:38,270 --> 01:01:35,880
their frequencies and all that are the

1660
01:01:40,250 --> 01:01:38,280
people who are supposed to be

1661
01:01:43,069 --> 01:01:40,260
they're the people who are supposed to

1662
01:01:45,589 --> 01:01:43,079
be in tune right now and that maybe

1663
01:01:48,049 --> 01:01:45,599

other people just aren't there yet

1664

01:01:50,150 --> 01:01:48,059

so it is is

1665

01:01:52,549 --> 01:01:50,160

you know there's some steps that need to

1666

01:01:54,230 --> 01:01:52,559

be taken for some people if that makes

1667

01:01:56,329 --> 01:01:54,240

sense and that kind of goes to that

1668

01:01:57,230 --> 01:01:56,339

whole control theory thing which you

1669

01:01:59,630 --> 01:01:57,240

know I know

1670

01:02:02,030 --> 01:01:59,640

um is going to come up at some point but

1671

01:02:07,150 --> 01:02:02,040

that was actually something I will bring

1672

01:02:12,170 --> 01:02:09,650

who whom all of us here have spoken with

1673

01:02:14,690 --> 01:02:12,180

wholeheartedly agrees with you on that

1674

01:02:16,549 --> 01:02:14,700

um on that position about Catholicism

1675

01:02:20,990 --> 01:02:16,559

and their openness to it and she thinks

1676

01:02:23,510 --> 01:02:21,000

religion is integral necessary and

1677

01:02:25,370 --> 01:02:23,520

um and it's it's it's sort of in the

1678

01:02:27,589 --> 01:02:25,380

right proper place to address a lot of

1679

01:02:31,010 --> 01:02:27,599

these issues in her opinion you you got

1680

01:02:33,230 --> 01:02:31,020

you got into that with her Meredith

1681

01:02:36,289 --> 01:02:33,240

so yeah I did she she was the first

1682

01:02:38,270 --> 01:02:36,299

person to really introduce the uh idea

1683

01:02:39,710 --> 01:02:38,280

to me about the interconnectedness

1684

01:02:42,230 --> 01:02:39,720

between

1685

01:02:44,390 --> 01:02:42,240

um the things that we traditionally have

1686

01:02:45,770 --> 01:02:44,400

separate boxes for

1687

01:02:47,809 --> 01:02:45,780

you know like

1688

01:02:51,049 --> 01:02:47,819

um I like the analogy of waffles versus

1689

01:02:54,049 --> 01:02:51,059

spaghetti and Waffle we like waffles

1690

01:02:56,510 --> 01:02:54,059

right there's hard ridges the the syrup

1691

01:02:58,190 --> 01:02:56,520

stays in its little box and it's

1692

01:03:01,670 --> 01:02:58,200

separate nothing is touching anything

1693

01:03:03,049 --> 01:03:01,680

else but really life and spirituality

1694

01:03:04,190 --> 01:03:03,059

and all of these things that we're

1695

01:03:07,250 --> 01:03:04,200

talking about are much more like

1696

01:03:08,569 --> 01:03:07,260

spaghetti they are intertwined Saucy

1697

01:03:09,950 --> 01:03:08,579

messy and if you leave them out on the

1698

01:03:12,589 --> 01:03:09,960

counter too long they will all stick

1699

01:03:15,470 --> 01:03:12,599

together and you'll never untangle them

1700

01:03:17,089 --> 01:03:15,480

I love it oh man I was thinking about

1701
01:03:19,030 --> 01:03:17,099
Roscoe's Chicken and Waffles right there

1702
01:03:21,349 --> 01:03:19,040
Darren

1703
01:03:23,690 --> 01:03:21,359
what's your take on what Primetime had

1704
01:03:26,030 --> 01:03:23,700
to say well first of all I just want to

1705
01:03:27,470 --> 01:03:26,040
agree with Meredith and Echo that that

1706
01:03:29,030 --> 01:03:27,480
again that was my experience that I

1707
01:03:30,890 --> 01:03:29,040
think some of my experiences in

1708
01:03:32,930 --> 01:03:30,900
charismatic circles in the past actually

1709
01:03:34,430 --> 01:03:32,940
prepared me for this and I've seen

1710
01:03:37,250 --> 01:03:34,440
things that are called different things

1711
01:03:38,990 --> 01:03:37,260
that are exactly the same thing so it's

1712
01:03:40,549 --> 01:03:39,000
interesting how we attach certain labels

1713
01:03:41,750 --> 01:03:40,559

to the same experience in different

1714

01:03:44,150 --> 01:03:41,760

traditions

1715

01:03:46,250 --> 01:03:44,160

I'd also say that in terms of models

1716

01:03:49,190 --> 01:03:46,260

that Leah referred to

1717

01:03:50,870 --> 01:03:49,200

so my introduction originally to Eastern

1718

01:03:53,450 --> 01:03:50,880

spirituality came through Thomas Merton

1719

01:03:55,309 --> 01:03:53,460

so I was interested in Thomas Merton's

1720

01:03:57,770 --> 01:03:55,319

writing contemplative Christianity was a

1721

01:03:59,569 --> 01:03:57,780

big thing I moved towards and then sort

1722

01:04:01,730 --> 01:03:59,579

of seamlessly made my way over to

1723

01:04:03,829 --> 01:04:01,740

whether there's the bleeding edge that

1724

01:04:05,410 --> 01:04:03,839

moved into merging with Eastern

1725

01:04:07,849 --> 01:04:05,420

perspectives and some of the most

1726

01:04:10,789 --> 01:04:07,859

ecstatic kind of experiences that

1727

01:04:12,670 --> 01:04:10,799

various nuns had in history and people

1728

01:04:15,410 --> 01:04:12,680

like Thomas Merton that really had this

1729

01:04:17,990 --> 01:04:15,420

intense numinous experience with the

1730

01:04:19,549 --> 01:04:18,000

Divine and then you compare that to what

1731

01:04:21,349 --> 01:04:19,559

people in eastern Traditions experience

1732

01:04:23,270 --> 01:04:21,359

in terms of the numinous and the

1733

01:04:26,150 --> 01:04:23,280

connection of everything you start to

1734

01:04:27,650 --> 01:04:26,160

have a lot of crossover and suddenly the

1735

01:04:29,930 --> 01:04:27,660

terms that we are so attached to in

1736

01:04:31,490 --> 01:04:29,940

terms of models and whatnot begin to

1737

01:04:34,069 --> 01:04:31,500

dissolve and so I would say one of the

1738

01:04:35,990 --> 01:04:34,079

things that's the best antidote to being

1739

01:04:38,150 --> 01:04:36,000

too committed to a model is experience

1740

01:04:39,950 --> 01:04:38,160

is being open to new experience to

1741

01:04:42,349 --> 01:04:39,960

actually introduce yourself to new

1742

01:04:45,710 --> 01:04:42,359

experience when you do that you change

1743

01:04:47,870 --> 01:04:45,720

and I think again on the not so fun side

1744

01:04:49,910 --> 01:04:47,880

you get into ontological shock when not

1745

01:04:52,910 --> 01:04:49,920

only does your model not fit for it but

1746

01:04:55,130 --> 01:04:52,920

no model seemingly fits for it but again

1747

01:04:56,990 --> 01:04:55,140

that's how we grow and learn and I think

1748

01:04:58,690 --> 01:04:57,000

about someone like Dorothy ISAT for

1749

01:05:01,430 --> 01:04:58,700

instance when I sort of Connect Now

1750

01:05:02,990 --> 01:05:01,440

models and traditions and our

1751

01:05:05,450 --> 01:05:03,000

expectations and how that seeds

1752

01:05:06,950 --> 01:05:05,460

experience so Dorothy ISAT had these

1753

01:05:09,470 --> 01:05:06,960

amazing experiences she was in the

1754

01:05:11,150 --> 01:05:09,480

Vancouver area and

1755

01:05:14,210 --> 01:05:11,160

her initial experiences were extremely

1756

01:05:15,950 --> 01:05:14,220

positive and sort of awe-inspiring then

1757

01:05:17,150 --> 01:05:15,960

she went to her Church community who

1758

01:05:19,190 --> 01:05:17,160

said like I've been talking about

1759

01:05:20,930 --> 01:05:19,200

Unfortunately they said that can't be

1760

01:05:22,670 --> 01:05:20,940

good that must be demonic what's

1761

01:05:24,349 --> 01:05:22,680

interesting is not just that they said

1762

01:05:26,450 --> 01:05:24,359

that but she began to believe that

1763

01:05:27,950 --> 01:05:26,460

wonder about it at least and then for

1764

01:05:31,190 --> 01:05:27,960

the first time she began to notice

1765

01:05:33,589 --> 01:05:31,200

Shadow beings manifesting in her home

1766

01:05:35,450 --> 01:05:33,599

then she said wait a second somehow my

1767

01:05:37,849 --> 01:05:35,460

energetic resonance is seeding this

1768

01:05:40,150 --> 01:05:37,859

process in some way I'm going to go back

1769

01:05:43,069 --> 01:05:40,160

to my original perspective which is that

1770

01:05:45,470 --> 01:05:43,079

there's love and light here and if I

1771

01:05:47,870 --> 01:05:45,480

enter into the experience with positive

1772

01:05:49,370 --> 01:05:47,880

intention to reach out and connect with

1773

01:05:50,750 --> 01:05:49,380

benevolent beings and that will be my

1774

01:05:52,910 --> 01:05:50,760

experience and sure enough that sort of

1775

01:05:54,530 --> 01:05:52,920

that's what started happening again so I

1776

01:05:57,049 --> 01:05:54,540

know some people will be overwhelmed

1777

01:05:58,549 --> 01:05:57,059

with the role that we can play in the

1778

01:06:00,829 --> 01:05:58,559

nature of the experiences we have so

1779

01:06:03,710 --> 01:06:00,839

again I I want to suggest spiritual

1780

01:06:05,510 --> 01:06:03,720

hygiene energetic preparation work

1781

01:06:07,010 --> 01:06:05,520

towards having some sort of energetic

1782

01:06:08,809 --> 01:06:07,020

immune system if you will so that when

1783

01:06:10,730 --> 01:06:08,819

you enter into these encounters you have

1784

01:06:12,710 --> 01:06:10,740

some sort of protection some sense of

1785

01:06:15,470 --> 01:06:12,720

what you're reaching out to but in order

1786

01:06:17,089 --> 01:06:15,480

to dissolve and expand our models and

1787

01:06:19,250 --> 01:06:17,099

not be too committed to the models

1788

01:06:22,370 --> 01:06:19,260

because the map is not the territory I

1789

01:06:24,470 --> 01:06:22,380

think we have to look to experience

1790

01:06:26,750 --> 01:06:24,480

everyone say hello every there's so many

1791

01:06:29,029 --> 01:06:26,760

of you in the chat uh I just in trying

1792

01:06:31,250 --> 01:06:29,039

to get it all in I gotta uh keep going

1793

01:06:34,190 --> 01:06:31,260

but uh we do appreciate it all I see you

1794

01:06:37,849 --> 01:06:34,200

uh Mick from the UK I see you David and

1795

01:06:40,970 --> 01:06:37,859

and so forth uh and on and um yeah

1796

01:06:42,770 --> 01:06:40,980

Duncan and I know DM is in there

1797

01:06:45,470 --> 01:06:42,780

somewhere uh there's Duncan I got your

1798

01:06:47,049 --> 01:06:45,480

question up so uh discombobulated was a

1799

01:06:49,250 --> 01:06:47,059

great question I got to add that to the

1800

01:06:50,510 --> 01:06:49,260

polysyllabic uh words that we had

1801
01:06:52,849 --> 01:06:50,520
tonight

1802
01:06:56,210 --> 01:06:52,859
um Nathan uh what's your take on that

1803
01:06:58,370 --> 01:06:56,220
sir yeah so I'm uh I'm as you know I'm a

1804
01:07:01,370 --> 01:06:58,380
very kind of holistic thinker and and

1805
01:07:03,410 --> 01:07:01,380
really I look at people uh and I you

1806
01:07:04,789 --> 01:07:03,420
know I'm of the opinion that there's

1807
01:07:07,730 --> 01:07:04,799
something

1808
01:07:10,370 --> 01:07:07,740
about human behavior and personality

1809
01:07:12,890 --> 01:07:10,380
that that speaks to the heart of reality

1810
01:07:14,329 --> 01:07:12,900
and where I'm going with this is there

1811
01:07:16,250 --> 01:07:14,339
are Tendencies within something everyone

1812
01:07:17,990 --> 01:07:16,260
knows people a lot like this they're

1813
01:07:19,970 --> 01:07:18,000

people who are who are the conservative

1814

01:07:21,710 --> 01:07:19,980

they don't want to try something new

1815

01:07:23,750 --> 01:07:21,720

they don't want to entertain a new

1816

01:07:26,450 --> 01:07:23,760

experience then there are the people who

1817

01:07:28,250 --> 01:07:26,460

say sign me up for the new experience I

1818

01:07:30,349 --> 01:07:28,260

want to go on the road trip I want to

1819

01:07:32,750 --> 01:07:30,359

see everything we all know people like

1820

01:07:35,450 --> 01:07:32,760

this and we know that we ourselves slot

1821

01:07:37,490 --> 01:07:35,460

into one of those categories sometimes

1822

01:07:39,049 --> 01:07:37,500

we kind of bounce back and forth a

1823

01:07:42,049 --> 01:07:39,059

little bit so if we're being really

1824

01:07:44,029 --> 01:07:42,059

honest we can recognize that we have it

1825

01:07:46,430 --> 01:07:44,039

root in the Human family these

1826
01:07:49,370 --> 01:07:46,440
Tendencies and I think these Tendencies

1827
01:07:52,849 --> 01:07:49,380
themselves are at the root of reality it

1828
01:07:55,910 --> 01:07:52,859
reality has a desire for sameness but it

1829
01:07:58,309 --> 01:07:55,920
but also a competing desire for novelty

1830
01:08:01,730 --> 01:07:58,319
and these two things have an inner

1831
01:08:05,270 --> 01:08:01,740
relationship and through relationship we

1832
01:08:08,510 --> 01:08:05,280
have Beauty and truth and change and in

1833
01:08:10,010 --> 01:08:08,520
progress and so when looking at it from

1834
01:08:13,130 --> 01:08:10,020
that vantage point

1835
01:08:15,770 --> 01:08:13,140
you know I can honor where anyone really

1836
01:08:17,570 --> 01:08:15,780
is in their their journey I can respect

1837
01:08:19,910 --> 01:08:17,580
where they are in their journey and I

1838
01:08:23,809 --> 01:08:19,920

can see that it has value

1839

01:08:26,209 --> 01:08:23,819

in relationship to where I am even if I

1840

01:08:28,729 --> 01:08:26,219

have a totally different opinion about

1841

01:08:31,370 --> 01:08:28,739

what the the the the the nature of

1842

01:08:34,309 --> 01:08:31,380

whatever it is happens to be I can see

1843

01:08:37,130 --> 01:08:34,319

some relational benefit by acknowledging

1844

01:08:39,349 --> 01:08:37,140

the way that they look at the world

1845

01:08:41,150 --> 01:08:39,359

and so there's a there's a pliability

1846

01:08:43,669 --> 01:08:41,160

there that I think is essential everyone

1847

01:08:45,709 --> 01:08:43,679

here is I think touched on that there's

1848

01:08:48,229 --> 01:08:45,719

it's important that we in a way kind of

1849

01:08:50,870 --> 01:08:48,239

keep our beliefs in superposition and I

1850

01:08:54,110 --> 01:08:50,880

think that that is uh really just being

1851

01:08:56,930 --> 01:08:54,120

honest right I get so frustrated when

1852

01:08:58,910 --> 01:08:56,940

people like to say that I'm I'm an ex

1853

01:09:01,130 --> 01:08:58,920

I'm a y I'm a whatever it is I put a

1854

01:09:04,490 --> 01:09:01,140

label up and that's who I am no one is

1855

01:09:08,510 --> 01:09:04,500

like that in your mind you are

1856

01:09:10,970 --> 01:09:08,520

entertaining a host of possibilities all

1857

01:09:12,829 --> 01:09:10,980

the time and it's not until we ask you

1858

01:09:15,289 --> 01:09:12,839

that one emerges

1859

01:09:17,689 --> 01:09:15,299

from your awareness and that you you

1860

01:09:19,789 --> 01:09:17,699

bring it into the world but before that

1861

01:09:22,309 --> 01:09:19,799

happens you are in a state of

1862

01:09:24,050 --> 01:09:22,319

superposition right and just using this

1863

01:09:26,450 --> 01:09:24,060

Quantum analogy here because I think

1864

01:09:28,729 --> 01:09:26,460

folks are hearing it and you know

1865

01:09:32,150 --> 01:09:28,739

popular uh parlance

1866

01:09:34,550 --> 01:09:32,160

I think it's of valuable analogy so I'm

1867

01:09:37,010 --> 01:09:34,560

just arguing that we need to be open we

1868

01:09:39,169 --> 01:09:37,020

need to be also uh respect where

1869

01:09:42,110 --> 01:09:39,179

everybody happens to be and that we can

1870

01:09:44,590 --> 01:09:42,120

find in the way that in which people are

1871

01:09:47,809 --> 01:09:44,600

and humanity is in that relational

1872

01:09:50,570 --> 01:09:47,819

quality of human existence we can find

1873

01:09:53,150 --> 01:09:50,580

that a little kernel of what what deeper

1874

01:09:55,430 --> 01:09:53,160

reality is doing

1875

01:09:58,250 --> 01:09:55,440

in terms of you respecting where people

1876

01:10:01,130 --> 01:09:58,260

are on their Journey am I included in

1877

01:10:02,689 --> 01:10:01,140

that like do you absolutely and that

1878

01:10:05,209 --> 01:10:02,699

shirt for sure so that's why I have the

1879

01:10:08,570 --> 01:10:05,219

black shirt right and you've got your

1880

01:10:10,610 --> 01:10:08,580

amazing shirts like but together

1881

01:10:14,150 --> 01:10:10,620

beautiful music man that's what it's all

1882

01:10:18,610 --> 01:10:16,070

I think we froze him in laughter he's

1883

01:10:20,870 --> 01:10:18,620

yes

1884

01:10:23,630 --> 01:10:20,880

right now it's fantastic yeah he's in

1885

01:10:27,590 --> 01:10:23,640

memoriam as and that is exactly how we

1886

01:10:28,910 --> 01:10:27,600

would all think of DJ exactly yes just

1887

01:10:30,770 --> 01:10:28,920

like that with the Stars in the

1888

01:10:33,290 --> 01:10:30,780

background it's completely perfect

1889

01:10:35,689 --> 01:10:33,300

absolutely fabulous all right well while

1890

01:10:37,370 --> 01:10:35,699

DJ is getting his audio uh and and video

1891

01:10:39,290 --> 01:10:37,380

worked out we're gonna go ahead and pass

1892

01:10:40,729 --> 01:10:39,300

the torch over to Deb I know you hinted

1893

01:10:42,590 --> 01:10:40,739

a little bit about what you wanted to

1894

01:10:44,630 --> 01:10:42,600

touch on so why don't you walk us

1895

01:10:47,709 --> 01:10:44,640

through it all right so I'm kind of

1896

01:10:51,470 --> 01:10:47,719

dealing with of course the the control

1897

01:10:54,530 --> 01:10:51,480

hypothesis that ballet has mentioned

1898

01:10:57,229 --> 01:10:54,540

um that basically the phenomenon is

1899

01:11:00,229 --> 01:10:57,239

putting on a show for us putting on a

1900

01:11:02,149 --> 01:11:00,239

play and the reason this is something

1901

01:11:04,130 --> 01:11:02,159

that's on my mind is because a lot of

1902

01:11:06,050 --> 01:11:04,140

experiencers

1903

01:11:08,930 --> 01:11:06,060

um that I talk to feel like they've been

1904

01:11:10,610 --> 01:11:08,940

put in place like a chess piece so I

1905

01:11:12,590 --> 01:11:10,620

wanted to throw that around for people

1906

01:11:15,410 --> 01:11:12,600

to just contemplate about what that

1907

01:11:17,270 --> 01:11:15,420

might mean and I also want to say that

1908

01:11:19,490 --> 01:11:17,280

there are concerns also that the

1909

01:11:20,570 --> 01:11:19,500

government is aware that we're chess

1910

01:11:22,729 --> 01:11:20,580

pieces

1911

01:11:25,130 --> 01:11:22,739

like and that they might try to

1912

01:11:28,010 --> 01:11:25,140

manipulate and use that um experiencers

1913

01:11:30,229 --> 01:11:28,020

also including for you know the whole

1914

01:11:32,330 --> 01:11:30,239

flying the saucer thing that they're

1915

01:11:34,189 --> 01:11:32,340

having trouble with

1916

01:11:35,750 --> 01:11:34,199

so what do you think

1917

01:11:37,370 --> 01:11:35,760

yeah that's a good one

1918

01:11:38,750 --> 01:11:37,380

um Darren I like you'd kick this one off

1919

01:11:40,490 --> 01:11:38,760

for us I know you got some thoughts on

1920

01:11:42,229 --> 01:11:40,500

this

1921

01:11:44,510 --> 01:11:42,239

sure I think

1922

01:11:47,030 --> 01:11:44,520

of course one of the questions is if we

1923

01:11:48,770 --> 01:11:47,040

are pawns within this larger play how

1924

01:11:50,810 --> 01:11:48,780

much can we really understand the full

1925

01:11:53,149 --> 01:11:50,820

picture of what's going on to what

1926

01:11:54,770 --> 01:11:53,159

degree again someone earlier mentioned

1927

01:11:56,390 --> 01:11:54,780

humility I think humility is really

1928

01:11:58,130 --> 01:11:56,400

really essential here

1929

01:11:59,570 --> 01:11:58,140

not just in terms of understanding

1930

01:12:01,669 --> 01:11:59,580

whether or not a control system is in

1931

01:12:03,830 --> 01:12:01,679

play but again in terms of our reality

1932

01:12:06,169 --> 01:12:03,840

models one of the things I talked about

1933

01:12:08,510 --> 01:12:06,179

was the the extra-term Pastoral

1934

01:12:09,770 --> 01:12:08,520

hypothesis that Mike Masters has brought

1935

01:12:12,890 --> 01:12:09,780

forward I had a really great long

1936

01:12:15,649 --> 01:12:12,900

conversation with Mike on Friday and we

1937

01:12:17,750 --> 01:12:15,659

see a lot of the same things in this

1938

01:12:19,130 --> 01:12:17,760

and what both of us have been frustrated

1939

01:12:22,729 --> 01:12:19,140

by is how we've interacted with

1940

01:12:24,169 --> 01:12:22,739

physicists who are so locked in on their

1941

01:12:28,490 --> 01:12:24,179

perspective on the nature of how

1942

01:12:30,290 --> 01:12:28,500

space-time works and uh I I pointed to

1943

01:12:31,790 --> 01:12:30,300

people like Nema or Connie Hamed these

1944

01:12:33,770 --> 01:12:31,800

these Cutting Edge physicists who've

1945

01:12:35,270 --> 01:12:33,780

said that space-time is not foundational

1946

01:12:37,850 --> 01:12:35,280

in some ways it's not really a thing

1947

01:12:40,610 --> 01:12:37,860

it's part of our perceptual set but it's

1948

01:12:43,490 --> 01:12:40,620

not actually indicative of underlying

1949

01:12:45,350 --> 01:12:43,500

reality so it just goes to show how

1950

01:12:47,750 --> 01:12:45,360

little we know and speaking of valet

1951

01:12:50,149 --> 01:12:47,760

that Deb brought up he was also the one

1952

01:12:51,770 --> 01:12:50,159

that repeatedly said the one thing the

1953

01:12:54,050 --> 01:12:51,780

phenomenon teaches us is that we do not

1954

01:12:55,310 --> 01:12:54,060

understand space-time since then we've

1955

01:12:56,689 --> 01:12:55,320

actually learned that space-time is

1956

01:12:58,610 --> 01:12:56,699

actually not

1957

01:13:00,649 --> 01:12:58,620

pointing to foundational reality so then

1958

01:13:02,930 --> 01:13:00,659

we realize there's a whole substrate

1959

01:13:04,850 --> 01:13:02,940

that we're not even familiar with yet so

1960

01:13:07,189 --> 01:13:04,860

that just shows you how much is in play

1961

01:13:09,169 --> 01:13:07,199

the full scope of this and again I think

1962

01:13:11,870 --> 01:13:09,179

some humility is in order

1963

01:13:13,790 --> 01:13:11,880

even interdisciplinarily we need to have

1964

01:13:15,830 --> 01:13:13,800

humility in in terms of how we apply

1965

01:13:18,169 --> 01:13:15,840

these things we need to think more as

1966

01:13:20,510 --> 01:13:18,179

generalists even in Academia so that we

1967

01:13:23,030 --> 01:13:20,520

don't sort of locks lock off into these

1968

01:13:25,790 --> 01:13:23,040

little subsets and try to become experts

1969

01:13:26,870 --> 01:13:25,800

in these these uh microcosms when that

1970

01:13:28,310 --> 01:13:26,880

doesn't really speak to the total

1971

01:13:30,709 --> 01:13:28,320

reality we should be speaking to each

1972

01:13:32,870 --> 01:13:30,719

other we need to get past this salary of

1973

01:13:35,450 --> 01:13:32,880

information and Sorrowing of sort of

1974

01:13:37,189 --> 01:13:35,460

academic Specialties so that we can

1975

01:13:39,350 --> 01:13:37,199

actually have a conversation open our

1976

01:13:42,050 --> 01:13:39,360

minds and and increase the the extent of

1977

01:13:46,189 --> 01:13:42,060

our models in terms of

1978

01:13:49,189 --> 01:13:46,199

the control system again I think

1979

01:13:51,649 --> 01:13:49,199

my perspective is that we should look to

1980

01:13:53,750 --> 01:13:51,659

people like valet and Keel and be

1981

01:13:55,729 --> 01:13:53,760

thankful for them but I do tend to

1982

01:13:57,709 --> 01:13:55,739

notice in the UFO Community a bit of

1983

01:13:59,510 --> 01:13:57,719

like hero worship there in the same way

1984

01:14:01,130 --> 01:13:59,520

that we see in religious Traditions that

1985

01:14:03,950 --> 01:14:01,140

people say well these people have these

1986

01:14:05,570 --> 01:14:03,960

amazing experiences the Abrahams you

1987

01:14:07,850 --> 01:14:05,580

know the Apostle Pauls of the world

1988

01:14:09,770 --> 01:14:07,860

that's not me I'm going just to look at

1989

01:14:12,229 --> 01:14:09,780

their experience and learn from it in

1990

01:14:13,790 --> 01:14:12,239

the same way we tend to take what was

1991

01:14:15,649 --> 01:14:13,800

put forward as these Cutting Edge ideas

1992

01:14:18,530 --> 01:14:15,659

in the 60s and 70s by people like

1993

01:14:20,630 --> 01:14:18,540

valetian Keel and I still see people uh

1994

01:14:22,370 --> 01:14:20,640

sort of leaning on those as the chief

1995

01:14:24,229 --> 01:14:22,380

hypotheses I think we have a lot more

1996

01:14:26,450 --> 01:14:24,239

information now I think the time piece

1997

01:14:28,910 --> 01:14:26,460

is so Central for instance as well as

1998

01:14:30,229 --> 01:14:28,920

this these other aspects these other

1999

01:14:32,510 --> 01:14:30,239

dimensions these other contact

2000

01:14:35,750 --> 01:14:32,520

modalities that speak to this broader

2001

01:14:37,490 --> 01:14:35,760

reality so I think for me I'm less

2002

01:14:40,850 --> 01:14:37,500

attached to the control system thing

2003

01:14:43,750 --> 01:14:40,860

actually I just think that we are

2004

01:14:47,149 --> 01:14:43,760

part of a really complex

2005

01:14:48,890 --> 01:14:47,159

multi-dimensional array of beings and

2006

01:14:51,169 --> 01:14:48,900

that we are somewhere maybe towards the

2007

01:14:53,689 --> 01:14:51,179

beginning of that in terms of our

2008

01:14:55,130 --> 01:14:53,699

sophistication so we tend to again in

2009

01:14:57,350 --> 01:14:55,140

our I think in our hubris and some of

2010

01:14:59,209 --> 01:14:57,360

our bias we say well here we are we're

2011

01:15:01,010 --> 01:14:59,219

on the chess set actually what's going

2012

01:15:04,370 --> 01:15:01,020

on is is five-dimensional chess at the

2013

01:15:07,370 --> 01:15:04,380

very least and we are so in some ways

2014

01:15:08,689 --> 01:15:07,380

low low run on the latter that I don't

2015

01:15:11,870 --> 01:15:08,699

think we're even in a place where we can

2016

01:15:14,149 --> 01:15:11,880

begin to notice recognize and even try

2017

01:15:15,649 --> 01:15:14,159

to tamper with the control system as

2018

01:15:17,149 --> 01:15:15,659

valet has kind of talked about in terms

2019

01:15:19,310 --> 01:15:17,159

of going back into the projector screen

2020

01:15:22,910 --> 01:15:19,320

and see what that's looking at so I

2021

01:15:24,890 --> 01:15:22,920

think I would just again say humility uh

2022

01:15:26,750 --> 01:15:24,900

resist the the what I call this this

2023

01:15:28,310 --> 01:15:26,760

desire to declare that we're at near

2024

01:15:30,290 --> 01:15:28,320

Pinnacle knowledge I don't think we are

2025

01:15:32,270 --> 01:15:30,300

at all I think we are we have more to

2026

01:15:34,970 --> 01:15:32,280

learn than we've already learned at this

2027

01:15:36,890 --> 01:15:34,980

point and I think that should give us

2028

01:15:38,030 --> 01:15:36,900

pause about any kind of overarching

2029

01:15:40,310 --> 01:15:38,040

theory of everything that we would

2030

01:15:42,290 --> 01:15:40,320

propose at this time

2031

01:15:44,810 --> 01:15:42,300

if you guys can get me caught up on

2032

01:15:47,510 --> 01:15:44,820

where who went where are we who's yeah

2033

01:15:50,149 --> 01:15:47,520

we went to Deb next and uh she put forth

2034

01:15:53,149 --> 01:15:50,159

the uh idea of the control hypothesis

2035

01:15:54,350 --> 01:15:53,159

that Jacques valet has talked about

2036

01:15:56,510 --> 01:15:54,360

um so if you want to take that you're

2037

01:15:57,950 --> 01:15:56,520

welcome to or well that was Duncan's

2038

01:15:59,570 --> 01:15:57,960

question so that's great so we already

2039

01:16:05,030 --> 01:15:59,580

knocked Duncan's question out from the

2040

01:16:10,310 --> 01:16:07,010

to summarize it's are we being

2041

01:16:12,110 --> 01:16:10,320

manipulated and if not by non-human

2042

01:16:13,310 --> 01:16:12,120

intelligence are we being manipulated

2043

01:16:15,950 --> 01:16:13,320

possibly

2044

01:16:19,189 --> 01:16:15,960

by the government to help them with

2045

01:16:22,310 --> 01:16:19,199

their use of Technology from non-human

2046

01:16:24,050 --> 01:16:22,320

intelligence I I think Dave grushas

2047

01:16:26,270 --> 01:16:24,060

we're not be we're not helping enough

2048

01:16:28,490 --> 01:16:26,280

he'd like to see the general you know

2049

01:16:31,010 --> 01:16:28,500

all these folks from universities and

2050

01:16:32,990 --> 01:16:31,020

that are you know in Academia that have

2051

01:16:34,970 --> 01:16:33,000

some of the brightest scientific and

2052

01:16:37,130 --> 01:16:34,980

Engineering Minds in the world get a

2053

01:16:40,189 --> 01:16:37,140

shot at this and he's irritated that

2054

01:16:43,189 --> 01:16:40,199

Soul Source uh contracts are being given

2055

01:16:44,810 --> 01:16:43,199

out to whatever company uh and we don't

2056

01:16:46,669 --> 01:16:44,820

have the best people looking at this

2057

01:16:47,990 --> 01:16:46,679

that could solve a lot of problems and

2058

01:16:50,270 --> 01:16:48,000

that was part of his motivation for

2059

01:16:53,149 --> 01:16:50,280

coming forward among two or three other

2060

01:16:54,709 --> 01:16:53,159

things so it's I just want to that just

2061

01:16:56,510 --> 01:16:54,719

came to mind but Meredith would you like

2062

01:16:58,729 --> 01:16:56,520

to take that we'll just go in this sort

2063

01:17:00,530 --> 01:16:58,739

of counterclockwise Circle here yeah I

2064

01:17:03,649 --> 01:17:00,540

gotta say I am not at all familiar with

2065

01:17:05,330 --> 01:17:03,659

this Theory as someone who is definitely

2066

01:17:08,450 --> 01:17:05,340

compared to all of you generally an

2067

01:17:10,130 --> 01:17:08,460

outsider to ufology

2068

01:17:13,850 --> 01:17:10,140

um this is what my husband calls getting

2069

01:17:15,649 --> 01:17:13,860

into the weeds I love it like he's

2070

01:17:18,470 --> 01:17:15,659

Southern can you tell

2071

01:17:20,570 --> 01:17:18,480

um and so you know I just have all my

2072

01:17:23,149 --> 01:17:20,580

effort is keeping up with the acronym

2073

01:17:25,970 --> 01:17:23,159

alphabet soup that I find myself

2074

01:17:28,130 --> 01:17:25,980

swimming in all the time uap's UFOs

2075

01:17:29,930 --> 01:17:28,140

arrows a tip you know it's all all of

2076

01:17:31,370 --> 01:17:29,940

this and the cast of characters that I

2077

01:17:34,189 --> 01:17:31,380

have to keep up I'm just being honest

2078

01:17:35,990 --> 01:17:34,199

right like they're I I could try to say

2079

01:17:38,390 --> 01:17:36,000

something really intelligent here but

2080

01:17:40,370 --> 01:17:38,400

the truth is is I get lost in all of

2081

01:17:42,709 --> 01:17:40,380

this so I love what you said Darren

2082

01:17:46,130 --> 01:17:42,719

about keeping that that Spirit of

2083

01:17:47,570 --> 01:17:46,140

humility and you know with it to combine

2084

01:17:49,669 --> 01:17:47,580

what you with what you said earlier

2085

01:17:52,310 --> 01:17:49,679

about the spirit of open-mindedness much

2086

01:17:54,890 --> 01:17:52,320

like when you do go into like to sit

2087

01:17:56,510 --> 01:17:54,900

with a plant medicine that you're not

2088

01:17:59,270 --> 01:17:56,520

really trying to control it you're not

2089

01:18:02,330 --> 01:17:59,280

telling it what it's going to do for you

2090

01:18:04,790 --> 01:18:02,340

you're just simply being with it and

2091

01:18:07,970 --> 01:18:04,800

being kind of with yourself and so

2092

01:18:09,229 --> 01:18:07,980

that's definitely my approach to all of

2093

01:18:11,030 --> 01:18:09,239

this right now so I don't have any

2094

01:18:13,070 --> 01:18:11,040

sophisticated theories or comments on

2095

01:18:15,410 --> 01:18:13,080

sophisticated theories because

2096

01:18:18,590 --> 01:18:15,420

um I'm just kind of eyes wide open at

2097

01:18:20,689 --> 01:18:18,600

this point and also observing those

2098

01:18:25,250 --> 01:18:20,699

someone said this earlier about those

2099

01:18:27,290 --> 01:18:25,260

who are not uh even wanting to take in

2100

01:18:30,110 --> 01:18:27,300

this information so I'm kind of uh kind

2101

01:18:32,390 --> 01:18:30,120

of like a Ultra Observer an ultra

2102

01:18:36,169 --> 01:18:32,400

learner at this point in the game

2103

01:18:39,130 --> 01:18:36,179

maybe curiosity could be I that's oh

2104

01:18:43,130 --> 01:18:41,450

then you have curiosity that sounds I

2105

01:18:45,110 --> 01:18:43,140

like that it's good yeah that's what I

2106

01:18:46,430 --> 01:18:45,120

call my my listeners of my show because

2107

01:18:47,810 --> 01:18:46,440

it's mirrors for real the Curious

2108

01:18:50,169 --> 01:18:47,820

introvert because you know I'd like to

2109

01:18:53,870 --> 01:18:50,179

be fancy and it has to be such a long

2110

01:18:55,729 --> 01:18:53,880

episode or a podcast name so my

2111

01:18:58,669 --> 01:18:55,739

listeners are curiositors out there in

2112

01:19:00,890 --> 01:18:58,679

the world being curious yes we are

2113

01:19:02,930 --> 01:19:00,900

petitioning right now so the dictionary

2114

01:19:05,270 --> 01:19:02,940

companies uh to to see if we can get

2115

01:19:06,770 --> 01:19:05,280

that added uh and get you credited with

2116

01:19:08,930 --> 01:19:06,780

it so

2117

01:19:10,850 --> 01:19:08,940

um Nathan would you Nathan would you

2118

01:19:13,250 --> 01:19:10,860

like to take a shot at that sir yeah

2119

01:19:15,050 --> 01:19:13,260

sure I think uh you know it may appear

2120

01:19:17,030 --> 01:19:15,060

to us like it's a control system but

2121

01:19:20,030 --> 01:19:17,040

it's not right it's uh it's something of

2122

01:19:22,010 --> 01:19:20,040

how we're we're overlaying on to these

2123

01:19:23,450 --> 01:19:22,020

experiences this notion of control

2124

01:19:26,930 --> 01:19:23,460

because control is actually quite

2125

01:19:29,209 --> 01:19:26,940

familiar to our Human Experience uh

2126
01:19:32,149 --> 01:19:29,219
Power Dynamic Etc like there's always

2127
01:19:34,490 --> 01:19:32,159
someone trying to control me and inhibit

2128
01:19:36,770 --> 01:19:34,500
what I I can do and so I think we're

2129
01:19:39,649 --> 01:19:36,780
we're just sort of adopting that

2130
01:19:41,870 --> 01:19:39,659
perspective I do think Deb kind of to

2131
01:19:43,669 --> 01:19:41,880
some of your point there uh those who

2132
01:19:46,250 --> 01:19:43,679
don't understand what this is have

2133
01:19:49,130 --> 01:19:46,260
really no other recourse but to go to

2134
01:19:51,470 --> 01:19:49,140
those who are experiencing this and to

2135
01:19:53,149 --> 01:19:51,480
try to understand what messages are

2136
01:19:55,970 --> 01:19:53,159
coming from those who experience this

2137
01:19:58,370 --> 01:19:55,980
now I know Darren would not along with

2138
01:20:00,890 --> 01:19:58,380

this what what goes wrong in this

2139

01:20:03,050 --> 01:20:00,900

process is that we go to the experimenter

2140

01:20:05,870 --> 01:20:03,060

and we listen to what they say and we

2141

01:20:07,910 --> 01:20:05,880

take that as literal but we forget that

2142

01:20:10,189 --> 01:20:07,920

there have they're contextualizing their

2143

01:20:12,830 --> 01:20:10,199

experience as they're telling it to us

2144

01:20:14,750 --> 01:20:12,840

and so when Chris Bledsoe talks about

2145

01:20:17,570 --> 01:20:14,760

his experience you have to you have to

2146

01:20:19,910 --> 01:20:17,580

know what framework he's coming from to

2147

01:20:22,130 --> 01:20:19,920

understand why he located his experience

2148

01:20:23,810 --> 01:20:22,140

within aspects of that framework you

2149

01:20:26,270 --> 01:20:23,820

have to kind of piece that apart and

2150

01:20:28,250 --> 01:20:26,280

look at the deeper level and I think you

2151

01:20:31,010 --> 01:20:28,260

know Jean Keel some of this and and

2152

01:20:32,270 --> 01:20:31,020

valet's will certainly but I would kind

2153

01:20:34,550 --> 01:20:32,280

of argue that the government folks May

2154

01:20:36,709 --> 01:20:34,560

maybe aren't as really good at doing

2155

01:20:38,390 --> 01:20:36,719

that instead we're and a lot of a lot of

2156

01:20:40,669 --> 01:20:38,400

the folks in the UFO Community aren't

2157

01:20:42,410 --> 01:20:40,679

very good at that uh you know as Darren

2158

01:20:44,750 --> 01:20:42,420

mentioned earlier we have a lot of this

2159

01:20:46,390 --> 01:20:44,760

sort of hero worship and we we kind of

2160

01:20:48,530 --> 01:20:46,400

write these things down that people say

2161

01:20:50,510 --> 01:20:48,540

Elizondo said this let me put that in

2162

01:20:52,910 --> 01:20:50,520

the book here and I'm going to cite that

2163

01:20:55,610 --> 01:20:52,920

chapter and verse and I'm going to do my

2164

01:20:57,229 --> 01:20:55,620

ritual and and that is what the UFO is

2165

01:20:59,450 --> 01:20:57,239

right I think we're missing the the

2166

01:21:02,270 --> 01:20:59,460

point there that it is a much richer

2167

01:21:03,470 --> 01:21:02,280

tapestry and and this is going to hit it

2168

01:21:04,970 --> 01:21:03,480

something that I think we're really

2169

01:21:07,669 --> 01:21:04,980

going to struggle with and that's the

2170

01:21:10,669 --> 01:21:07,679

way that we come about and understand

2171

01:21:14,390 --> 01:21:10,679

the world right now isn't well fitted

2172

01:21:17,570 --> 01:21:14,400

well suited to what the phenomena really

2173

01:21:20,750 --> 01:21:17,580

is and so we're going to have to kind of

2174

01:21:23,570 --> 01:21:20,760

build from the ground up so to speak

2175

01:21:27,050 --> 01:21:23,580

or reclaim uh Traditions that we have

2176
01:21:29,570 --> 01:21:27,060
lost in order to best understand what

2177
01:21:31,070 --> 01:21:29,580
this group really is we have we've

2178
01:21:33,649 --> 01:21:31,080
atrophy that's the best way to put it

2179
01:21:35,149 --> 01:21:33,659
we've atrophied in our capacity to

2180
01:21:38,149 --> 01:21:35,159
understand this and we're going to have

2181
01:21:41,570 --> 01:21:38,159
to start working those muscles

2182
01:21:45,050 --> 01:21:41,580
one of the things that Jim semivan said

2183
01:21:47,209 --> 01:21:45,060
um is that one of the reasons among

2184
01:21:48,890 --> 01:21:47,219
probably half a dozen or a dozen reasons

2185
01:21:50,270 --> 01:21:48,900
the government didn't want to talk about

2186
01:21:52,250 --> 01:21:50,280
this is he said they don't understand

2187
01:21:54,709 --> 01:21:52,260
what it is

2188
01:21:56,450 --> 01:21:54,719

and David grush said that as well in his

2189

01:21:58,189 --> 01:21:56,460

interview he said we don't we don't know

2190

01:22:01,669 --> 01:21:58,199

what it is

2191

01:22:03,649 --> 01:22:01,679

um so that you know part of the openness

2192

01:22:05,750 --> 01:22:03,659

is knowing once you know when you don't

2193

01:22:07,189 --> 01:22:05,760

know and saying when you don't know well

2194

01:22:10,850 --> 01:22:07,199

it's not good when that's the government

2195

01:22:13,070 --> 01:22:10,860

because as far as a lot of citizens is

2196

01:22:14,990 --> 01:22:13,080

concerned they have they need to know so

2197

01:22:16,910 --> 01:22:15,000

we want we want answers you know we're

2198

01:22:19,850 --> 01:22:16,920

going to do the you know the the kernel

2199

01:22:21,169 --> 01:22:19,860

uh Jessup I want the truth you know all

2200

01:22:24,169 --> 01:22:21,179

that kind of business or Tom Cruise

2201

01:22:26,270 --> 01:22:24,179

rather so anyway that that that's the

2202

01:22:28,669 --> 01:22:26,280

the problem is they don't know

2203

01:22:32,209 --> 01:22:28,679

um and let me pass it over to Prime Time

2204

01:22:33,830 --> 01:22:32,219

to to entertain that one yeah sure

2205

01:22:36,470 --> 01:22:33,840

um you know when I comment on something

2206

01:22:38,510 --> 01:22:36,480

that Nathan said which is basically how

2207

01:22:40,729 --> 01:22:38,520

contextualized these experiences are and

2208

01:22:42,890 --> 01:22:40,739

how our language is just so poor for

2209

01:22:44,930 --> 01:22:42,900

wrapping around these experiences and

2210

01:22:47,030 --> 01:22:44,940

ideas let alone like just having a

2211

01:22:48,950 --> 01:22:47,040

cultural Dynamic itself that's extremely

2212

01:22:50,630 --> 01:22:48,960

dismissive of all kinds of numinous

2213

01:22:52,250 --> 01:22:50,640

experience outside of particular

2214

01:22:53,990 --> 01:22:52,260

containers like we've already discussed

2215

01:22:55,370 --> 01:22:54,000

mystical religious or Evangelical

2216

01:22:57,470 --> 01:22:55,380

settings

2217

01:22:59,149 --> 01:22:57,480

um you know and I also think that

2218

01:23:01,370 --> 01:22:59,159

particularly in like the Western modern

2219

01:23:03,530 --> 01:23:01,380

tradition and unpopular imagination like

2220

01:23:04,910 --> 01:23:03,540

scientism and materialism really rules

2221

01:23:06,590 --> 01:23:04,920

the day

2222

01:23:08,510 --> 01:23:06,600

um but of course this is an interpretive

2223

01:23:09,830 --> 01:23:08,520

framework that's so poorly suited for

2224

01:23:11,270 --> 01:23:09,840

this subject

2225

01:23:13,550 --> 01:23:11,280

um and I keep coming back to like Thomas

2226

01:23:15,410 --> 01:23:13,560

Kuhn and these ideas of like the need

2227

01:23:18,470 --> 01:23:15,420

for scientific revolutions and just

2228

01:23:20,149 --> 01:23:18,480

fundamentally how science is done uh

2229

01:23:21,229 --> 01:23:20,159

going back to what I said earlier about

2230

01:23:23,510 --> 01:23:21,239

how

2231

01:23:25,729 --> 01:23:23,520

all models are bad but some models are

2232

01:23:28,669 --> 01:23:25,739

useful like again having the willingness

2233

01:23:31,370 --> 01:23:28,679

and the humility to uh genuinely reflect

2234

01:23:34,010 --> 01:23:31,380

without agenda on the limitations of the

2235

01:23:35,810 --> 01:23:34,020

Western Scientific empirical method

2236

01:23:38,209 --> 01:23:35,820

um everything from the reproducibility

2237

01:23:40,729 --> 01:23:38,219

crisis to just how things are

2238

01:23:41,330 --> 01:23:40,739

statistically measured and interpreted

2239

01:23:43,729 --> 01:23:41,340

um

2240

01:23:45,290 --> 01:23:43,739

like being very honest about the

2241

01:23:47,570 --> 01:23:45,300

facilities and functions that we have

2242

01:23:51,110 --> 01:23:47,580

for sort of documenting

2243

01:23:53,209 --> 01:23:51,120

um and framing our experience and then

2244

01:23:55,250 --> 01:23:53,219

also understanding that this entire

2245

01:23:57,110 --> 01:23:55,260

method this whole framework is so poorly

2246

01:23:59,630 --> 01:23:57,120

suited to capture and understand like

2247

01:24:01,130 --> 01:23:59,640

open Dynamic systems which is where we

2248

01:24:03,110 --> 01:24:01,140

are right we're situated in a complex

2249

01:24:05,870 --> 01:24:03,120

system this is not a closed container

2250

01:24:08,270 --> 01:24:05,880

with transactional events occurring um

2251
01:24:10,189 --> 01:24:08,280
and this is like when I keep coming back

2252
01:24:11,930 --> 01:24:10,199
to this subject and kind of reworking it

2253
01:24:14,270 --> 01:24:11,940
internally and intellectually this is

2254
01:24:17,450 --> 01:24:14,280
what I keep coming back to is that at a

2255
01:24:20,750 --> 01:24:17,460
sort of basic level how we approach and

2256
01:24:24,310 --> 01:24:20,760
understand and interpret our reality

2257
01:24:27,709 --> 01:24:24,320
um is just uh poor suited for anything

2258
01:24:29,270 --> 01:24:27,719
that uh is not in a totally controlled

2259
01:24:30,590 --> 01:24:29,280
environment

2260
01:24:33,709 --> 01:24:30,600
um and that's that's just what I keep

2261
01:24:36,830 --> 01:24:33,719
coming back to with this subject and as

2262
01:24:38,689 --> 01:24:36,840
for government uh knowledge I mean my

2263
01:24:40,550 --> 01:24:38,699

general personal opinion is that the

2264

01:24:41,810 --> 01:24:40,560

government is probably about as clueless

2265

01:24:44,570 --> 01:24:41,820

as the average

2266

01:24:46,130 --> 01:24:44,580

uh other people who are invested in this

2267

01:24:47,570 --> 01:24:46,140

subject and generally more of the

2268

01:24:50,330 --> 01:24:47,580

opinion that when it comes to

2269

01:24:51,950 --> 01:24:50,340

institutions kind of holding cloistered

2270

01:24:53,870 --> 01:24:51,960

knowledge and we're inclined to see the

2271

01:24:55,430 --> 01:24:53,880

Catholic Church uh is something of an

2272

01:24:57,950 --> 01:24:55,440

institution of record on this subject

2273

01:25:00,290 --> 01:24:57,960

given their long history their academic

2274

01:25:02,870 --> 01:25:00,300

and interdisciplinary work and also

2275

01:25:04,910 --> 01:25:02,880

their ability to basically function

2276

01:25:06,530 --> 01:25:04,920

um in a more clandestine fashion than I

2277

01:25:08,030 --> 01:25:06,540

think a lot of the public institutions

2278

01:25:10,510 --> 01:25:08,040

are able to

2279

01:25:12,590 --> 01:25:10,520

if you're like what the Vatican

2280

01:25:15,410 --> 01:25:12,600

Jesus listen to me I've been saving this

2281

01:25:17,149 --> 01:25:15,420

up for like an hour and a half uh no I

2282

01:25:19,070 --> 01:25:17,159

want to say Prime Time what you made me

2283

01:25:20,810 --> 01:25:19,080

think of there is something Frank posed

2284

01:25:22,550 --> 01:25:20,820

this question on Twitter an open

2285

01:25:25,250 --> 01:25:22,560

question to Twitter this week Frank is

2286

01:25:28,729 --> 01:25:25,260

our other cabbie from England and um

2287

01:25:31,250 --> 01:25:28,739

there is no framework there's no box and

2288

01:25:32,990 --> 01:25:31,260

and humans don't do well when we don't

2289

01:25:35,990 --> 01:25:33,000

have a framework and we don't have to

2290

01:25:38,510 --> 01:25:36,000

have a box and we have to figure it out

2291

01:25:40,189 --> 01:25:38,520

together and we just don't have this

2292

01:25:41,990 --> 01:25:40,199

compartment people they're going to try

2293

01:25:43,490 --> 01:25:42,000

to put it in a compartment it's probably

2294

01:25:47,030 --> 01:25:43,500

gonna you know it's gonna be square peg

2295

01:25:50,630 --> 01:25:47,040

round hole possibly so I'm with you on

2296

01:25:52,130 --> 01:25:50,640

that but um let's go to uh Meredith and

2297

01:25:55,250 --> 01:25:52,140

her topic please

2298

01:25:58,610 --> 01:25:55,260

I would love to talk about what you

2299

01:26:00,590 --> 01:25:58,620

mentioned in uh I think it was becoming

2300

01:26:02,810 --> 01:26:00,600

who we are podcast Darren you talked

2301

01:26:06,470 --> 01:26:02,820

about a professor friend of yours in

2302

01:26:09,050 --> 01:26:06,480

Montana thinks that the Grays are us ten

2303

01:26:10,910 --> 01:26:09,060

thousand years from the future and if if

2304

01:26:13,250 --> 01:26:10,920

we continue on this evolutionary path

2305

01:26:15,669 --> 01:26:13,260

that was not anything I'd ever heard

2306

01:26:18,050 --> 01:26:15,679

before and so I would love to hear

2307

01:26:20,510 --> 01:26:18,060

everyone's thoughts on that to kind of

2308

01:26:22,669 --> 01:26:20,520

expound expand on that well guess what

2309

01:26:24,169 --> 01:26:22,679

the first one is going is Darren and by

2310

01:26:28,129 --> 01:26:24,179

the way we will get Michael Masters for

2311

01:26:30,470 --> 01:26:28,139

your podcast but anyway go ahead okay

2312

01:26:32,330 --> 01:26:30,480

yeah so I'm actually doing the podcast

2313

01:26:33,709 --> 01:26:32,340

this weekend for point of convergence on

2314

01:26:37,070 --> 01:26:33,719

this topic as well

2315

01:26:38,090 --> 01:26:37,080

because not only is I think there's a

2316

01:26:40,070 --> 01:26:38,100

lot of

2317

01:26:41,689 --> 01:26:40,080

relevant data historically that when we

2318

01:26:44,149 --> 01:26:41,699

see it in the correct light

2319

01:26:46,490 --> 01:26:44,159

there's a lot of support for this notion

2320

01:26:48,169 --> 01:26:46,500

in terms of a hypothesis in fact when I

2321

01:26:49,910 --> 01:26:48,179

look at it now again I see kind of a

2322

01:26:52,189 --> 01:26:49,920

bias that we have not seen it beforehand

2323

01:26:53,990 --> 01:26:52,199

that it's not been one of the most uh

2324

01:26:55,189 --> 01:26:54,000

predominant kind of paradigms usually

2325

01:26:56,689 --> 01:26:55,199

the Extraterrestrial and the

2326

01:26:58,669 --> 01:26:56,699

interdimensional the ultra terrestrial

2327

01:27:01,070 --> 01:26:58,679

sorry Meredith I'm throwing some more

2328

01:27:03,709 --> 01:27:01,080

Deep In The Weeds terms to you there hey

2329

01:27:05,689 --> 01:27:03,719

I have a list of words that I have to go

2330

01:27:07,970 --> 01:27:05,699

look up after this anyway so we might as

2331

01:27:09,410 --> 01:27:07,980

well just add them to the list that's

2332

01:27:10,370 --> 01:27:09,420

right yeah

2333

01:27:12,950 --> 01:27:10,380

um

2334

01:27:15,050 --> 01:27:12,960

but yeah so so Mike has put forward this

2335

01:27:17,209 --> 01:27:15,060

notion of an extra Tempest Trail so

2336

01:27:19,189 --> 01:27:17,219

rather than extraterrestrial where the

2337

01:27:21,770 --> 01:27:19,199

notion is they're outside of the earth

2338

01:27:23,689 --> 01:27:21,780

temp is in temporal right so they're

2339

01:27:26,090 --> 01:27:23,699

outside of our time frame basically is

2340

01:27:27,410 --> 01:27:26,100

the notion so extra 10 pastoral added to

2341

01:27:30,110 --> 01:27:27,420

your list

2342

01:27:32,990 --> 01:27:30,120

um no and in fact he doesn't just say

2343

01:27:35,270 --> 01:27:33,000

that they are right right what's

2344

01:27:36,830 --> 01:27:35,280

interesting is it's not just that they

2345

01:27:39,169 --> 01:27:36,840

are us from 10 000 years in the future

2346

01:27:40,430 --> 01:27:39,179

but if time travel becomes a thing at

2347

01:27:41,870 --> 01:27:40,440

some point and there's lots of reasons

2348

01:27:43,490 --> 01:27:41,880

to believe it will number one because

2349

01:27:46,310 --> 01:27:43,500

there's nothing really in physics that

2350

01:27:47,570 --> 01:27:46,320

would suggest it can't happen and we

2351

01:27:50,270 --> 01:27:47,580

already understand sort of theoretically

2352

01:27:52,790 --> 01:27:50,280

how it would happen and Humanity tends

2353

01:27:54,410 --> 01:27:52,800

to go through life in such a way that

2354

01:27:55,910 --> 01:27:54,420

when we can do something we will do it

2355

01:27:58,070 --> 01:27:55,920

we won't even think much about the

2356

01:27:59,810 --> 01:27:58,080

consequences right we will just do it so

2357

01:28:03,169 --> 01:27:59,820

what he's actually suggested is even the

2358

01:28:04,610 --> 01:28:03,179

different forms we see over time uh are

2359

01:28:06,169 --> 01:28:04,620

not actually necessarily beings from

2360

01:28:09,169 --> 01:28:06,179

coming from different planets but

2361

01:28:11,149 --> 01:28:09,179

different versions of humanity along the

2362

01:28:12,709 --> 01:28:11,159

evolutionary trajectory so some are much

2363

01:28:14,689 --> 01:28:12,719

further along than others so you'll get

2364

01:28:16,430 --> 01:28:14,699

some like the space Brothers for

2365

01:28:18,410 --> 01:28:16,440

instance are beings that come back and

2366

01:28:20,209 --> 01:28:18,420

look a lot like us so they might be from

2367

01:28:22,010 --> 01:28:20,219

not too far ahead on The evolutionary

2368

01:28:23,570 --> 01:28:22,020

path you get other ones to look quite

2369

01:28:25,850 --> 01:28:23,580

Divergent from us those would be much

2370

01:28:27,169 --> 01:28:25,860

much further long and those ones that

2371

01:28:29,810 --> 01:28:27,179

are further along and look more

2372

01:28:31,790 --> 01:28:29,820

different than us also tend to have

2373

01:28:34,070 --> 01:28:31,800

greater capacities telepathically their

2374

01:28:35,689 --> 01:28:34,080

side capacities their solubilities their

2375

01:28:38,149 --> 01:28:35,699

ability to manipulate space time their

2376

01:28:39,890 --> 01:28:38,159

ability to control behavior all that

2377

01:28:41,689 --> 01:28:39,900

becomes increased over time which is

2378

01:28:44,149 --> 01:28:41,699

what you would expect in terms of an

2379

01:28:46,850 --> 01:28:44,159

evolutionary trajectory so I think

2380

01:28:48,590 --> 01:28:46,860

there's a lot of support for that in the

2381

01:28:51,290 --> 01:28:48,600

historical data and when you think about

2382

01:28:53,629 --> 01:28:51,300

it in terms of what is the least complex

2383

01:28:55,490 --> 01:28:53,639

way of explaining that what's

2384

01:28:57,470 --> 01:28:55,500

interesting with Mike's hypothesis and

2385

01:28:59,570 --> 01:28:57,480

he wasn't the first one to Champion it

2386

01:29:01,930 --> 01:28:59,580

but because he's in a biological

2387

01:29:04,610 --> 01:29:01,940

Anthropologist he's uniquely qualified

2388

01:29:07,129 --> 01:29:04,620

to notice that when he looks at a gray

2389

01:29:10,310 --> 01:29:07,139

alien and a modern homo sapien sapien he

2390

01:29:13,910 --> 01:29:10,320

sees beings that are undoubtedly related

2391

01:29:16,070 --> 01:29:13,920

genetically related we also hear hints

2392

01:29:18,470 --> 01:29:16,080

about the Roswell craft might have

2393

01:29:19,970 --> 01:29:18,480

involved bodies that had genetic uh

2394

01:29:21,649 --> 01:29:19,980

aspects that were in common with that so

2395

01:29:23,149 --> 01:29:21,659

again you see it in the literature when

2396

01:29:24,590 --> 01:29:23,159

you look for it some people have

2397

01:29:26,030 --> 01:29:24,600

suggested even that the reason why the

2398

01:29:28,430 --> 01:29:26,040

Secret's been kept so long is because

2399

01:29:30,530 --> 01:29:28,440

they're not actually space aliens this

2400

01:29:33,290 --> 01:29:30,540

one contingent but actually us from the

2401

01:29:35,390 --> 01:29:33,300

future and then you perhaps have getting

2402

01:29:37,129 --> 01:29:35,400

back to a really big open-ended answer

2403

01:29:39,410 --> 01:29:37,139

here in terms of how the government

2404

01:29:41,990 --> 01:29:39,420

might be involved how we might be pawns

2405

01:29:44,270 --> 01:29:42,000

if some people within the government for

2406

01:29:45,590 --> 01:29:44,280

instance are aware that they are us from

2407

01:29:47,209 --> 01:29:45,600

the future and there's a there's

2408

01:29:49,189 --> 01:29:47,219

awareness that if there is too much

2409

01:29:51,290 --> 01:29:49,199

widespread of acknowledgment of that

2410

01:29:53,330 --> 01:29:51,300

then that might change the trajectory of

2411

01:29:55,550 --> 01:29:53,340

the timeline then you could feasibly

2412

01:29:57,169 --> 01:29:55,560

consider ways that you might want to

2413

01:29:59,149 --> 01:29:57,179

keep that secret for the sake of the

2414

01:30:00,830 --> 01:29:59,159

good of humankind kind of thing and you

2415

01:30:02,390 --> 01:30:00,840

might also buy into this notion that

2416

01:30:04,310 --> 01:30:02,400

these others that come back and say

2417

01:30:05,930 --> 01:30:04,320

turns out in the future we are

2418

01:30:08,450 --> 01:30:05,940

genetically impoverished we've taken

2419

01:30:10,910 --> 01:30:08,460

some wrong turns we need actually to

2420

01:30:12,890 --> 01:30:10,920

refresh the pool by going back to our

2421

01:30:14,870 --> 01:30:12,900

ancestors getting increased genetic

2422

01:30:16,790 --> 01:30:14,880

variants and in inputting it back into

2423

01:30:19,010 --> 01:30:16,800

the population in the future for the for

2424

01:30:21,229 --> 01:30:19,020

the health of the stock basically and

2425

01:30:23,629 --> 01:30:21,239

you might say well we're all one big

2426
01:30:25,790 --> 01:30:23,639
crew here and so therefore we're willing

2427
01:30:28,070 --> 01:30:25,800
to do it if you're a military group you

2428
01:30:29,930 --> 01:30:28,080
might justify doing that even more so if

2429
01:30:32,030 --> 01:30:29,940
you promised technology in exchange for

2430
01:30:33,649 --> 01:30:32,040
these kinds of things so somehow you see

2431
01:30:35,270 --> 01:30:33,659
different elements of the historical

2432
01:30:37,850 --> 01:30:35,280
narrative and somehow a lot of it can

2433
01:30:40,010 --> 01:30:37,860
wrap itself around somehow attach to

2434
01:30:42,290 --> 01:30:40,020
this notion that they are us from the

2435
01:30:43,669 --> 01:30:42,300
future uh again I think it's much more

2436
01:30:46,010 --> 01:30:43,679
complex than that I think that there's

2437
01:30:48,709 --> 01:30:46,020
been evidence of perhaps splicing of

2438
01:30:50,450 --> 01:30:48,719

other kinds of genetic backgrounds they

2439

01:30:52,850 --> 01:30:50,460

often look very insectoid you kind of

2440

01:30:55,129 --> 01:30:52,860

get the reptilian aspect again these are

2441

01:30:57,709 --> 01:30:55,139

beings common to the Earth already so

2442

01:31:00,350 --> 01:30:57,719

you could actually limit your scope to

2443

01:31:02,209 --> 01:31:00,360

just Earth tradition and Earth origin

2444

01:31:04,790 --> 01:31:02,219

and end up with all of these forms we're

2445

01:31:06,350 --> 01:31:04,800

seeing if you bring in time travel so

2446

01:31:07,790 --> 01:31:06,360

and of course if it's time travel and

2447

01:31:09,890 --> 01:31:07,800

it's in the future then by then they

2448

01:31:12,110 --> 01:31:09,900

probably have populated the cosmos they

2449

01:31:13,610 --> 01:31:12,120

probably are a Zeta reticuli perhaps

2450

01:31:15,110 --> 01:31:13,620

that doesn't mean that's their origin

2451

01:31:17,330 --> 01:31:15,120

though so I think it's a really

2452

01:31:18,709 --> 01:31:17,340

compelling argument the longer I've I've

2453

01:31:19,970 --> 01:31:18,719

really sat with it and looked at the

2454

01:31:21,169 --> 01:31:19,980

data and even some of the stuff I've

2455

01:31:22,910 --> 01:31:21,179

heard coming out of the intelligence

2456

01:31:25,010 --> 01:31:22,920

community in terms of what they're aware

2457

01:31:27,350 --> 01:31:25,020

of this uh being part of the the

2458

01:31:30,169 --> 01:31:27,360

equation and again this notion of like

2459

01:31:31,430 --> 01:31:30,179

somehow maybe they're perhaps here uh to

2460

01:31:32,930 --> 01:31:31,440

do with some sort of cataclysm that's

2461

01:31:35,209 --> 01:31:32,940

coming and trying to change the

2462

01:31:36,709 --> 01:31:35,219

eventuality of that based on tweaking

2463

01:31:38,330 --> 01:31:36,719

the timeline in such a way that you

2464

01:31:40,550 --> 01:31:38,340

don't cause too much change but just

2465

01:31:42,290 --> 01:31:40,560

enough to perhaps prevent that they're

2466

01:31:44,330 --> 01:31:42,300

perhaps even being different factions

2467

01:31:46,310 --> 01:31:44,340

with different agendas when we think

2468

01:31:47,570 --> 01:31:46,320

about Humanity today and how divided we

2469

01:31:48,950 --> 01:31:47,580

are and how we have very different ways

2470

01:31:51,350 --> 01:31:48,960

of seeing the world and different ways

2471

01:31:53,270 --> 01:31:51,360

of conducting our Affairs suddenly if we

2472

01:31:55,070 --> 01:31:53,280

consider these beings being something

2473

01:31:56,810 --> 01:31:55,080

like us but just from the future then

2474

01:31:57,950 --> 01:31:56,820

it's easier for us I think to entertain

2475

01:31:59,930 --> 01:31:57,960

the notion that they would have

2476

01:32:02,030 --> 01:31:59,940

different factions different agendas

2477

01:32:03,890 --> 01:32:02,040

different ways of seeing the world even

2478

01:32:05,990 --> 01:32:03,900

that's my two cents

2479

01:32:08,689 --> 01:32:06,000

I love it I I used to think string

2480

01:32:10,550 --> 01:32:08,699

theory was like a a concept that smart

2481

01:32:12,110 --> 01:32:10,560

people entertain themselves with on

2482

01:32:13,669 --> 01:32:12,120

their downtime but now I feel like I

2483

01:32:15,290 --> 01:32:13,679

need a crash course in it just to be

2484

01:32:20,390 --> 01:32:15,300

prepared for whatever's coming next

2485

01:32:26,570 --> 01:32:21,890

um yeah I guess I'm gonna go next to you

2486

01:32:30,470 --> 01:32:29,030

still nope Michael Masters is so

2487

01:32:33,050 --> 01:32:30,480

entertaining you would love to have him

2488

01:32:35,330 --> 01:32:33,060

on your podcast he's so funny and

2489

01:32:38,030 --> 01:32:35,340

um he'll throw some some four-letter

2490

01:32:41,090 --> 01:32:38,040

words in there for a PhD it's funny but

2491

01:32:42,770 --> 01:32:41,100

Nathan go ahead sir yeah I mean Darren I

2492

01:32:45,590 --> 01:32:42,780

couldn't do a better job of explaining

2493

01:32:48,290 --> 01:32:45,600

that theory than you just did uh I would

2494

01:32:51,410 --> 01:32:48,300

add and I think you hinted at this that

2495

01:32:54,290 --> 01:32:51,420

the the data suggests that there are a

2496

01:32:57,490 --> 01:32:54,300

lot of other entities as well and

2497

01:33:00,050 --> 01:32:57,500

entities that maybe you're a non-core

2498

01:33:02,209 --> 01:33:00,060

corporeal I can't get there you got it

2499

01:33:04,610 --> 01:33:02,219

yeah thank you corporeal

2500

01:33:05,930 --> 01:33:04,620

um you know that that may be and we've

2501
01:33:08,270 --> 01:33:05,940
heard this right we've heard that there

2502
01:33:09,830 --> 01:33:08,280
are beings of light uh and that you can

2503
01:33:11,930 --> 01:33:09,840
you can find those examples uh

2504
01:33:14,750 --> 01:33:11,940
throughout you know human history in

2505
01:33:16,729 --> 01:33:14,760
fact uh so there may be types of

2506
01:33:18,350 --> 01:33:16,739
intelligence that aren't necessarily uh

2507
01:33:21,490 --> 01:33:18,360
you know genetically human or have a

2508
01:33:24,590 --> 01:33:21,500
human lineage uh and exist in different

2509
01:33:26,629 --> 01:33:24,600
areas or planes of reality than than

2510
01:33:29,990 --> 01:33:26,639
what we exist in

2511
01:33:32,330 --> 01:33:30,000
um and they too maybe have a an approach

2512
01:33:34,070 --> 01:33:32,340
to messing with things that might be

2513
01:33:36,950 --> 01:33:34,080

different than what the human tendency

2514

01:33:38,870 --> 01:33:36,960

would be so you can imagine as this gets

2515

01:33:41,510 --> 01:33:38,880

more and more complex with perhaps

2516

01:33:43,250 --> 01:33:41,520

different human lineages competing and

2517

01:33:45,050 --> 01:33:43,260

trying to do different things and

2518

01:33:47,649 --> 01:33:45,060

different entities which are not human

2519

01:33:51,830 --> 01:33:47,659

that have competing priorities as well

2520

01:33:54,770 --> 01:33:51,840

uh you can see how the interplay of all

2521

01:33:57,830 --> 01:33:54,780

these kinds of uh beings might result in

2522

01:33:59,629 --> 01:33:57,840

some of the odd things that we have

2523

01:34:01,250 --> 01:33:59,639

heard recounted

2524

01:34:03,229 --> 01:34:01,260

um I think it's a compelling hypothesis

2525

01:34:04,490 --> 01:34:03,239

it's also one of those things like time

2526

01:34:06,590 --> 01:34:04,500

travel where it just kind of can drive

2527

01:34:08,629 --> 01:34:06,600

you crazy it's like well you know if we

2528

01:34:10,070 --> 01:34:08,639

introduce time travel in a TV show I

2529

01:34:11,629 --> 01:34:10,080

always get sort of frustrated because it

2530

01:34:13,250 --> 01:34:11,639

feels like this like ridiculous

2531

01:34:15,590 --> 01:34:13,260

MacGuffin that just sort of explains

2532

01:34:16,610 --> 01:34:15,600

every problem that the show encounters

2533

01:34:22,189 --> 01:34:16,620

so

2534

01:34:24,649 --> 01:34:22,199

uh maybe TV has ruined it for me but I

2535

01:34:27,169 --> 01:34:24,659

do like it for its explanatory power so

2536

01:34:29,149 --> 01:34:27,179

he said that to Kelly chase today he

2537

01:34:30,770 --> 01:34:29,159

said uh that Back to the Future ruined

2538

01:34:32,750 --> 01:34:30,780

it for everybody I was listening today

2539

01:34:34,910 --> 01:34:32,760

it's really it's ironic that we're

2540

01:34:36,709 --> 01:34:34,920

Michael Masters heavy and and I just

2541

01:34:38,510 --> 01:34:36,719

heard him today but uh we're gonna have

2542

01:34:40,910 --> 01:34:38,520

to be relatively concise in our answers

2543

01:34:43,129 --> 01:34:40,920

here because it's uh we're gonna be

2544

01:34:47,270 --> 01:34:43,139

coming up on two hours here fairly

2545

01:34:49,669 --> 01:34:47,280

shortly so Prime Time go ahead ma'am

2546

01:34:51,709 --> 01:34:49,679

you know one of the things I'm really

2547

01:34:54,050 --> 01:34:51,719

curious about I'd love to hear people's

2548

01:34:55,970 --> 01:34:54,060

thoughts on is how much of this subject

2549

01:34:58,010 --> 01:34:55,980

is basically an artifact of modernity

2550

01:35:01,070 --> 01:34:58,020

versus how much is something that has

2551
01:35:03,350 --> 01:35:01,080
existed alongside humans uh basically

2552
01:35:06,169 --> 01:35:03,360
since time immemorial

2553
01:35:07,669 --> 01:35:06,179
um and I say this because uh granted

2554
01:35:09,350 --> 01:35:07,679
we're in the thick of it right now but

2555
01:35:12,050 --> 01:35:09,360
it sometimes feels as if we're in some

2556
01:35:13,790 --> 01:35:12,060
sort of acceleration period uh between

2557
01:35:16,010 --> 01:35:13,800
those psychedelic Renaissance and sort

2558
01:35:16,910 --> 01:35:16,020
of the rise in this

2559
01:35:18,709 --> 01:35:16,920
um

2560
01:35:21,350 --> 01:35:18,719
I I would say like unlabeled

2561
01:35:24,169 --> 01:35:21,360
spirituality and sort of the openness to

2562
01:35:24,850 --> 01:35:24,179
subjectivity and qualitative experience

2563
01:35:27,350 --> 01:35:24,860

um

2564

01:35:29,209 --> 01:35:27,360

and also kind of

2565

01:35:31,189 --> 01:35:29,219

um I don't want to call it a regression

2566

01:35:33,410 --> 01:35:31,199

but sort of uh almost existing in

2567

01:35:36,169 --> 01:35:33,420

something of a post-truth era in a lot

2568

01:35:39,530 --> 01:35:36,179

of respects and so um I'm wondering what

2569

01:35:41,390 --> 01:35:39,540

the thoughts are on how much of this uh

2570

01:35:43,070 --> 01:35:41,400

when I talk about the phenomena how much

2571

01:35:45,229 --> 01:35:43,080

of this is

2572

01:35:49,669 --> 01:35:45,239

has been with us for a long time and how

2573

01:35:51,709 --> 01:35:49,679

much of it we think is an artifact of uh

2574

01:35:53,870 --> 01:35:51,719

modern Human Experience

2575

01:35:56,270 --> 01:35:53,880

well one one thing is uh we haven't we

2576

01:35:58,430 --> 01:35:56,280

didn't get you to react to uh the

2577

01:36:01,430 --> 01:35:58,440

question that Meredith had and then

2578

01:36:03,350 --> 01:36:01,440

we'll entertain sorry I'm like I'm like

2579

01:36:05,450 --> 01:36:03,360

fret running this did you have anything

2580

01:36:06,890 --> 01:36:05,460

on Michael Masters real quick I'll react

2581

01:36:09,169 --> 01:36:06,900

to it real quick and then we'll move on

2582

01:36:10,550 --> 01:36:09,179

to your question sure sorry go ahead I

2583

01:36:13,669 --> 01:36:10,560

don't have any response to Michael

2584

01:36:16,910 --> 01:36:13,679

Masters unfortunately oh you and I have

2585

01:36:18,530 --> 01:36:16,920

no coffee no coffee for you too

2586

01:36:20,629 --> 01:36:18,540

um but hell you're in Idaho you could

2587

01:36:23,330 --> 01:36:20,639

see Dr Jeff Meldrum and see his Bigfoot

2588

01:36:25,129 --> 01:36:23,340

uh foot cast collection uh at Idaho

2589

01:36:27,890 --> 01:36:25,139

State anyway

2590

01:36:30,290 --> 01:36:27,900

um yeah my take is uh you know Meredith

2591

01:36:32,030 --> 01:36:30,300

I try to distill everything down to a

2592

01:36:35,570 --> 01:36:32,040

very simple terms so that somebody like

2593

01:36:37,550 --> 01:36:35,580

me who's watching or listening can sort

2594

01:36:40,790 --> 01:36:37,560

of have a way to take in this

2595

01:36:42,950 --> 01:36:40,800

information and find you know a way that

2596

01:36:45,410 --> 01:36:42,960

they at least one Avenue to look at it

2597

01:36:47,870 --> 01:36:45,420

so you know I've said this you know

2598

01:36:50,570 --> 01:36:47,880

before I even uh I before we interviewed

2599

01:36:53,870 --> 01:36:50,580

Dr Masters Nathan and I and Deb talked

2600

01:36:56,270 --> 01:36:53,880

about this and I just said if I I can't

2601
01:36:59,570 --> 01:36:56,280
know why

2602
01:37:01,490 --> 01:36:59,580
um that an intelligence would want our

2603
01:37:03,890 --> 01:37:01,500
biology

2604
01:37:06,410 --> 01:37:03,900
um but I do know that they find an

2605
01:37:08,689 --> 01:37:06,420
importance in it I just don't know what

2606
01:37:10,910 --> 01:37:08,699
that is I can hypothesize about what

2607
01:37:12,229 --> 01:37:10,920
that is and we can speculate and that's

2608
01:37:15,530 --> 01:37:12,239
great because that's what we have fun

2609
01:37:18,709 --> 01:37:15,540
doing here but there's no question that

2610
01:37:20,510 --> 01:37:18,719
they find a value in it otherwise

2611
01:37:22,550 --> 01:37:20,520
um they wouldn't be taking it from all

2612
01:37:24,649 --> 01:37:22,560
these experiences we can also look at

2613
01:37:25,850 --> 01:37:24,659

cattle mutilations and one of the

2614

01:37:28,790 --> 01:37:25,860

interesting things that Darren brought

2615

01:37:31,370 --> 01:37:28,800

up real quickly is he mentioned mantids

2616

01:37:34,129 --> 01:37:31,380

and and insectoids and stuff right and

2617

01:37:36,470 --> 01:37:34,139

reptilian types so it's very obvious

2618

01:37:39,229 --> 01:37:36,480

when a farmer loses a piece of his stock

2619

01:37:43,310 --> 01:37:39,239

and there is some surgical laser-like

2620

01:37:45,229 --> 01:37:43,320

cut on areas with no blood on areas of

2621

01:37:48,110 --> 01:37:45,239

this cattle that get everybody's

2622

01:37:50,390 --> 01:37:48,120

attention but who is going to notice if

2623

01:37:52,910 --> 01:37:50,400

something like that were to happen to a

2624

01:37:55,550 --> 01:37:52,920

reptile or to an insect effect that they

2625

01:37:58,250 --> 01:37:55,560

have then used as Darren was talking

2626
01:38:00,770 --> 01:37:58,260
about maybe they have harvested their

2627
01:38:03,830 --> 01:38:00,780
DNA as well for what reason

2628
01:38:05,750 --> 01:38:03,840
I don't know but it's he said as you

2629
01:38:08,270 --> 01:38:05,760
said Darren they could be coming uh

2630
01:38:10,310 --> 01:38:08,280
other uh species from this planet uh

2631
01:38:13,070 --> 01:38:10,320
that that some of the intelligences the

2632
01:38:14,689 --> 01:38:13,080
reportedly uh it looks like them that

2633
01:38:16,610 --> 01:38:14,699
could be why

2634
01:38:19,010 --> 01:38:16,620
um we haven't figured out why David

2635
01:38:21,590 --> 01:38:19,020
Pilates had these workers pick up a

2636
01:38:23,930 --> 01:38:21,600
moose in the middle of a field and this

2637
01:38:25,010 --> 01:38:23,940
this UFO literally like drug it out I

2638
01:38:27,470 --> 01:38:25,020

don't know if you guys saw that but

2639

01:38:29,209 --> 01:38:27,480

levitated it up and took it off

2640

01:38:31,790 --> 01:38:29,219

somewhere

2641

01:38:34,189 --> 01:38:31,800

um and and so for what reason we don't

2642

01:38:36,410 --> 01:38:34,199

know but they find Value in it uh it's

2643

01:38:38,090 --> 01:38:36,420

just we can only speculate but it is it

2644

01:38:39,590 --> 01:38:38,100

is very very interesting to say the

2645

01:38:42,649 --> 01:38:39,600

least

2646

01:38:44,390 --> 01:38:42,659

um so now uh can you just uh hit the

2647

01:38:46,669 --> 01:38:44,400

last part of your question Prime Time

2648

01:38:48,169 --> 01:38:46,679

wanted a quick uh if you want to jump in

2649

01:38:50,870 --> 01:38:48,179

real quick I want to give Dev an

2650

01:38:53,629 --> 01:38:50,880

opportunity yeah I I wanted to answer

2651

01:38:55,910 --> 01:38:53,639

um also because I don't take anything

2652

01:38:58,250 --> 01:38:55,920

off the table when it comes to the

2653

01:39:00,950 --> 01:38:58,260

phenomenon which is a really broad term

2654

01:39:04,490 --> 01:39:00,960

because there's so many things going on

2655

01:39:07,310 --> 01:39:04,500

um so I've also considered how our

2656

01:39:09,530 --> 01:39:07,320

technology is rapidly approaching what

2657

01:39:12,770 --> 01:39:09,540

people are describing when they talk

2658

01:39:17,330 --> 01:39:12,780

about UFOs when they talk about entities

2659

01:39:19,970 --> 01:39:17,340

we have created biological robots we are

2660

01:39:22,490 --> 01:39:19,980

already coming up with the idea of

2661

01:39:25,790 --> 01:39:22,500

incubators for Humanity

2662

01:39:27,890 --> 01:39:25,800

um like that we don't have to you know

2663

01:39:31,070 --> 01:39:27,900

make our children anymore they're

2664

01:39:31,970 --> 01:39:31,080

already doing crisper technology you

2665

01:39:34,850 --> 01:39:31,980

know

2666

01:39:36,890 --> 01:39:34,860

um other countries are not as ethically

2667

01:39:38,330 --> 01:39:36,900

bound as ours and are probably doing

2668

01:39:41,209 --> 01:39:38,340

things that we don't even know about

2669

01:39:43,610 --> 01:39:41,219

already you know and when it comes to

2670

01:39:45,350 --> 01:39:43,620

things like going into space you know

2671

01:39:48,290 --> 01:39:45,360

we're like oh no one else would do that

2672

01:39:50,450 --> 01:39:48,300

but we're doing it so I think they're if

2673

01:39:53,390 --> 01:39:50,460

you just follow the path of what we have

2674

01:39:56,450 --> 01:39:53,400

done then there we can't rule out future

2675

01:39:59,390 --> 01:39:56,460

human hypothesis so that's what I wanted

2676

01:40:01,790 --> 01:39:59,400

to add to that Deb thank you so much I'm

2677

01:40:04,490 --> 01:40:01,800

sorry I forgot that you hadn't gone yet

2678

01:40:06,110 --> 01:40:04,500

so I apologize about that uh anybody who

2679

01:40:08,570 --> 01:40:06,120

wants to see people creating something

2680

01:40:10,550 --> 01:40:08,580

in our image go check out Robert Hanson

2681

01:40:13,129 --> 01:40:10,560

of Hanson robotics I think it's in Hong

2682

01:40:15,410 --> 01:40:13,139

Kong or something where he created like

2683

01:40:18,350 --> 01:40:15,420

a little robotic daughter and is playing

2684

01:40:20,390 --> 01:40:18,360

the piano in his his apartment and it

2685

01:40:22,010 --> 01:40:20,400

looks it looks basically like a little

2686

01:40:24,290 --> 01:40:22,020

Chinese girl

2687

01:40:25,790 --> 01:40:24,300

um and it is real and he refers to this

2688

01:40:28,669 --> 01:40:25,800

robot as his daughter and it is

2689

01:40:30,950 --> 01:40:28,679

extremely creepy so that goes along with

2690

01:40:33,350 --> 01:40:30,960

what you said Tim

2691

01:40:35,390 --> 01:40:33,360

um okay so if you could just hit up that

2692

01:40:37,550 --> 01:40:35,400

last part to contextualize your question

2693

01:40:40,070 --> 01:40:37,560

just reiterate it real quick the the

2694

01:40:42,110 --> 01:40:40,080

last part there prime time

2695

01:40:44,030 --> 01:40:42,120

yeah I was I was really asking for

2696

01:40:46,189 --> 01:40:44,040

people's thoughts on how much of this

2697

01:40:48,290 --> 01:40:46,199

phenomena is

2698

01:40:49,610 --> 01:40:48,300

um an artifact of modernity right like

2699

01:40:51,590 --> 01:40:49,620

how much of it is something that's

2700

01:40:54,350 --> 01:40:51,600

emerging with greater frequency or

2701
01:40:56,570 --> 01:40:54,360
greater intensity or more popularly

2702
01:40:58,490 --> 01:40:56,580
um in our current moment

2703
01:41:00,050 --> 01:40:58,500
um or if it's something that has existed

2704
01:41:01,910 --> 01:41:00,060
I would say with the same degree of

2705
01:41:04,430 --> 01:41:01,920
intensity over time

2706
01:41:06,590 --> 01:41:04,440
um and has not substantially changed

2707
01:41:08,149 --> 01:41:06,600
over the last you know let's say 80

2708
01:41:10,250 --> 01:41:08,159
years

2709
01:41:11,810 --> 01:41:10,260
well the same dude I'll take this first

2710
01:41:13,910 --> 01:41:11,820
it's going to go again counterclockwise

2711
01:41:15,470 --> 01:41:13,920
uh it can have happened with the same

2712
01:41:17,629 --> 01:41:15,480
creative intensity because we didn't

2713
01:41:18,890 --> 01:41:17,639

have a 24-hour news media we didn't have

2714

01:41:20,510 --> 01:41:18,900

the internet we didn't have all these

2715

01:41:22,790 --> 01:41:20,520

tools to talk about it but the

2716

01:41:25,729 --> 01:41:22,800

scrawlings on the cave walls uh the

2717

01:41:27,350 --> 01:41:25,739

Native American uh drawings on there uh

2718

01:41:29,510 --> 01:41:27,360

their hieroglyphic symbols or whatever

2719

01:41:31,610 --> 01:41:29,520

they have drawn

2720

01:41:34,250 --> 01:41:31,620

um the the artwork that is from many

2721

01:41:36,109 --> 01:41:34,260

many years ago that show saucer-like

2722

01:41:38,030 --> 01:41:36,119

objects so I think it's always been

2723

01:41:41,570 --> 01:41:38,040

there uh the fact that we're talking

2724

01:41:43,550 --> 01:41:41,580

about it more is part of modernity but I

2725

01:41:47,090 --> 01:41:43,560

don't think it has anything to do with

2726

01:41:50,149 --> 01:41:47,100

it's more or less real now because

2727

01:41:51,470 --> 01:41:50,159

of the fact uh that we have this you

2728

01:41:53,209 --> 01:41:51,480

know we're able to sit there in five

2729

01:41:55,609 --> 01:41:53,219

different places and have a video

2730

01:41:57,229 --> 01:41:55,619

conversation uh and we have the internet

2731

01:41:59,930 --> 01:41:57,239

so

2732

01:42:02,330 --> 01:41:59,940

um no I I think it's always been there

2733

01:42:04,729 --> 01:42:02,340

um and it's just something that we're

2734

01:42:07,550 --> 01:42:04,739

coming to grips with because we have

2735

01:42:10,310 --> 01:42:07,560

this increased communication it's not

2736

01:42:12,470 --> 01:42:10,320

only reading one another's books and so

2737

01:42:14,689 --> 01:42:12,480

forth but it's a lot of conversation

2738

01:42:16,070 --> 01:42:14,699

that's happening electronically that we

2739

01:42:19,189 --> 01:42:16,080

couldn't have done before you know when

2740

01:42:20,750 --> 01:42:19,199

I was growing up week you know I mean

2741

01:42:22,310 --> 01:42:20,760

you could not have had the conversations

2742

01:42:24,709 --> 01:42:22,320

that we're having today because Twitter

2743

01:42:26,270 --> 01:42:24,719

didn't exist you know this didn't exist

2744

01:42:28,129 --> 01:42:26,280

so

2745

01:42:30,229 --> 01:42:28,139

um I think that's all it is and and it's

2746

01:42:32,870 --> 01:42:30,239

just uh it's gonna be very very

2747

01:42:34,609 --> 01:42:32,880

difficult for people a lot of people to

2748

01:42:36,649 --> 01:42:34,619

come to terms with this we're living in

2749

01:42:38,629 --> 01:42:36,659

a bubble Merit we have the blessing

2750

01:42:41,209 --> 01:42:38,639

tonight to have somebody like Meredith

2751
01:42:43,250 --> 01:42:41,219
who lives outside the bubble but she has

2752
01:42:45,109 --> 01:42:43,260
gone she's found the access door and

2753
01:42:47,330 --> 01:42:45,119
she's ducked her head in there

2754
01:42:48,410 --> 01:42:47,340
she's kind of looking around she closes

2755
01:42:49,910 --> 01:42:48,420
behind her she's gonna have a

2756
01:42:52,010 --> 01:42:49,920
conversation and then leave the bubble

2757
01:42:53,810 --> 01:42:52,020
and then leave the you know the crazies

2758
01:42:56,930 --> 01:42:53,820
that are us to talk about it the rest of

2759
01:43:01,609 --> 01:42:56,940
the week so anyway that that's how I see

2760
01:43:06,890 --> 01:43:04,850
okay so I actually think the reason

2761
01:43:09,470 --> 01:43:06,900
we're able to brush this subject and

2762
01:43:13,250 --> 01:43:09,480
become more open into it and spiritual

2763
01:43:16,430 --> 01:43:13,260

with it and all of those things now

2764

01:43:18,649 --> 01:43:16,440

um is because we are so like generally

2765

01:43:21,890 --> 01:43:18,659

speaking I can't say this for every

2766

01:43:23,930 --> 01:43:21,900

country or every population but we're at

2767

01:43:26,689 --> 01:43:23,940

a point now where we have the room to do

2768

01:43:29,149 --> 01:43:26,699

that again because initially there were

2769

01:43:32,090 --> 01:43:29,159

you know grave concerns about our

2770

01:43:34,550 --> 01:43:32,100

species staying alive and you know

2771

01:43:36,229 --> 01:43:34,560

technology wasn't really around to help

2772

01:43:37,970 --> 01:43:36,239

us you know we were kind of more

2773

01:43:41,090 --> 01:43:37,980

concerned about getting food on the

2774

01:43:43,550 --> 01:43:41,100

table so to speak like now people still

2775

01:43:45,290 --> 01:43:43,560

have to do that but they're also a lot

2776
01:43:47,090 --> 01:43:45,300
more comfortable in ways that they take

2777
01:43:49,090 --> 01:43:47,100
for granted so they have room to sit

2778
01:43:52,129 --> 01:43:49,100
down and read a book and you know

2779
01:43:53,810 --> 01:43:52,139
contemplate and and we do also have all

2780
01:43:55,070 --> 01:43:53,820
this information that's available to us

2781
01:43:58,250 --> 01:43:55,080
now so

2782
01:44:01,850 --> 01:43:58,260
I think the the combination of just

2783
01:44:06,290 --> 01:44:01,860
being more secure in our situation on

2784
01:44:08,750 --> 01:44:06,300
the planet and you know also having all

2785
01:44:10,970 --> 01:44:08,760
of that information available so quickly

2786
01:44:12,890 --> 01:44:10,980
and easily has taken us to this next

2787
01:44:13,729 --> 01:44:12,900
level

2788
01:44:16,189 --> 01:44:13,739

thank you

2789

01:44:17,930 --> 01:44:16,199

interesting uh Miss uh

2790

01:44:20,930 --> 01:44:17,940

Miss Meredith

2791

01:44:23,209 --> 01:44:20,940

that is an interesting perspective Deb

2792

01:44:26,689 --> 01:44:23,219

because I was just imagining in my mind

2793

01:44:28,790 --> 01:44:26,699

like you know calling all beings but in

2794

01:44:31,310 --> 01:44:28,800

a country where maybe they don't have as

2795

01:44:32,990 --> 01:44:31,320

much food security like what would that

2796

01:44:35,750 --> 01:44:33,000

be happening what would the conversation

2797

01:44:38,870 --> 01:44:35,760

be like what's uh you know what's a

2798

01:44:41,750 --> 01:44:38,880

different version of what this is but

2799

01:44:43,370 --> 01:44:41,760

with different needs met or not met so

2800

01:44:45,470 --> 01:44:43,380

yeah I don't know I think I'm I don't

2801
01:44:47,810 --> 01:44:45,480
think I have a comment on it but just uh

2802
01:44:50,390 --> 01:44:47,820
just a continuing thought that will

2803
01:44:52,850 --> 01:44:50,400
Trail this evening I'm sure

2804
01:44:54,290 --> 01:44:52,860
Darren

2805
01:44:55,070 --> 01:44:54,300
well the first thing I want to say I

2806
01:44:56,870 --> 01:44:55,080
think a couple people have already

2807
01:44:57,890 --> 01:44:56,880
hinted at this but I want to reiterate

2808
01:45:00,109 --> 01:44:57,900
again

2809
01:45:02,570 --> 01:45:00,119
that my perspective is that

2810
01:45:04,910 --> 01:45:02,580
this is much more than one thing much

2811
01:45:06,470 --> 01:45:04,920
more than one origin source and I think

2812
01:45:08,090 --> 01:45:06,480
what's interesting to do is to consider

2813
01:45:11,090 --> 01:45:08,100

the totality but also to look for

2814

01:45:13,010 --> 01:45:11,100

patterns within the the overarching data

2815

01:45:14,570 --> 01:45:13,020

and look for

2816

01:45:16,790 --> 01:45:14,580

times where perhaps there have been

2817

01:45:18,770 --> 01:45:16,800

specific historical moves amongst one

2818

01:45:21,709 --> 01:45:18,780

contingent of what we call the

2819

01:45:23,209 --> 01:45:21,719

phenomenon colloquially so I think for

2820

01:45:25,310 --> 01:45:23,219

instance with the the data that John

2821

01:45:27,109 --> 01:45:25,320

Mack gathered in the 90s to do with the

2822

01:45:29,090 --> 01:45:27,119

experencer literature the abductees

2823

01:45:30,910 --> 01:45:29,100

part of the hybridization program there

2824

01:45:33,770 --> 01:45:30,920

was a very specific

2825

01:45:35,390 --> 01:45:33,780

intent and Endeavor there that had a

2826

01:45:37,310 --> 01:45:35,400

certain methodology it followed it

2827

01:45:38,750 --> 01:45:37,320

seemed to be pursuing a certain kind of

2828

01:45:40,490 --> 01:45:38,760

program

2829

01:45:42,470 --> 01:45:40,500

so that might be very different than

2830

01:45:44,209 --> 01:45:42,480

fairies from Fairy lore it might be a

2831

01:45:47,209 --> 01:45:44,219

very different group altogether

2832

01:45:48,410 --> 01:45:47,219

people like Jacques valet again don't

2833

01:45:49,910 --> 01:45:48,420

want to beat on Jean because I love

2834

01:45:51,890 --> 01:45:49,920

Jacques but one thing I will say is

2835

01:45:53,870 --> 01:45:51,900

sometimes people read passport to

2836

01:45:55,729 --> 01:45:53,880

Magonia and they go oh yeah these are

2837

01:45:57,890 --> 01:45:55,739

just the same beings across time we just

2838

01:45:59,629 --> 01:45:57,900

contextualize them differently based on

2839

01:46:01,970 --> 01:45:59,639

our cultural cultural milieu and whatnot

2840

01:46:04,070 --> 01:46:01,980

I think it's part of it but I'm not

2841

01:46:06,290 --> 01:46:04,080

convinced that fairies and elves are

2842

01:46:08,270 --> 01:46:06,300

gray aliens or future humans whatever

2843

01:46:09,950 --> 01:46:08,280

you want to call them I know that my

2844

01:46:11,149 --> 01:46:09,960

friend Stuart Davis once suggested this

2845

01:46:11,930 --> 01:46:11,159

idea to me and I thought was a great

2846

01:46:14,990 --> 01:46:11,940

point

2847

01:46:17,149 --> 01:46:15,000

he said that imagine that you have kind

2848

01:46:19,189 --> 01:46:17,159

of a crocodile crocodile come into a bay

2849

01:46:21,169 --> 01:46:19,199

and then a thousand years later you have

2850

01:46:23,510 --> 01:46:21,179

a canoe being rolled by someone come

2851

01:46:25,129 --> 01:46:23,520

into the bay and then 3000 years later

2852

01:46:27,950 --> 01:46:25,139

you have a nuclear submarine come into

2853

01:46:30,770 --> 01:46:27,960

the bay you could make the argument ah

2854

01:46:32,990 --> 01:46:30,780

this is the same Phenomenon manifesting

2855

01:46:34,070 --> 01:46:33,000

with different guises right or you could

2856

01:46:36,050 --> 01:46:34,080

just say no it's three different

2857

01:46:37,490 --> 01:46:36,060

entities different origin sources all

2858

01:46:39,470 --> 01:46:37,500

together so I think we have to be

2859

01:46:41,090 --> 01:46:39,480

careful not to conflate and collapse

2860

01:46:43,910 --> 01:46:41,100

because we have this tendency as a

2861

01:46:46,129 --> 01:46:43,920

culture to reduce to Simplicity all the

2862

01:46:48,410 --> 01:46:46,139

time I think it's complex I think there

2863

01:46:50,090 --> 01:46:48,420

is something happening to answer Leo's

2864

01:46:52,370 --> 01:46:50,100

question there is something happen

2865

01:46:54,470 --> 01:46:52,380

historically I think that I know

2866

01:46:56,990 --> 01:46:54,480

experiencers who were part of the

2867

01:46:58,970 --> 01:46:57,000

abduction phenomenon in the 90s who

2868

01:47:00,649 --> 01:46:58,980

didn't hear anything from the others for

2869

01:47:02,629 --> 01:47:00,659

20 years basically and it's kicked up

2870

01:47:05,090 --> 01:47:02,639

again the last couple years really

2871

01:47:06,770 --> 01:47:05,100

really intensely and that the messages

2872

01:47:08,750 --> 01:47:06,780

coming through are that what's happening

2873

01:47:10,729 --> 01:47:08,760

now in our world is directly connected

2874

01:47:13,550 --> 01:47:10,739

to what was happening in that program

2875

01:47:14,750 --> 01:47:13,560

and that the concerns they had about the

2876

01:47:17,209 --> 01:47:14,760

way that we were treating the Earth and

2877

01:47:20,629 --> 01:47:17,219

whatnot that were voiced in the 90s even

2878

01:47:22,490 --> 01:47:20,639

to the kids uh in Zimbabwe is only a

2879

01:47:25,550 --> 01:47:22,500

thousand times worse now and so this

2880

01:47:27,050 --> 01:47:25,560

sense of I even recently read about some

2881

01:47:28,669 --> 01:47:27,060

of these kids that are now adults will

2882

01:47:30,470 --> 01:47:28,679

say sure enough the things they

2883

01:47:32,810 --> 01:47:30,480

predicted and warned us about we have

2884

01:47:35,090 --> 01:47:32,820

gone further along that trajectory

2885

01:47:37,189 --> 01:47:35,100

and so I think that is actually

2886

01:47:39,169 --> 01:47:37,199

something that is happening in modernity

2887

01:47:41,570 --> 01:47:39,179

in our time that's a unique pattern

2888

01:47:43,189 --> 01:47:41,580

within the overarching pattern and I

2889

01:47:45,109 --> 01:47:43,199

just think again we want to stay

2890

01:47:46,250 --> 01:47:45,119

open-minded we want to not conflate and

2891

01:47:49,609 --> 01:47:46,260

collapse the data because I think

2892

01:47:53,870 --> 01:47:51,590

and I just want to say before Nathan

2893

01:47:55,790 --> 01:47:53,880

goes I agree with you on the multiple

2894

01:47:57,530 --> 01:47:55,800

Source hypothesis of different

2895

01:48:00,350 --> 01:47:57,540

phenomenon reacting with different

2896

01:48:02,270 --> 01:48:00,360

people different agendas uh when I say I

2897

01:48:04,669 --> 01:48:02,280

try to you know dumb it down I meant

2898

01:48:06,410 --> 01:48:04,679

that one that one hypothesis about

2899

01:48:08,629 --> 01:48:06,420

future humans you know if there's

2900

01:48:10,669 --> 01:48:08,639

somebody like me out there uh if they

2901
01:48:12,590 --> 01:48:10,679
they hear Michael say you know extra

2902
01:48:14,810 --> 01:48:12,600
tempestal and they're like oh you know

2903
01:48:16,370 --> 01:48:14,820
so I just try to break it down that way

2904
01:48:18,530 --> 01:48:16,380
you know it seems like they they want

2905
01:48:21,050 --> 01:48:18,540
our DNA but I agree with you and the

2906
01:48:23,270 --> 01:48:21,060
multi-source uh that's how I felt as

2907
01:48:25,910 --> 01:48:23,280
well can't try to pin this down because

2908
01:48:27,410 --> 01:48:25,920
you probably going to be wrong

2909
01:48:29,270 --> 01:48:27,420
um Nathan sir

2910
01:48:30,950 --> 01:48:29,280
yeah I mean the irony is not lost on me

2911
01:48:34,430 --> 01:48:30,960
that we are having a virtual

2912
01:48:37,250 --> 01:48:34,440
conversation around a virtual fire

2913
01:48:39,830 --> 01:48:37,260

and you can you can easily imagine it's

2914

01:48:41,629 --> 01:48:39,840

not real those who aren't seeing what

2915

01:48:44,330 --> 01:48:41,639

we're seeing and you're just listening

2916

01:48:45,530 --> 01:48:44,340

we have a fire that's on the screen with

2917

01:48:47,330 --> 01:48:45,540

us here

2918

01:48:49,370 --> 01:48:47,340

but this is something that humans have

2919

01:48:52,010 --> 01:48:49,380

done for a very long time

2920

01:48:53,629 --> 01:48:52,020

with real a real fire at night as this

2921

01:48:56,270 --> 01:48:53,639

as the sun goes down and we're looking

2922

01:48:59,030 --> 01:48:56,280

at the heavens above we are sharing

2923

01:49:01,490 --> 01:48:59,040

ideas and theories and experiences that

2924

01:49:03,649 --> 01:49:01,500

we've had as we've gone out into the

2925

01:49:07,430 --> 01:49:03,659

wider world and we've come back we've

2926

01:49:09,530 --> 01:49:07,440

we've coalesced around that fire to to

2927

01:49:12,410 --> 01:49:09,540

share those stories and to broaden our

2928

01:49:14,750 --> 01:49:12,420

understanding of what the world is

2929

01:49:16,070 --> 01:49:14,760

and so I think that it's interesting

2930

01:49:18,290 --> 01:49:16,080

we're just we're kind of we're doing

2931

01:49:20,510 --> 01:49:18,300

this now it's it's exciting I would also

2932

01:49:22,189 --> 01:49:20,520

say that uh you know I'm going to use a

2933

01:49:24,410 --> 01:49:22,199

kind of a crude analogy and Darren and I

2934

01:49:27,530 --> 01:49:24,420

talked about this a few weeks ago

2935

01:49:31,609 --> 01:49:27,540

uh that as as the information density

2936

01:49:34,629 --> 01:49:31,619

gets uh thicker literature uh ever

2937

01:49:37,970 --> 01:49:34,639

present uh you know think think of it as

2938

01:49:39,410 --> 01:49:37,980

uh a Whirlpool if you've ever you know

2939

01:49:41,209 --> 01:49:39,420

when you were a kid maybe you took a

2940

01:49:42,770 --> 01:49:41,219

bath and you should drain the water out

2941

01:49:44,990 --> 01:49:42,780

of the bathtub you kind of watch as the

2942

01:49:47,689 --> 01:49:45,000

water just sort of spirals down the

2943

01:49:50,930 --> 01:49:47,699

drain and and it forms this cool funnel

2944

01:49:52,609 --> 01:49:50,940

right uh as the water you know gets

2945

01:49:55,370 --> 01:49:52,619

close to the center of that funnel it it

2946

01:49:56,930 --> 01:49:55,380

Cycles around faster and faster and

2947

01:49:59,450 --> 01:49:56,940

faster and faster

2948

01:50:01,430 --> 01:49:59,460

if you were to go into the experience of

2949

01:50:03,169 --> 01:50:01,440

a water droplet that that went from the

2950

01:50:05,149 --> 01:50:03,179

outer rim of the funnel to the inner rim

2951

01:50:07,850 --> 01:50:05,159

of the funnel as it's going down that

2952

01:50:09,649 --> 01:50:07,860

that singular drain its experience is

2953

01:50:11,330 --> 01:50:09,659

changing on the Outer Rim it's a very

2954

01:50:13,850 --> 01:50:11,340

slow experience I'm looking at this

2955

01:50:15,950 --> 01:50:13,860

bathtub and not much is changing and

2956

01:50:17,330 --> 01:50:15,960

everything is kind of moving along and

2957

01:50:18,530 --> 01:50:17,340

then over time it gets a little bit

2958

01:50:20,930 --> 01:50:18,540

faster I'm getting more information

2959

01:50:24,229 --> 01:50:20,940

coming at me faster and faster and

2960

01:50:26,870 --> 01:50:24,239

faster as I get close to this density of

2961

01:50:30,890 --> 01:50:26,880

information The Singularity if you will

2962

01:50:33,910 --> 01:50:30,900

my my viewpoint my my experience is

2963

01:50:36,950 --> 01:50:33,920

rapidly changing so that it feels like

2964

01:50:39,709 --> 01:50:36,960

uh you know this isn't the same reality

2965

01:50:41,689 --> 01:50:39,719

like it's all this crazy jumbled up mix

2966

01:50:42,890 --> 01:50:41,699

but it really is the same reality it's

2967

01:50:45,709 --> 01:50:42,900

just that our Vantage Point our

2968

01:50:47,450 --> 01:50:45,719

awareness of it is now condensed in this

2969

01:50:49,729 --> 01:50:47,460

way and so I I would argue that in some

2970

01:50:51,590 --> 01:50:49,739

respects that's kind of where we are and

2971

01:50:55,370 --> 01:50:51,600

that the the things that we are seeing

2972

01:50:58,070 --> 01:50:55,380

and experiencing are indicative of that

2973

01:51:00,470 --> 01:50:58,080

point in in this uh of evolutionary

2974

01:51:02,810 --> 01:51:00,480

trajectory or experiential trajectory

2975

01:51:04,729 --> 01:51:02,820

whichever terminology you may want to

2976

01:51:07,490 --> 01:51:04,739

use there this is what it would look

2977

01:51:11,149 --> 01:51:07,500

like as we get close to that to that

2978

01:51:15,709 --> 01:51:11,159

point of convergence yeah look at that

2979

01:51:20,390 --> 01:51:18,169

great question prime time uh obviously

2980

01:51:22,370 --> 01:51:20,400

very thought provoking uh we expect no

2981

01:51:24,169 --> 01:51:22,380

less from you

2982

01:51:25,669 --> 01:51:24,179

um and what did this gentleman say here

2983

01:51:26,810 --> 01:51:25,679

yes all Earthly material I believe

2984

01:51:30,890 --> 01:51:26,820

phenomena is coming from different

2985

01:51:32,930 --> 01:51:30,900

Realms uh yeah so we believe brother DJ

2986

01:51:35,629 --> 01:51:32,940

I'm cognizant of the time I would wonder

2987

01:51:37,970 --> 01:51:35,639

if we we can try to you know maybe just

2988

01:51:40,490 --> 01:51:37,980

do a quick roundabout and uh let's do it

2989

01:51:41,750 --> 01:51:40,500

close it out so I would like you know I

2990

01:51:44,209 --> 01:51:41,760

don't interrupt you but I know we're

2991

01:51:47,209 --> 01:51:44,219

getting close to the CR Mark here so no

2992

01:51:49,010 --> 01:51:47,219

I mean uh Mike my question for you guys

2993

01:51:51,950 --> 01:51:49,020

was was real simple I think everybody

2994

01:51:53,689 --> 01:51:51,960

can answer this very quickly and uh we

2995

01:51:56,270 --> 01:51:53,699

could start it kind of leans into some

2996

01:51:58,129 --> 01:51:56,280

stuff that you've said and and and Debs

2997

01:52:00,470 --> 01:51:58,139

have talked about

2998

01:52:02,870 --> 01:52:00,480

and and you know grush alluded to it

2999

01:52:06,169 --> 01:52:02,880

Darren alluded to it tonight is that

3000

01:52:08,270 --> 01:52:06,179

possible contact event that uh that's

3001
01:52:10,750 --> 01:52:08,280
coming and that's one of the reasons

3002
01:52:14,209 --> 01:52:10,760
that he said he did this among the

3003
01:52:16,310 --> 01:52:14,219
illegality the immorality and then the

3004
01:52:21,229 --> 01:52:16,320
not stated but is in the IG complaint

3005
01:52:24,169 --> 01:52:21,239
about the uh ill uh the uh coercion uh

3006
01:52:25,850 --> 01:52:24,179
harassment intimidation these types of

3007
01:52:27,830 --> 01:52:25,860
things that we we didn't get to hear him

3008
01:52:30,649 --> 01:52:27,840
say but they're reportedly part of the

3009
01:52:32,750 --> 01:52:30,659
complaint however

3010
01:52:35,209 --> 01:52:32,760
um what my question is is if that

3011
01:52:37,250 --> 01:52:35,219
contact event happens

3012
01:52:39,649 --> 01:52:37,260
um at least

3013
01:52:42,470 --> 01:52:39,659

four of five of us on the screen if not

3014

01:52:45,530 --> 01:52:42,480

six now with with Meredith taking this

3015

01:52:48,410 --> 01:52:45,540

topic on in on her show on you know

3016

01:52:50,390 --> 01:52:48,420

seven or eight occasions now

3017

01:52:52,850 --> 01:52:50,400

um and you go out in your neighborhood

3018

01:52:53,810 --> 01:52:52,860

and there is that craft that is hovering

3019

01:52:56,570 --> 01:52:53,820

above

3020

01:52:59,750 --> 01:52:56,580

and people are exiting their houses and

3021

01:53:03,470 --> 01:52:59,760

in your case their cabins XO

3022

01:53:04,910 --> 01:53:03,480

um and they're you know looking they're

3023

01:53:07,609 --> 01:53:04,920

going to look for answers people are

3024

01:53:10,250 --> 01:53:07,619

going to be frantic so my question to

3025

01:53:12,590 --> 01:53:10,260

you Debs is what do you say to those

3026

01:53:14,330 --> 01:53:12,600

people because you're gonna

3027

01:53:15,890 --> 01:53:14,340

you know be a subject matter expert

3028

01:53:18,290 --> 01:53:15,900

among that group

3029

01:53:19,370 --> 01:53:18,300

some if there is such a thing but you

3030

01:53:22,669 --> 01:53:19,380

know what I mean

3031

01:53:24,770 --> 01:53:22,679

and where to start I mean uh what do you

3032

01:53:26,209 --> 01:53:24,780

say to people well that's what I I have

3033

01:53:29,209 --> 01:53:26,219

to think about right I haven't actually

3034

01:53:31,669 --> 01:53:29,219

thought about that ahead of time but

3035

01:53:33,830 --> 01:53:31,679

what I would say honestly the first

3036

01:53:36,470 --> 01:53:33,840

thing that came to mind was light sound

3037

01:53:39,350 --> 01:53:36,480

frequency like that to me is so

3038

01:53:41,629 --> 01:53:39,360

important and like I think it's as soon

3039

01:53:43,490 --> 01:53:41,639

as I know I can't help it I feel like

3040

01:53:45,890 --> 01:53:43,500

okay we just need to get you caught up

3041

01:53:48,109 --> 01:53:45,900

on some technology here we need to get

3042

01:53:50,030 --> 01:53:48,119

you caught like go calm down it's okay

3043

01:53:51,530 --> 01:53:50,040

and honestly

3044

01:53:54,410 --> 01:53:51,540

I think

3045

01:53:56,750 --> 01:53:54,420

the biggest mistake that was ever done

3046

01:54:00,590 --> 01:53:56,760

with this topic is to not normalize it

3047

01:54:02,570 --> 01:54:00,600

and I think that if we overreact and it

3048

01:54:04,430 --> 01:54:02,580

will make people freak out but if we go

3049

01:54:06,050 --> 01:54:04,440

oh yeah well that's nature you know like

3050

01:54:08,270 --> 01:54:06,060

let's normalize it let's look at the

3051

01:54:10,010 --> 01:54:08,280

science let's look at the history let's

3052

01:54:11,689 --> 01:54:10,020

get you caught up

3053

01:54:14,090 --> 01:54:11,699

um I think people will be able to adapt

3054

01:54:17,149 --> 01:54:14,100

like we adapt to things that are you

3055

01:54:18,950 --> 01:54:17,159

know really bizarre all the time

3056

01:54:21,470 --> 01:54:18,960

um we like I was thinking we were

3057

01:54:24,050 --> 01:54:21,480

talking about future humans how we look

3058

01:54:26,149 --> 01:54:24,060

at stars that have been dead for how

3059

01:54:28,370 --> 01:54:26,159

many years you know like and we just

3060

01:54:29,930 --> 01:54:28,380

normalize that they're dead things in

3061

01:54:32,629 --> 01:54:29,940

the sky that we just look at all the

3062

01:54:34,550 --> 01:54:32,639

time that are from the past you know so

3063

01:54:36,649 --> 01:54:34,560

I think we just need to normalize it for

3064

01:54:38,450 --> 01:54:36,659

them so they don't freak out

3065

01:54:40,790 --> 01:54:38,460

I was I was picturing you running

3066

01:54:42,470 --> 01:54:40,800

underneath doing the hands out to the

3067

01:54:44,689 --> 01:54:42,480

side kind of a Travis Walton waiting for

3068

01:54:47,030 --> 01:54:44,699

the beam the tractor beam to come down

3069

01:54:49,070 --> 01:54:47,040

but that's okay anyway let's make this a

3070

01:54:50,810 --> 01:54:49,080

quick hitter Meredith uh this happens in

3071

01:54:53,510 --> 01:54:50,820

your neighborhood what do you what do

3072

01:54:55,129 --> 01:54:53,520

you say I shamelessly promote calling

3073

01:54:57,890 --> 01:54:55,139

all beings because surely we will

3074

01:55:01,850 --> 01:54:57,900

interview one of the aliens

3075

01:55:03,590 --> 01:55:01,860

obviously oh my god oh thanks tune in

3076

01:55:06,050 --> 01:55:03,600

everyone tune in that's what I would say

3077

01:55:08,390 --> 01:55:06,060

I appreciate the next week uh this great

3078

01:55:10,850 --> 01:55:08,400

reptilian on calling all beings Darren

3079

01:55:13,370 --> 01:55:10,860

what do you say

3080

01:55:15,770 --> 01:55:13,380

well I think Nathan and I addressed this

3081

01:55:17,510 --> 01:55:15,780

recently the fact that those of us

3082

01:55:19,430 --> 01:55:17,520

intimately familiar with this and

3083

01:55:21,770 --> 01:55:19,440

Meredith might have more of a feeling of

3084

01:55:24,050 --> 01:55:21,780

what it's like to try to incorporate so

3085

01:55:26,990 --> 01:55:24,060

much of this so quickly but many of us

3086

01:55:29,689 --> 01:55:27,000

who've been years at this at least since

3087

01:55:31,669 --> 01:55:29,699

the 2017 Revelations for instance we've

3088

01:55:34,250 --> 01:55:31,679

had a lot of time to internalize and

3089

01:55:35,950 --> 01:55:34,260

metabolize this and we sometimes I think

3090

01:55:38,810 --> 01:55:35,960

have to stop ourselves and think back

3091

01:55:40,070 --> 01:55:38,820

about the process and how I mentioned

3092

01:55:42,229 --> 01:55:40,080

how we kind of go through different

3093

01:55:44,330 --> 01:55:42,239

phases of actually being able to

3094

01:55:45,770 --> 01:55:44,340

normalize this and metabolize this and

3095

01:55:47,930 --> 01:55:45,780

you kind of have to go through each step

3096

01:55:50,090 --> 01:55:47,940

you can't leap ahead you can't go to

3097

01:55:51,590 --> 01:55:50,100

your neighbor and say actually Ultra

3098

01:55:54,290 --> 01:55:51,600

terrestrial they're like what what is

3099

01:55:56,030 --> 01:55:54,300

that what even is that you know and why

3100

01:55:58,310 --> 01:55:56,040

not space aliens you know like there's

3101

01:56:00,470 --> 01:55:58,320

so many steps in the process in the data

3102

01:56:03,050 --> 01:56:00,480

that suggests this rather than that and

3103

01:56:04,970 --> 01:56:03,060

maybe it's many things again I think

3104

01:56:06,890 --> 01:56:04,980

what will be ontologically shocking and

3105

01:56:08,090 --> 01:56:06,900

discombobulating to people twice that's

3106

01:56:10,129 --> 01:56:08,100

good

3107

01:56:12,770 --> 01:56:10,139

um is that uh

3108

01:56:14,450 --> 01:56:12,780

that it's not just one more thing added

3109

01:56:16,250 --> 01:56:14,460

to our understanding of reality it's a

3110

01:56:18,350 --> 01:56:16,260

complete rewrite it's like ripping the

3111

01:56:20,330 --> 01:56:18,360

rug out from underneath them so it's

3112

01:56:22,010 --> 01:56:20,340

going to be a lot to metabolize it's

3113

01:56:23,689 --> 01:56:22,020

going to be an incredibly it's going to

3114

01:56:25,970 --> 01:56:23,699

be an event like no other in the history

3115

01:56:27,590 --> 01:56:25,980

of the world and I think to a large

3116

01:56:29,030 --> 01:56:27,600

extent many of the others have known

3117

01:56:31,490 --> 01:56:29,040

that and that's why they've kind of been

3118

01:56:33,169 --> 01:56:31,500

slow this is kind of like a slow boil

3119

01:56:35,090 --> 01:56:33,179

thing of slowly introducing people to

3120

01:56:36,590 --> 01:56:35,100

these Notions over time there's been

3121

01:56:38,990 --> 01:56:36,600

more and more telepathic communication

3122

01:56:41,109 --> 01:56:39,000

amongst the world I think whenever we

3123

01:56:43,910 --> 01:56:41,119

have experiencers

3124

01:56:45,169 --> 01:56:43,920

glean certain Notions about this it

3125

01:56:47,330 --> 01:56:45,179

becomes part of the collective

3126

01:56:48,770 --> 01:56:47,340

unconscious we all can draw from so

3127

01:56:50,390 --> 01:56:48,780

somehow even if we're not always

3128

01:56:52,490 --> 01:56:50,400

conscious of it

3129

01:56:54,410 --> 01:56:52,500

we are normalized to this so that when

3130

01:56:56,390 --> 01:56:54,420

it finally does happen we can we can

3131

01:56:58,010 --> 01:56:56,400

grapple with it we can rock it but I

3132

01:56:59,870 --> 01:56:58,020

think we just need to remember that when

3133

01:57:02,209 --> 01:56:59,880

we go speak to our neighbors they're

3134

01:57:04,010 --> 01:57:02,219

starting at level one not level seven

3135

01:57:06,050 --> 01:57:04,020

and we have to talk to the way that they

3136

01:57:08,450 --> 01:57:06,060

can understand

3137

01:57:10,850 --> 01:57:08,460

Nathan you you walk outside the house

3138

01:57:14,030 --> 01:57:10,860

the craft is there your neighbors are

3139

01:57:16,010 --> 01:57:14,040

looking up they're freaking out what do

3140

01:57:17,629 --> 01:57:16,020

you say

3141

01:57:20,629 --> 01:57:17,639

be present

3142

01:57:22,250 --> 01:57:20,639

right I think I say you know just be

3143

01:57:25,450 --> 01:57:22,260

present to the experience

3144

01:57:27,770 --> 01:57:25,460

um like a child right

3145

01:57:29,810 --> 01:57:27,780

everything that happens in the child's

3146

01:57:31,850 --> 01:57:29,820

life you know when it's very little is

3147

01:57:34,550 --> 01:57:31,860

is new and fresh but you don't see the

3148

01:57:36,169 --> 01:57:34,560

child you know recoiling in fear at the

3149

01:57:38,089 --> 01:57:36,179

world around it it's just sort of kind

3150

01:57:41,450 --> 01:57:38,099

of waiting for an interpretation it's

3151

01:57:45,290 --> 01:57:41,460

waiting for uh it's it's mother father

3152

01:57:47,450 --> 01:57:45,300

or caregiver to to say it's okay and to

3153

01:57:48,649 --> 01:57:47,460

normalize whatever that is so in some

3154

01:57:50,510 --> 01:57:48,659

respects that's kind of what Deb is

3155

01:57:53,930 --> 01:57:50,520

hinting at there but I I would encourage

3156

01:57:56,330 --> 01:57:53,940

a childlike interaction there

3157

01:57:58,310 --> 01:57:56,340

um but also I think it's important and

3158

01:58:00,290 --> 01:57:58,320

and Darren touched on this quite a bit

3159

01:58:01,550 --> 01:58:00,300

several of us have that we you know it's

3160

01:58:03,109 --> 01:58:01,560

important to

3161

01:58:06,770 --> 01:58:03,119

uh

3162

01:58:07,430 --> 01:58:06,780

use discernment as well right I think I

3163

01:58:10,310 --> 01:58:07,440

think

3164

01:58:13,250 --> 01:58:10,320

there's a part of us a deep layer of us

3165

01:58:14,930 --> 01:58:13,260

that that is connected to this uh and

3166

01:58:17,330 --> 01:58:14,940

and we intuitively understand that and

3167

01:58:19,609 --> 01:58:17,340

know that and so I think listen to that

3168

01:58:22,850 --> 01:58:19,619

part because it's it's the part of us

3169

01:58:24,890 --> 01:58:22,860

that that isn't uh constrained by the

3170

01:58:27,410 --> 01:58:24,900

way we're taught that things are true or

3171

01:58:29,450 --> 01:58:27,420

real in the world now and uh it's that

3172

01:58:32,629 --> 01:58:29,460

quiet voice that we do listen to many

3173

01:58:34,970 --> 01:58:32,639

times uh to make big decisions uh in our

3174

01:58:37,669 --> 01:58:34,980

lives you know who our partner is or you

3175

01:58:39,410 --> 01:58:37,679

know what what career we might pursue so

3176

01:58:42,950 --> 01:58:39,420

I think kind of listening to that and

3177

01:58:46,070 --> 01:58:42,960

and discern uh what is going on in that

3178

01:58:48,169 --> 01:58:46,080

space and you'll be you'll be okay

3179

01:58:50,390 --> 01:58:48,179

I love it uh prime time you've just

3180

01:58:52,910 --> 01:58:50,400

exited the ski lift you flipped your

3181

01:58:55,790 --> 01:58:52,920

hair back you haven't yet gone to the

3182

01:58:57,470 --> 01:58:55,800

triple diamond Black Diamond slope uh

3183

01:58:59,689 --> 01:58:57,480

and headed down so you're still sort of

3184

01:59:02,270 --> 01:58:59,699

Atop The Mountain the craft is hovering

3185

01:59:05,330 --> 01:59:02,280

above uh the exit of the ski lift what

3186

01:59:05,340 --> 01:59:09,290

you know uh

3187

01:59:13,669 --> 01:59:11,089

uh similar to Nathan to remain

3188

01:59:16,970 --> 01:59:13,679

open-minded and also to be deeply

3189

01:59:20,209 --> 01:59:16,980

skeptical and thoughtful about

3190

01:59:23,030 --> 01:59:20,219

believing anyone who thinks they have

3191

01:59:28,850 --> 01:59:25,010

fair fair enough it would be it yeah

3192

01:59:30,649 --> 01:59:28,860

fair enough I mean I'm thinking uh I'm

3193

01:59:32,270 --> 01:59:30,659

thinking a lot more in the moment than

3194

01:59:33,950 --> 01:59:32,280

how you guys answered that you guys

3195

01:59:36,470 --> 01:59:33,960

answered it in a sort of philosophical

3196

01:59:39,290 --> 01:59:36,480

way I was thinking what you actually

3197

01:59:41,390 --> 01:59:39,300

would say if this happened and it was

3198

01:59:43,250 --> 01:59:41,400

more and I've been shouting at the

3199

01:59:45,070 --> 01:59:43,260

Flying Saucer just like take me away

3200

01:59:47,629 --> 01:59:45,080

let's go

3201
01:59:49,990 --> 01:59:47,639
but Dad would be trying to shove you out

3202
01:59:52,250 --> 01:59:50,000
of the way uh but no

3203
01:59:57,550 --> 01:59:52,260
does it cover it I gotta lip ticket does

3204
02:00:03,410 --> 02:00:00,830
I would not tell anybody I've already

3205
02:00:04,510 --> 02:00:03,420
offered to go pick everybody up when I

3206
02:00:07,550 --> 02:00:04,520
get one

3207
02:00:09,890 --> 02:00:07,560
uh thank you Debs I'm just kidding no it

3208
02:00:11,810 --> 02:00:09,900
I mean I I think it'd be I would be

3209
02:00:13,669 --> 02:00:11,820
honestly just trying to I would probably

3210
02:00:16,550 --> 02:00:13,679
be as terrified as everybody else there

3211
02:00:18,290 --> 02:00:16,560
but just trying to say stay calm and you

3212
02:00:20,510 --> 02:00:18,300
know that kind of thing trying to calm

3213
02:00:22,370 --> 02:00:20,520

people down and and just act like you

3214

02:00:25,250 --> 02:00:22,380

know I I was really calm about it but

3215

02:00:27,410 --> 02:00:25,260

certainly I would be terrified and just

3216

02:00:30,229 --> 02:00:27,420

you know getting people to understand

3217

02:00:31,729 --> 02:00:30,239

that not necessarily something negative

3218

02:00:32,930 --> 02:00:31,739

is going to happen just because they're

3219

02:00:34,030 --> 02:00:32,940

here

3220

02:00:36,470 --> 02:00:34,040

um

3221

02:00:38,629 --> 02:00:36,480

is that we can actually prepare

3222

02:00:40,310 --> 02:00:38,639

ourselves we can meditate on that moment

3223

02:00:41,750 --> 02:00:40,320

and how you would respond you don't have

3224

02:00:43,250 --> 02:00:41,760

to wait for the day it happened so that

3225

02:00:44,689 --> 02:00:43,260

would actually encourage people to

3226

02:00:46,850 --> 02:00:44,699

meditate on that because you'll be much

3227

02:00:50,330 --> 02:00:46,860

better equipped when it actually happens

3228

02:00:52,790 --> 02:00:50,340

I I will I'll do that myself thank you

3229

02:00:55,669 --> 02:00:52,800

for saying that let's go with uh cabbie

3230

02:00:58,129 --> 02:00:55,679

goodbye starting with uh Meredith please

3231

02:00:59,870 --> 02:00:58,139

cabbie goodbye what is cabbie goodbye so

3232

02:01:02,990 --> 02:00:59,880

cabbie goodbyes is basically where you

3233

02:01:05,089 --> 02:01:03,000

say goodbye to Darren uh and then we'll

3234

02:01:06,950 --> 02:01:05,099

go around all of us will say goodbye and

3235

02:01:09,830 --> 02:01:06,960

and basically thank Aaron for joining us

3236

02:01:12,530 --> 02:01:09,840

this evening ah yes thank you Darren it

3237

02:01:15,169 --> 02:01:12,540

was truly a pleasure I thoroughly

3238

02:01:18,470 --> 02:01:15,179

enjoyed cyber stalking you and I can

3239

02:01:20,270 --> 02:01:18,480

tell you you did not disappoint

3240

02:01:22,850 --> 02:01:20,280

thank you that's good to know the things

3241

02:01:25,129 --> 02:01:22,860

I really worry about so thank you

3242

02:01:26,750 --> 02:01:25,139

I love it primetime

3243

02:01:27,890 --> 02:01:26,760

prime time yeah look this was a pleasure

3244

02:01:31,430 --> 02:01:27,900

I

3245

02:01:33,770 --> 02:01:31,440

New York New York event

3246

02:01:35,089 --> 02:01:33,780

um it has been a big fan ever since

3247

02:01:36,830 --> 02:01:35,099

um really appreciate the time sitting

3248

02:01:38,810 --> 02:01:36,840

down to talk to you um this is a lovely

3249

02:01:40,250 --> 02:01:38,820

conversation thanks Darren

3250

02:01:45,770 --> 02:01:40,260

thank you

3251
02:01:48,410 --> 02:01:45,780
helping us with ontological shock and

3252
02:01:53,149 --> 02:01:48,420
being discombobulated we appreciate it

3253
02:01:57,530 --> 02:01:55,609
uh your brother name

3254
02:02:00,290 --> 02:01:57,540
yes just Nathan before you go you go we

3255
02:02:01,990 --> 02:02:00,300
had interdisciplinary we had metabolized

3256
02:02:04,310 --> 02:02:02,000
multiple times by multiple people

3257
02:02:07,970 --> 02:02:04,320
extra-term pestitial ultra-terrestrial

3258
02:02:10,129 --> 02:02:07,980
and non-corporeal so this was an amazing

3259
02:02:12,900 --> 02:02:10,139
and discombobulated so this was but

3260
02:02:15,350 --> 02:02:12,910
let's not forget multi-perspectival

3261
02:02:17,689 --> 02:02:15,360
[Laughter]

3262
02:02:19,850 --> 02:02:17,699
oh my gosh incredible

3263
02:02:21,470 --> 02:02:19,860

awesome and prime time you know I feel

3264

02:02:23,149 --> 02:02:21,480

like we're colleagues but man when you

3265

02:02:24,770 --> 02:02:23,159

put the glasses and you know like we're

3266

02:02:26,330 --> 02:02:24,780

on the same intellectual level then when

3267

02:02:29,330 --> 02:02:26,340

you put the glasses on man you're way

3268

02:02:34,490 --> 02:02:31,850

look it up uh anyway go ahead Nathan

3269

02:02:36,589 --> 02:02:34,500

yeah hey Darren it's been great uh you

3270

02:02:38,810 --> 02:02:36,599

know I I appreciate the work that you do

3271

02:02:40,729 --> 02:02:38,820

and uh your willingness to come on our

3272

02:02:43,609 --> 02:02:40,739

show and have this conversation I think

3273

02:02:45,589 --> 02:02:43,619

it's a sort of side of your commentary

3274

02:02:47,750 --> 02:02:45,599

that folks don't necessarily get to hear

3275

02:02:49,430 --> 02:02:47,760

I think it's added some real value and

3276

02:02:51,470 --> 02:02:49,440

uh we look forward to having you back

3277

02:02:53,330 --> 02:02:51,480

again in the future so thanks I would

3278

02:02:55,910 --> 02:02:53,340

just like to say that uh speaking of

3279

02:02:57,530 --> 02:02:55,920

Spawn if it were not for calling of

3280

02:02:59,629 --> 02:02:57,540

being all beings liminal frames would

3281

02:03:01,970 --> 02:02:59,639

not exist correct I mean it's because I

3282

02:03:03,350 --> 02:03:01,980

met Nathan on this show early on when

3283

02:03:05,990 --> 02:03:03,360

you guys were still talking about NBA

3284

02:03:07,729 --> 02:03:06,000

and MMA or something that's right we

3285

02:03:09,709 --> 02:03:07,739

actually spawned this idea of liminal

3286

02:03:13,490 --> 02:03:09,719

frame so thank you for that we are we

3287

02:03:15,169 --> 02:03:13,500

are happy grandchildren I I didn't know

3288

02:03:17,209 --> 02:03:15,179

what I was going to change the name to I

3289

02:03:20,390 --> 02:03:17,219

knew I was going UFOs and I was putting

3290

02:03:22,490 --> 02:03:20,400

MMA and NBA and other stuff aside and so

3291

02:03:24,830 --> 02:03:22,500

once Nathan joined up he's the one who

3292

02:03:26,030 --> 02:03:24,840

came up with this incredible name we

3293

02:03:27,770 --> 02:03:26,040

actually had a whole election night

3294

02:03:30,050 --> 02:03:27,780

built around this it was really funny we

3295

02:03:31,790 --> 02:03:30,060

had two names and Nathan's was Far and

3296

02:03:35,089 --> 02:03:31,800

Away the best one

3297

02:03:36,649 --> 02:03:35,099

um and it's it's been it really does fit

3298

02:03:37,850 --> 02:03:36,659

you know just that's why I call them

3299

02:03:41,990 --> 02:03:37,860

money you know when he comes up with

3300

02:03:44,209 --> 02:03:42,000

this and I I sorry that we waited so

3301

02:03:46,729 --> 02:03:44,219

long to have you on because you're just

3302

02:03:49,490 --> 02:03:46,739

you've shown just how much fun you are

3303

02:03:51,890 --> 02:03:49,500

uh Tonight Darren and thank you so much

3304

02:03:54,229 --> 02:03:51,900

it is an honor to speak with you I know

3305

02:03:55,910 --> 02:03:54,239

Nathan and you you know speak all the

3306

02:03:58,010 --> 02:03:55,920

time and get to have coffee because you

3307

02:04:00,410 --> 02:03:58,020

guys live near one another I'd love to

3308

02:04:03,470 --> 02:04:00,420

hear that that keg party happens with uh

3309

02:04:05,450 --> 02:04:03,480

pasoka you Micah Hanks uh and like I

3310

02:04:08,270 --> 02:04:05,460

said me maybe even Chris bledso will

3311

02:04:13,250 --> 02:04:10,609

um and uh I I thank you I look forward

3312

02:04:16,729 --> 02:04:13,260

to uh speaking with you again

3313

02:04:19,669 --> 02:04:16,739

um so on behalf of uh Meredith and Leah

3314

02:04:22,669 --> 02:04:19,679

Deb's money Nathan this is DJ saying

3315

02:04:24,830 --> 02:04:22,679

peace out one love we'll see you down

3316

02:04:27,410 --> 02:04:24,840

the road and as always we're wondering